

Esoteric Group Work

Beyond words... lies action

Steven Chernikeeff

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To

The Ashram of The Brotherhood of The Star
who see clearly, act decisively and love
constantly

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Introduction

My journey, and the journey of Twelves began, of course, long before incarnation, when I well remember the great halls of wisdom, not in detail, as our limited physical brains and consciousness cannot bring forward much of our past incarnations and, indeed, very little of our interactions on the inner planes. The reason for this is both karmic and the physical apparatus itself. This does not make it less true.

I cannot remember most things from my childhood, and most of my dreams, during physical sleep, are only partially captured. In 1975, when I was seventeen, everything changed, and the slow process of awakening began. When I say awakening, I do not claim to BE awakened; I am talking partially, at least awakened to my task in this incarnation. I will outline this more later, but for now, I will set the scene for an extraordinary work in group formations that flourishes to this day (written in 2025, the year of the 100-year Conclave of Light of our spiritual hierarchy). More also on this later.

Our group began its work in 1980/81; although its roots were long before that date. In Chapter One, I outline how the group began and detail the information provided to the group by a senior initiate on the inner planes, including its purpose, usefulness, and how it reflects those great

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cosmic 'blueprints' embedded deep within the universe itself. And so we begin the story of a journey that takes us back to 1980 – in fact, much earlier, as our group story starts in 1909 with the 'discovery' of Jiddu Krishnamurti on a beach at Adyar, near Chennai, India. To understand the historical context, it is essential to briefly recount the story of the young boy whom many saw as destined to become the vehicle for the next World Teacher, much like Jesus and the expected World Teachers of Buddhism, Islam, Hinduism, etc.

To trace this history — which in fact, as will be seen, is the history of the spiritual hierarchy's attempt to 'externalise' a working group on the periphery of an 'inner ashram' — will give a continuum to the outlining of the work of the group known as the 'Twelves'. I hope this faithfully and honestly outlines the Work, the trials and setbacks, and the successes of the group up to the present day – walking the reader through the years and observing the changing nature of the 'experiment' – for this is what it is – an experiment in our time of working in group formation and harnessing energies beyond those commonly available and certainly those which we do not as yet fully understand.

Being given such a responsibility by a senior initiate of what is commonly called the 'Spiritual Hierarchy' (the inner 'government' of our planet) was surely testing. This

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sets out an honest attempt to work with an Elder Brother to establish a working group of disciples who would offer themselves, both remotely and in person, to the Ashram for work and service.

The writer does not attempt to in any way place this work above other work, group or otherwise, in service of the Plan. What is outlined is the ‘particular’ work in Groups of Twelve – work we are told will be of use to those who seek to build the new future of our planet post 2025. Belief in the existence, or otherwise, of this being we call The Initiate is not required; it is the work itself which warrants examination: Is it useful? Is the foundation sound? Is the concept of expanding the work of triangles, first revealed through the Alice A. Bailey teachings, something to be strived for?

The work of Twelves has always been ‘inclusive’ and never ‘exclusive’ of participants’ incarnational lives in the world, seeking to respect participants’ other work, whether in the esoteric field or any other field. All that is sought is a commitment to serve whilst in the sacred place for this work, and to set aside other matters related to their incarnational existence for the duration of the group work process.

In many ways, I view myself as a chronicler – somewhat detached, although a full participant, in the events that

occurred and continue to happen. I hope that by detailing and telling this true story, others, better fitted, may come and once again take up the banner. I am sure this story will not conclude until long after I am gone; however, if I can contribute, in some small measure, to the canon of esoteric group work, then I have at least partially achieved a small service. In this spirit, I offer this book. And so let's go back, temporarily, to that little boy – playing with his brother on the sandy beaches at Adyar – watched from afar by a gentleman who would change his, and our, lives forever...

The World Teacher Approaches

It must have seemed like a typical day in 1909 for Charles Webster Leadbeater (or CWL as he was affectionately known) as he made his way from his bungalow down the twisting dirt track that runs through the Theosophical Society's (TS) vast estate at Adyar, Madras (India). Walking as he did daily to the spacious and pure shores of the Bay of Bengal. Here Leadbeater would sit, every day, and glance out over the Bay whilst working on his latest book or to muse (Leadbeater was one of the 'greats' of Theosophy and the author of many classics – he also prided himself on his clairvoyant powers – upon which many of his books are based.) Leadbeater was also a great friend and colleague of the great Matriarch of Theosophy, Dr Annie Besant. Who knows if Annie was with him this

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particular sunny day, there on the beach, or whether she was informed later that day of the momentous events that unfolded but what we do know is that Besant found out very soon afterwards and was a fervent supporter and advocate of the 'World Teacher' project that was to unfurl, worldwide, at an exciting and fast-paced rate over the next twenty or so years.

However, we are not merely interested in the 'outer' events that took place, nor are we simply a chronicler of history. What we are concerned about is the esoteric ramifications of the events foretold and how the Banner has so emphatically begun to unfurl and continues to do so to this day. And so from this perspective events will be related, not to replicate what others have so carefully already written, but to place into context those 'outer' events with the 'inner' events also unfolding regarding the Return of the One whom we call The World Teacher (known as the Christ by Christians, Maitreya by Buddhists, Krishna by Hindus and the Imam Mahdi by the Muslims). This Return has been long-awaited and expected by all major world faiths.

What occurred that sunny afternoon by the Bay was wholly unexpected and shocking to those who would be caught up in its train – an experience of spiritual Tsunami proportions that would affect the whole Theosophical Society, lead to splits (particularly Rudolph Steiner and the

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German Section of the TS) and disagreements and influence many outside the realms of typical Theosophical thinking such as senior politicians, great artists and poets, writers of all hues, shapes and sizes, educationists and many more besides.

Alongside this, from 1918 (some say 1919 but I have seen handwritten letters from DK dated 1918) onwards, Alice A. Bailey began to receive instructions from the master Djwhul Khul (DK), and it was intended that the two organisations would one day merge; regrettably, for many reasons, this did not happen.

As Leadbeater looked out over the Bay that day, two young boys were playing together in the sand – not that this was unusual, as there were many visitors to the compound, and, of course, these included the children of the TS staff. But what was remarkable about this particular day was Leadbeater's perception of a great aura surrounding the fourteen-year-old Brahmin boy playing on the beach. At first, CWL was taken aback — what was this huge energy field that surrounded the small boy? And how could it be that Leadbeater perceived no selfishness at all within the aura's periphery?

A stunned Leadbeater made his way back to the compound to share this 'discovery' with his colleagues – one was heard to remark, 'and how great will the boy be?'

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As great as Dr Besant? Leadbeater replied, ‘No, much greater’ The boy was Jiddu Krishnamurti (‘K’ or ‘Krishnaji’ as he was to become known to those around him). Krishnamurti’s father worked at Adyar as a clerk, and his son’s elevation to messianic status, its consequences, and their relationship to the subject of this book, concerning working in Groups of Twelve, are fundamental to our overall story.

Very rapidly, Krishnamurti became absorbed within the Theosophical orbit, and Leadbeater and Annie Besant declared that the vehicle for the coming World Teacher was present and, esoterically, that was true, as Krishnamurti was indeed destined to be the physical vehicle for the World Teacher (much as the Christ worked through Jesus). The decision (later changed – but more on that later) of the leader of the Spiritual Hierarchy to return through an appropriate physical vehicle had been made many years earlier, and Krishnamurti had incarnated for that specific purpose, being, as he was, a senior initiate within the ashram of The Brotherhood of the Star.

1925 and the Hierarchical 100-year Conclave was pivotal to the unfolding of The Plan, just as this year, 2025, is also pivotal – the full results of which we do not yet know.

It is popularly recounted that, eventually, Krishnamurti would ‘reject’ the mantle of ‘vehicle’ for The World

Teacher. However, this view is inaccurate and misleading, for it was the World Teacher who decided to ‘withdraw’ from Krishnamurti – and hence Krishnamurti’s reaction in dissolving his organisation (the Order of the Star) – and not the other way around. DK declared that the experiment with Krishnamurti was “brought to an end”.

“One of the first experiments He made as He prepared for this form of activity was in connection with Krishnamurti. It was only partially successful. The power used by Him was distorted and misapplied by the devotee type of which the Theosophical Society is largely composed, and the experiment was brought to an end: it served, however, a most useful purpose.”

Djwhal Khul, *Discipleship in The New Age, Volume Two*

As the young Krishnamurti, aged only fourteen, began to be trained and emerge as the ‘vehicle’, it was obvious that Krishnamurti’s connection with his Master (the Master Koot Hoomi – one of the senior Masters within the Spiritual Hierarchy) was strong and direct. An example of this was that Krishnamurti wrote the book ‘At the Feet of the Master’ whilst he was still fourteen – a book which would sell millions over the years and is still regarded as one of the great classics of Theosophical literature.

Primarily, it was Leadbeater and Annie Besant who established the organisation that would announce and popularise the concept of Krishnamurti as the vehicle for The World Teacher. This organisation was called The Order of the Star in the East, but later the name was changed to Order of the Star. This organisation grew in size and influence, and at its height, contained many tens of thousands of members worldwide, many of whom were not 'traditional' Theosophists. Krishnamurti began what he called his 'process', which went on for many years – this involved fevers, aches and pains and periods where he was virtually unable to function. We now know that this was part of the 'preparation' for The World Teacher to 'overshadow' Krishnamurti.

Many books were published that outlined Krishnamurti's growing contact with the World Teacher – often through poetry. All sorts of nonsense, unfortunately, also accompanied the Order of The Star as it sought to grow and adapt through the years – and these included spurious 'badges' and 'initiations' etc. Additionally, Leadbeater authored (or 'received' he claimed) a book titled *Lives of Alcyone* (Alcyone being another name by which Krishnamurti was known), which claimed to list Krishnamurti's past lives – and those of many other prominent Theosophists as well. Broadly speaking, however, the Order was unfolding according to plan, and it was disbanded due to the obvious glammers which

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arose, and the ashram changed course at The Conclave in 1925. Twelve's lineage stems from this background and from the works of Alice Bailey, particularly in the development of group work through triangles.



Alice A. Bailey 1932

The Journey

Murray Stentiford, friend and collaborator of renowned Theosophist Geoffrey Hodson, exemplifies the views of those who wholeheartedly embrace the vision of Twelves:

“Twelves is a process that gripped me from the start, as a powerful yet relatively simple way to bring large currents of healing and redeeming Light into the non-physical energy fields of the Earth. It gives me joy to devote time and energy to such work in a regular and disciplined way.”

“We have developed, with full ashramic guidance, many types of meditations – Triangles, The Ashramic Meditation, Burning Ground Twelves, The Conclave Meditation, and recently The Bridge of Light. I will describe these more fully later, but they all seek to address our world, which is in some chaos due to the end of the Kali Yuga, the impact of The Conclave, and the consequent acceleration of our world's karma.

“We seek to address the need and plight of people sunk in slavery to their emotions, addressing this in a subjective yet intensely real way, through becoming a conduit of light.

“This possibility, widely held in ‘spiritual’ and New Age circles, is not just a pleasant belief. It has tangible support

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from the Transcendental Meditation experiments with group work, albeit not in disciplined formations, in the 1990s, which produced marked reductions in violent crime levels and other problems in several large cities.

“There is nothing as powerful as a coherent, focused group working from a position of purity of intent. I see us, as dedicated workers in the physical body, holding different positions on a spectrum of consciousness from humanity to Adeptship; as vital intermediaries in a mighty flow of energy. We are links in the chain, bringing it down from the immense heights of the Masters and beyond, to a ‘frequency’ level more accessible to humanity.

“So, what do these group meditations mean to me? I love working with kindred souls to help bring transforming Light and Power into a world that is in urgent need of it. The method must be efficient and effective, and I see Twelves as being just that.”

Those of us who have experienced at least a partial awakening are part of a huge vista of endeavour that slowly transforms our planet from dullard to genius, from the unreal to the real.

There is a vast cosmic turning of the karmic clock as it tick-tocks its way to growth and enlightenment. Suppose we can accept that we are a part of this unveiling and

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transformation of the greater whole. In that case, this must also be true of our present incarnation, which is indelibly linked to everything around us, circumstances, people, the environment, etc.

Our daily experience, as we slowly climb the path of knowledge, contributes to this larger evolution. We cannot be separate and apart, although we may feel that way sometimes; however small our contribution, it is still part of the ocean of consciousness.

Right now, collectively, we are a part of what is known as the externalisation or, in other words, the unveiling of those who are at the heart of human evolution. (The Masters of the Wisdom—to use the Theosophical term—are people who have achieved enlightenment and have taken the fifth initiation. They work to aid humanity) This externalisation will happen when humanity has matured enough to understand and accept the wisdom that the Masters have given humanity down the ages often referred as “The Ancient Wisdom”.

Many are involved in this Great Endeavour in all branches of human life. Sciences, Arts, Philosophies, Religions and Politics, and all these things will be rarefied and transmuted.

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There are Masters and Initiates and those working towards self-evolution in all those branches and more. That is not to say that these great humans recognise they are a part of the externalisation—most are oblivious—yet they are integral to it as much as a drop of water is to the Ocean.

Some have chosen, before birth, to work directly and consciously with the forces of evolution to undertake specific work for this externalisation process. This does not make these individuals greater or lesser than the rest of us, but rather a part of the same mix, albeit advanced beings. In one life, they might decide to work anonymously, unaware, even to themselves, that they are part of this greater whole, and in another be a conscious part of the process. This all depends on their individual karma and that particular incarnation's purpose. All is decided on the inner planes long before physical birth, or to be more accurate, rebirth.

Thus, we have this collection of souls working at various levels and in multiple capacities for a united intention. So, now let us set aside this flow of incarnation slowly traversing the world's karma, national karma, family karma, and individual karma, and focus on what this book is about, where it is going, and any lessons that may be learnt for future group-active meditative/ritual service work.

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This book retells events that have occurred, and that are taking place today (2025) outlining these experiences as they have happened, and recounting them as truthfully as possible. Naturally, no one is perfect, and if I have erred in any way in the recounting of the events, I apologise in advance. I was present for all of it. To provide balance, I have included a ‘Testimony’ chapter so coworkers can share for themselves and outline their experiences. I’m sure this will expand in future editions.

This book is above all a personal account of the experiment we undertake in group work as sentient aspirants and disciples, consciously working with a group of Masters and Initiates on the inner planes. I shall retell the whys, wherefores, and hows as best as I can so that it might benefit future efforts, and I shall not avoid our failures, for it is from those which we gain the most.

Some of those who travelled with us are still here, and some have returned home to the ashram. It was not an easy task before us. Still, many of us consider it the very pinnacle of our esoteric life here together, and it rests in our consciousness, nudging us from time to time with its familiar melodic refrain.

So, accompany us on our journey, a journey with mistakes, egos, misunderstandings and, yes, successes as we were

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tried and tested in the fire of the inner ashram and traversed The Burning Ground together. This work was designed to consciously cooperate with the forces of reconstruction and change sweeping our planet, and to do so in group formations that can magnify a thousandfold what individuals alone can achieve.

I decided early on not to write a thesis with quotations strewn on every page (even though my academic training would have made this somewhat easier), but rather to write in a free-flowing style. However, the majority of what is written here could be supported by the works of recent great esoteric initiates: Helena Petrovna Blavatsky, Alice Ann Bailey, and Helena/Nicholas Roerich. Where absolutely needed, I do quote these reliable sources so that the reader may enquire by themselves.

I know that the experiences we have had as a group are more likely to be understood through intuition and soul contact than through any bookwork, and I wanted to avoid justifying the work we do with heavy quotations. It is enough to say that these three great initiating forces laid the foundations for all of us to follow. I have, then, only made limited quotations, within the text itself, when it was absolutely necessary. Further study of the books by these three forces is strongly advised.

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Suffice it to say that contact was made, and some instructions were given by an Initiate within the ashram (we will call him The Initiate from now on); precise guidelines were laid out for us to follow.

The only promise made is that there is no promise. It is an experiment. The instructions were and are received through soul impression/higher telepathy, using the same methodology as Helena Petrovna Blavatsky, Alice Ann Bailey, and Helena/Nicholas Roerich, as previously mentioned. This is not to place our group work in the same bracket as theirs, but theirs was a teaching work, and ours is a practical one; to them we owe a very great debt.

I shall start at the very beginning with my younger experiences, which will place what follows into context. Follow us, then, upon this journey of discovery and think there on that here was a group that tried, was tested and laid one of the foundation stones for future group service work. Today, this work is ongoing with hundreds of coworkers involved internationally, both achieving results now and building for future generations when group work will be commonplace and the norm.

Importantly, it should be noted at the very beginning that this work is both physical and virtual/distant. This distinguishes it from the vast majority of other group service work undertaken, which is at a distance, to

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enhance the externalisation process. There are very few groups that work in formation apart from Triangles, which is the fundamental form of group work.

This book sets out the journey, describes the background and importance of Twelves and working in Groups of Twelve, and lays out the process that was and is undertaken.

May it be of use in future years, as future generations will take this work forward, and for them it is written. It will also be useful for our hundreds of coworkers who now work (as of 2025) in Twelve Formations worldwide.

This book is in part an amalgamation of the books the *Esoteric Apprentice, 2025* and *The World Teacher, Key to The Conclave* and *Discourses by the Initiate*. These books combined have many thousands of copies in circulation. In this new edition, they have been incorporated, updated, improved and expanded upon to include new information.

Early Days

How to begin? As with all incarnations, we need to start at a young age, because the process of Esoteric Group Work has its foundation long before my incarnation, and the experience will unfold as a roll of silk is unravelled upon a marbled floor.

An orphaned child at six weeks old and raised in a Baptist children's home in England was scant preparation for what was to come ... or so I thought.

It started in an upstairs bedroom of the home. Always a different child, the shock of the luminous colour was the first inkling of what would follow. Lying motionless on the bed and then moving to go off on some task elsewhere, my feet were still there, but in a luminous green. This was the first shock, but no one believed it or cared about a little boy's ramblings about his feet in shining green on the bed after he had moved them.

It was a Baptist home, and such oddities were dismissed as childish fantasy. It was even stranger, I pondered, that people seemed to have colours surrounding them. When I put my hands in front of my face and then withdrew them, the hands remained distinctly where they were, yet in this haunting, luminous green colour. But even these oddities did not prepare me for what was to come and the

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disturbances it would bring, as, when the unusual circumstances revealed themselves, it was only I who could see and hear these strange happenings.

The Bell (or gong) was the next strangest thing. When I first heard it (around 1975), I assumed it was a ship in the distance, and since I lived beside the sea, this assumption was not as odd as it first appeared. The strangeness became, well, stranger when others were asked why the Bell kept sounding at about ten-second intervals. I could hear it in my room and while walking on the street. Others looked at me and said, "What bell?" And as was the habit of those who ran the home, they would ignore my questions.

And then Charles, the TV repairman, arrived. Now, Charles would get involved in discussions with my foster mother (although I was never actually fostered, but let's ignore that technicality, as that's what she called herself) concerning Christianity, saving souls and the like. I would listen for a bit (I was around 15 or 16 years old at the time). Then it happened. The conversation arrived at, "Was it possible or right to seek communication with someone who had died?"

You see, Charles was a Christian Spiritualist and my foster mother was determined to save him (she had probably given up on me). They actually agreed on many things,

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funny enough, but not on the fundamental premise that communication with the dead was possible or, indeed, warranted. One side was trying to express the idea that not only was it possible, but that it should be encouraged, mostly to comfort the grieving and bring knowledge, while the other was explaining that it was the work of the Devil. So, it can be seen that they had some way to go to reach an agreement. After this exchange, which ended comfortably enough with a smile from Charles and an exhausted sigh from my foster mother, I managed to engage Charles in conversation whilst he tried to fix my record player (yes, he fixed those as well).

“Charles?” I asked, quizzically, “What is this Christian Spiritualist thing about?” Charles then began to tell me, with a zeal that befits someone revealing an open secret, that an afterlife does exist. As he did so, I enquired more and more. “What happens then?” I asked, “What is the purpose?”

Then it was revealed. He talked about the seven planes of existence, and I knew I was receiving something very special. I asked Charles if I could come to the church (that’s what they called them, but I doubt many Christian churches are overjoyed with such a connection), but he was very concerned about the impact on my foster mother’s zeal. However, I was so eager that he invited me to attend the service with him the following Sunday.

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It seemed strange to me that the service almost mimicked the services I was forced to attend at the local Baptist church. The noticeable difference was that there was always someone there who would select people from the audience, then relay messages from the supposed dead, mostly innocuous and bland, but that was not the point. Something inside told me the foundation was real – it was more a remembrance rather than new information.

The foundation of going along on Sundays was to set me off for decades to come. Although I would leave the comfortable, friendly Christian Spiritualists after a relatively short time, I have never forgotten that they were my entry point, and I remain fond of them to this day. And let's not forget, there was that ubiquitous Bell that surrounded me so often.

Bong, silence, Bong, silence, Bong, silence—it would go on and then stop for a few hours. Then the sequence would repeat. It was unsettling, to say the least. By that time, I had given up asking people around me if they could hear it. The answer was always, “No, you are imagining it.” All, of course, except those dear old Christian Spiritualists, who, although they could not hear it, tried to give me an explanation that it was the Astral Bell (referred to in A.P. Sinnett's *Occult World*), but the Christian

Spiritualists' explanation was far more mundane than the actual reality I was experiencing. It was calling me.

The Astral Bell, I was informed, was rung upon the astral plane, obviously, but no one knew quite why that was; it seemed it was some homing device. Even this rather simplistic explanation (the Christian Spiritualist's explanation, not Sinnet's) was somewhat better than the "It doesn't exist" one proffered by those everyday people who live in a very different paradigm.

Then there were the colours, of course, but that was more satisfactorily explained as the human aura (even Christians have their halos and their Saints have a distinctive glow in those old master paintings that might indicate auric presence). The Christian Spiritualists didn't quite know what to do with this 16-year-old boy who hovered around on Sundays. One even told me to go and concentrate on life and career, and to come back to pondering life-after-death questions when I was nearer to it! (Betty, her name was – a lovely old dear who meant well.) I thought this strange advice, as we never know when we are near or far from it, I explained—much to the slight discomfort of this very dear and kind old Spiritualist who had invited me to tea after the Sunday service.

I remember starting to visit the old second-hand bookshops and going straight to the Occult section. I had

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begun to acquire books on Spiritualism and to attend the odd Spiritualist Church. Eventually, as I found the Christian segment a bit too limiting—it seemed to me they wanted to have their cake and eat it too, as they believed in the right to communicate with those who have passed and yet did not quite want to give up their Christian upbringings—I moved on.

I joined the Spiritualist Association of Great Britain (I'm probably still a member, since I purchased a lifetime membership back then). I travelled to London for several visits, sittings (as they called the attempt to reach the 'other side'), and Saturday lectures on everything from auras to Egyptian Temple Dancing. From various mediums and presenters came more straightforward explanations of the Bell and the colours, which had died down considerably by this stage. It did lead me away from the fundamentals, as my focus was far more on the philosophy and meaning of what had gone and what was before us than on any chats with the dead.

I discovered Ursula Roberts's book *Hints on Spiritual Unfoldment*, which had a significant impact on me back then, as it introduced me to the heart of the Spiritualist philosophy, which was much more important to me than a message from Uncle Fred that he was okay in the land of the summerland. Also, I started studying Silver Birch books and eventually White Eagle. All of these tomes

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were useful, and I devoured stacks of them, but something was still missing.

I knew of the fundamental message of life after death, the simple explanations of what happens after you die. I knew, intuitively and simplistically, that this was true and right; however, there must be MORE. For the first time, I started to feel like I was at the very end of a long rubber band, and the invisible hand that held me at the other end had let go. I was travelling very fast, but I did not know where I would end up – only that it was perfect and right.

1975 was my *anno excitare* (year of awakening). In 1975/76, I was approached by the being I now know as “The Initiate”, and he impressed upon me simple phrases which he later revealed to be ‘thoughtforms’. Primarily to develop my ability for later years, I would learn. These were simple, yet profound and made a considerable impression upon me. I published these in a small book called ‘A Pilgrim Inspired’, which I later published on 1st January 1980, before I made contact with Robert Adams. Late teens was a young age to be spending considerable time looking around second-hand bookshops (the Bell and colours had all but stopped, thank goodness). I remember well stumbling upon an odd, boring-looking book, yellow in colour (some were printed in yellow in the 1960s)—The Reappearance of the Christ, it said on the

cover —but it was in the Occult section. I was intrigued and made my purchase.

This book, actually, wasn't the first Alice A. Bailey book I read, but it sparked my interest, so I bought *Initiation, Human and Solar* and *A Treatise on White Magic* in quick succession. I then read *Initiation, Human and Solar* as my very first Theosophical work, sneaking it into the hospital where I worked so I could read it at break times. I'm not sure how much of it I understood, but it didn't matter. I knew, deep down, I had found what I was looking for, and the ashram was calling me, and all the lights, colours, and even the dear old Bell made sense.

I contacted Jan Nation at Lucis Trust and received a plethora of free material to devour. I had the pleasure of meeting Jan for the first time in 1977, when I was nineteen, and several times later at the annual Festival for Mind Body Spirit in London. I was very impressed that Jan always remembered me and greeted me by name each year. What a joy she was, and I owe her a debt of gratitude for putting up with my many (probably silly) questions.

In this way, I discovered the esoteric teachings of the Master Djwhal Khul (more commonly referred to as D.K.) and of Helena Petrovna Blavatsky (H.P.B.), and, later, through my dear friend Robert Adams, the teachings of Nicholas and Helena Roerich and *Agni Yoga*. I went

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along to a market in London with Robert and bought the whole set of pre-ordered Agni Yoga books from a market stall holder that, I assume, like most of us, had a double life. That was where you bought the Agni Yoga books in London back then.

I would meet every Saturday with Robert, a founder member and core triangle member of the then future Twelve's Work, and discuss esotericism, philosophy, and theosophy, delving into the pages of his extensive bedroom library (of which I was entirely envious, I'm ashamed to say). I was on a collection spree, replacing my Spiritualist collection with a Theosophical one. I had found, I thought at the time, a higher form than Spiritualism, and I shed my previous fixation step by step as I grew in understanding.

At this point, though, I would like to pay tribute to the Spiritualist movement, as it brought me, and probably thousands of others, into the esoteric teachings which are the bedrock of the Ancient Mysteries. But leave it behind I must, I thought, as I began the intense study and meditation that would lead me later to my purpose in life - Twelves.

Robert, whom I had met through the local new-age grapevine because we both lived relatively close to each other, had converted his garden shed into a meditation

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studio. Wallpapered, incense-laden, filled with Buddha statues, we spent many hours in there honing our meditation skills every Saturday, followed by a sumptuous dinner cooked by his lovely parents (adopted parents, I would learn later) who were quite bemused by Robert and I as we spent so many hours in that shed and in his room discussing the finer points of Theosophical thinking and sifting through his substantial library of books (I succumbed to the horrible personality trait of envy – until I started to form my own collection of books which negated such a personality indulgence).

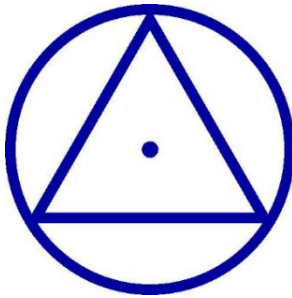
Robert had Hodgkin's disease and would later pass away in 1989, before reaching the age of 40, but not before we grew to be great friends and brothers and not before our meditation had led us to another pathway, a surprising and sometimes shocking pathway, that would lead to us working closely together over many years as the experiment was unveiled to us piece by piece.

This was a complicated process, unnerving too. Still, we never wavered in our intent to see it through once we knew that we were being asked to participate in a group service meditation experiment. At first, we were incredulous, confused, and almost disbelieving, and I think this was a healthy way to proceed.

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At the exact point of midnight, 31st December 1981, a mysterious stranger approached and spoke to me; Robert was there too, and the whole cabin was electrified. No name was given, just some words and a symbol:

“Find the point within the Triangle Divine – when this has been achieved, you will learn more.”



We intuitively knew that we had something to do but were obviously unsure what, how, or why. We only knew we had made contact, and thus we went through a glamorous stage, as so many do, particularly of a youthful disposition, where we felt we were on a mission and had direct contact with a Master. In fact, we eventually learnt a timely lesson in humility, which stayed with us through the years of work we undertook together and with many others from all over the world. Masters often, and usually do, work through their initiates and disciples.

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Over-identification with a Master's energy is often attributed, as we did, to direct, person-to-person contact. What I can say, unequivocally now, is that we learnt back in the 80s that we had direct contact with an initiate from the ashram known as the Brotherhood of the Star (an ashramic amalgamation of those who work to bring the Externalisation of the Hierarchy) and the inner, esoteric core behind Krishnamurti's work with the Order of the Star. We had learnt the glamour and the trap, which we should all avoid, of associating the vast energy of a Master and his ashram with a personal relationship – a lesson I am happy to announce has been well learnt.

As Krishnamurti is mentioned here, this is a good pause to explain his work with the Order of the Star a little further, as it links to the work we undertook later as the Twelves Group. Krishnamurti, as the common legend goes, had an organisation created by Annie Besant, C.W. Leadbeater and others to enable him to function as the vehicle of the Christ (an office within the Spiritual Hierarchy rather than an individual), but, as we know, it was disbanded in 1929. He declared, "Truth is a pathless land."

It is my understanding that it was The World Teacher who withdrew His energy from the Krishnamurti experiment that led to the Order being disbanded, not the other way around. This is a significant difference; however, the

outcome was the same. Christ (the office) had decided to Reappear Himself and not through another human vehicle. It is recommended that readers study the books of Alice A. Bailey for more information regarding the Hierarchical externalisation program.

As Robert and I continued our meditation work, we received further instruction and the invitation to undertake work in Twelve Formations and to act as a conduit for Hierarchical ashramic energy, as an experiment and expansion of the triangles work hitherto undertaken by the Lucis Trust and others. Also, the latest expansion from the proposed work of 'organons', work in Groups of Nine, as outlined by John R. Sinclair in his book *The Other Universe*. In fact, John was a personal friend of Robert's and was kept up to date on our work with the Twelves Group over the years. A well-known friend of Alice Bailey, Marian Walter, would also attempt a Group of Nine based upon DK's teaching:

“Groups of nine awakened aspirants can then be occultly absorbed in the heart centre of the planetary Logos. Through it, His life can flow, and the group members can contribute their quota of energy to the life influences circulating throughout His body. The above piece of information is only of interest to those who are spiritually awakened, and will mean little or nothing to those who are asleep”

Djwhal Khul, *Esoteric Psychology Volume II*

Groups of Nine aspirants would expand into Groups of Twelve disciples over time, as will be seen.

To quote John:

“It is suggested that a membership of nine is a beneficial organic group structure. It is not too large... on the other hand, it is large enough to subdivide into three groups of three should special concentration on components of a project be necessary.”

When we first formed our group, it was known as the Lodge of the Star and later changed to the Order of the Star, as we had been informed of our lineage to Krishnamurti's time and decided to honour that link. However, as we proceeded over the years, it became evident that the group had been set up for one purpose only—the experiment, in Groups of Twelve coworkers, was to have a direct link and connection to the ashram and to act as a conduit—so we decided to change the group's name to Twelves Group, as that better reflected our purpose. It was essential to respect the lineage but let go of the glamour.

The Master Morya (often referred to simply as M.) in the book *Agni Yoga* had mentioned working in Groups of

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Twelve back in 1929 (the year of Krishnamurti's disbanding of the Order of the Star):

“137. People do not want to understand group work, which multiplies the forces. The dodecahedron is one of the most perfect structures, with a dynamic power that can resist many assaults. A group of twelve, systematically united, truly can master even cosmic events. It must be understood that the enlarging of such a group can weaken it, undermining the dynamic force of its structure.”

At the time, we had not stumbled across this passage by Morya, but it clearly foretells the work we would begin to undertake together. The group slowly attracted to itself members who had felt drawn to its work, mainly through their own meditation. That is how Dr Peter Maslin joined us (Peter was a doctor on the Isle of Lewis in Scotland and a great student of Alice Bailey, probably one of the best-read I have ever known. His Bailey collection was threadbare with the amount of study he undertook.

Peter would grow to become one of the inner triangle that ran the group. Peter brought real discipline to the group, although most of us could not rise at 4 am, as he did, to meditate for hours (typically outside in the garden). He added much to our group work and was with us for the long haul over many years. Peter moved south so he could

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be physically near our work. Peter was a rock and totally dedicated to Twelves' work.



Robert and Peter

It became clearer that getting twelve people together was not the real challenge; finding twelve disciplined disciples was the issue every year, and each time we organised Gatherings, it was a real challenge. (Gatherings were where members would attend in person to undertake the group formation work.) Typically, these were held annually at Wesak and in Glastonbury, England, but others were held at Findhorn, Scotland; London; Belgium; Slovenia; and New York.

Each year, it was expensive for our European members, and especially our American members, to fly over to join us, but a core group did so. Sometimes, some could come and others could not, so getting a Twelve (plus one or two supporters) with the required qualities was a headache for

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organisers. Still, we did accomplish this on many occasions (not getting twelve disciples, we never achieved that at one meeting but we did succeed in holding a Twelve Formation most years).

We slowly gained participants (there was no official membership. We gathered details of those with genuine interest) across the world, a couple of hundred people, and we produced newsletters, booklets, and leaflets. In those days, it was all done by post, and, thankfully, Robert took charge of the group's organisation and did nearly all the hard work of mail-outs, organising the odd talks and typing stuff up. How much easier it is now in this age of mass social communications!

Donations financed the group. The group worked on and agreed upon a Vision Statement for the activities ahead, which would be at the very front of our 'Twelves Guidelines: *A Manual for Group Workers*.' This document has been added in its entirety later in the book as Chapter 6, as we felt it was essential to include it as a whole because the group had collectively written it and because it shows our stage of development all those years ago.

We proceeded to jointly write a 'Vision Statement', written at one of our annual Gatherings, and I include it here:

Vision Statement

“Our commitment is to work in formation with groups of twelve people through Geometry of Divinity and by so doing assist those who work for the Light; to undertake Soul-infused energy work for planetary healing and transformation, and closely cooperate with the Forces of Spiritual Change. Individual workers contribute within the group through harmonious blending and focused effort.”

With the Vision Statement in place and several publications printed and distributed, we were outwardly developing a small organisation that could prepare members for the actual work of Twelves. We wanted to prepare people as much as we could before gathering in person, as it would save an enormous amount of time once we were there. Yet, despite our best efforts, considerable time was spent each meeting in training and explaining, as there were nearly always new members who would be experiencing a Twelve for the first time, and, as the formation is a disciplined one and the energies we encountered were very real, it was essential all participants understood, and had practiced, where they would stand.

In 1983, Robert Pitts, another early, prominent group member, emerged as the leader of a New York esoteric group that wanted to work with us on the Twelves work. As previously mentioned, we agreed with Robert Pitts that

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formal group membership was unnecessary and that soul quality would be the only important thing. Hence, the Twelves Group never forged formal memberships.

Robert Pitts helped us for many years, bringing people over to London and Glastonbury and organising a Gathering in New York, which was attended by around 50 people, a great success despite the local fundamentalist Christians trying to stop us from using the University hall. When Robert Pitts appeared on local radio, he was asked the question, “Is this the work of the Devil?” He answered, “Well, I don’t have an acquaintance with him myself.” This seemed to lighten the moment, and we were allowed to hire the hall as planned and undertake our work.

This was the time when we initiated our group triangles. We had, of course, many triangles working for many years at the core of the group. Still, we agreed that, to participate in Twelves, it was necessary to complete our triangle work before undertaking a Twelve.

The vast majority of the teachings for the experiment's formation were given in 1982. It was explained that there would be very little additional material after that, as our purpose was not to spread teachings in the traditional sense, but rather to receive them for the specific purpose of experimental Twelves only. We were told that we had

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all we needed and that the real work was on the inner planes. We do periodically receive additional teachings, and these have become more 'darshanic' in later years, sharing ashramic energy with the group and reemphasising some aspect of the teaching.

In 1982, many of the teachings were given, and today (2025), we still receive new information as needed. We have called these 'Discourses' and included them at the rear of this book. All the esoteric work outlined in this book closely follows the instructions from *The Initiate*, paying close attention to the information provided on the purpose and structure of Twelves.

The teaching methodology was conveyed through higher telepathy during ashramic meditation. Let's pause here...whether this is accepted or not is of no consequence. What matters most is whether the work is valuable and whether anyone is doing it. And, might it be useful to future groups? I cannot fully answer those questions, but I, and others, believe, through experience, that this group experiment is practical occult work, and it is essential to document this very real attempt to become a conduit for Hierarchy through ashramic contact by dedicated disciples over 50 years (1975 – 2025).

The work has grown from our first physical Twelve Formations in the 1980s to regular, mostly distant,

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Twelves today on a daily, weekly and monthly basis. This year, 2025, our group met in Chiang Mai, Thailand, with 38 people attending in person and many more joining online. More about this Gathering later.



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The Initiate

A mysterious figure arrived in 1975, after the bells and colours, unnamed but sometimes referring to himself as “Veda” (which I later learned was an occult ‘blind’ and simply means ‘knowledge’), who then proceeded to transmit single-line thought forms as seed thoughts during meditation. These could appear to be very platitudinous (example: “Be as still as the lily in the pond”), but they served a very serious purpose. Focusing my conscious mind onto the inner planes and acting as a precursor to the later teachings that were to be given out post-1980. A small book was published on 1 January 1980, containing these inspiring, yet simplistic, one-liners. In those early days, he used the word Veda when he signed off on any information; this was a blind and straightforward way to mean ‘knowledge’.

On the eve of 1981/82, he introduced himself to the two budding coworkers who, it must be said, were eager to serve the Spiritual Hierarchy that they had so recently discovered through a myriad of books. The fact is, the contact was neither sought nor expected, and it was a pretty disturbing, mysterious, yet peaceful event. This book needs to clarify who and what he was, as the information he conveyed set those two youthful disciples on a decades-long quest, with the teaching steadily unfolding and its purpose gradually revealing itself.

A point worth mentioning here — when we say ‘he’, this refers to the energy body chosen at that time, and in no way suggests that the inner realms are gender-related. The soul is genderless. We all incarnate as female and male to participate in our soul’s growth and development. At this time, masters take male bodies for energy reasons only.

In the early days, as a sin of youthfulness and glamour, unfortunately, we both thought that the person instructing us was a Master of the Wisdom *In Homine* (Koot Hoomi, aka K.H.). In later years, we were corrected to learn that this person was, in fact, an initiate of Koot Hoomi’s ashram. (Henceforth, this book will describe him as The Initiate and K.H. as, well, K.H.)

It is a common failing among those on the pathway to attribute greatness and grandeur, and, in particular, it is a glamour among many esotericists who conflate their own importance with that of those they come into contact with.

We were informed that, to dispel this at a very early stage, would have created utter confusion, so in the early days we referred to The Initiate as ‘K.H.’ and, absurd as this may sound now, we ask for your forgiveness and understanding. As stated, this is a common misunderstanding concerning energy. Ashrams are

centres of energy, and, when stepping that down, it is easily misunderstood and, even worse, misapplied. I often use the analogy of a sponge: the water (energy) entering from the Master may be pure, but the sponge-like nature of the recipient's personality always dilutes it, and this is the crucial point: it taints it with bias, colouring it with preconceived ideas and thoughts. This applies to Blavatsky, Bailey, and Roerich, too, though much less than it does to me, of course, as they were senior initiates and I am not.

Knowing this leads to fundamental understanding and forgiveness of those parts of us which are less than perfect. Hence, I pay little attention to the personality defects of those three great initiates and to my fellow disciples treading the pathway as I recognise my own gaping weaknesses and faults. "*To err is human, to forgive is divine*", and I'd rather you, dear reader, focus on the last part.

Blavatsky, Bailey, and Roerich, in part, had direct contact with a master for a specific purpose, as they were on the teaching line and required to produce large portions of the Ancient Wisdom as a teaching device for humanity. This was not what our group was asked to do. The work was quite different in that we were experimenting with direct contact with the ashram and with the distribution of energy for specific purposes. Lucis Trust, of course,

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undertakes distributive work too, but not in the same way, nor for the same purposes, as their primary focus is mass teaching, but we are all ONE endeavour.

Back to our theme, which will later lead to the work we undertook over those two decades. The Initiate, then, connected with us only to impart that information that was useful to the group's purpose, working in Groups of Twelve (why the number twelve, particularly, is essential, we will discuss in the next chapter). The methodology used was the same as that of Blavatsky, Bailey, and Roerich: higher telepathy, which utilises the higher chakras and imparts a purer (not, please note, 'pure') connection. Masters often will use this method in many walks of life, not just the esoteric.

Most people will be completely unaware that this connection has taken place, but it can produce great moments in the life of humanity, in the sciences, the arts, etc. For esotericists who are consciously on the pathway, this can be recognised, and, for a few, a conscious knowledge that this has, and will, happen is understood consciously. It is important to note here that this does not, in any way, make those who have this conscious link any more critical than those who might receive it unconsciously; it is just that this is their task at this time.

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For some reason, I know not why, a few of us were asked to undertake this group work experiment and to draw to us those who could aid this work. The Initiate gave most of the ashramic information we needed during 1982. Still, there were additions throughout the decade until 1992, when the instructions stopped, with only very occasional contact with The Initiate, as we were told we had what was appropriate for this phase of the work. It appears The Initiate was good at time management.

In the mid-1980s, I forget exactly when, we were visited physically by a stranger (a Chinaman) who purported to be from the ashram and had found Robert's house via a light on the inner planes (a star, he said) hovering over the house. I cannot confirm or deny this, but I am reporting it here because it did happen. We dined with him and discussed several group matters, then he left, never to be seen again. There was a 'blind' around this meeting; hence, very few details. It was an extraordinary event that passed in some sort of dream-like state – yet there he was.

There were several other, but rare, physical manifestations which might be of some interest. Still, I don't want to focus on these nor deflect too much from the purpose of this book: to lay out what actually happened when a group of conscious disciples undertook to physically meet and, in group formations, connect with ashramic forces for a

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specific purpose to create a conduit and 'Line of Least Resistance' for ashramic forces.

The Initiate gave many instructions on the working and setup of the Twelve Group work and several tools, but the most important of these were manifested on the inner planes. When the inner ashramic workers joined us and fully participated, we undertook the physical work of forming the group. The Initiate was a senior member of K.H.'s ashram, on the Second Ray, and a member of the Brotherhood of the Star.

The Brotherhood of the Star is known under many names and is the inner working body of the New Group of World Servers, the inner group of the New Group of World Servers, one might say. It has no particular Ray affiliation and is simply a term to describe those, on the inner levels, who have chosen to work with the externalisation of the Hierarchical process. It is not a Ray ashram and should not be thought of as such. Therefore, masters and initiates are connected to it in one endeavour, yet are still members of their particular Ray ashram, as much as members of the New Group of World Servers also belong to different Ray ashrams, yet come together for one purpose.

Recently, I read of another term for the same group (The Ashram of Synthesis), but the description is precisely the

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same. Terms of reference are just that, a way of describing something, and some may describe that same thing differently, as in language, but it does not alter the core of the thing referred to.

Back in Krishnamurti's day, the Order of the Star was a conscious attempt to externalise this Brotherhood and create an early version of the New Group of World Servers as we now know it. The Twelves Group's work is within this group and fully a part of it, just as there are other subsections of this worldwide group undertaking other work — some consciously, but most unconsciously. So The Initiate came to represent two forces, that of the ashram of K.H. and, more specifically, that of the Brotherhood of the Star (as we knew it).

One of the tools received from The Initiate was an Invocation to be used in addition to the Great Invocation given to the world by the master D.K. in 1945. It was explicitly laid out that this invocation was to be used in the Twelve's work. In preparation for the Twelve's work, it was widely distributed in several languages through cards, bookmarks, and posters.

Contact with The Initiate was intense and required significant focus and reception. He told us, before we received it, that the invocation would require considerable energy on his part and would be a powerful tool for the

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group. This invocation would be one of the purest forms of the teaching on group work that The Initiate gave, which was transmitted in sections from July 1982 to October 1982. It was called “The Disciple’s Invocation” (followed by three OMs), has been distributed worldwide many hundreds of thousands of times, and is used by many, most of whom have no idea where it originated.



The Disciples Invocation

May the Flame of the One find the crucible of your
being

May the Mighty One issue forth from on High
May Love Eternal and Love Inclusive Rule over All

Let the Flame spin upon the Way
Let the Light stand Revealed
Let the Seeker Become the Rose

May the tide of illusion be turned
May the Great Work be completed
May the White Ones issue Their Ultimatum

Let the Ultimatum be heard by those who have ears to
hear

Let them have insight and knowledge that they may
understand

Let them choose aright and with free will

And in so choosing let Peace come to earth
OM OM OM

This invocation was used by group members at our annual Gatherings and during members' personal meditations. We had set up a very active triangle network among our members to train everyone in the required techniques and

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to focus us all on cooperative effort. The network worked very well, although there were occasional requests from participants to change triangles for various reasons.

A monthly newsletter was sent out to keep everyone in touch, and we all eagerly anticipated the annual Gatherings. We decided not to hold distant or virtual Twelves in those early days, as we were informed that maintaining focus for Triangles was difficult enough for the vast majority, so executing a Twelve at a distance was fraught with problems, including a lack of focus. As time went on, we became more adept at the process and now have hundreds of coworkers linking in across their own time zones.

The Initiate observed from afar and was often felt by members during meditation sessions or, on occasions, through their individual meditation practice at home. As time passed, the ashram became an ever-present reality in our lives, with many members experiencing personal insights. As I occasionally spoke to members over the past years, post the group's work, I often heard them say how the Twelve Step Group still affected them. For all of us, I think it is fair to say, those days are remembered with deep love and affection. We do not know The Initiate's name (he has several), and nor do we need to.

In the early days, he signed himself K.H., as the whole ashram is embraced with K.H.'s energy. An initiate undertaking work often signs on behalf of the ashram. It represents the Master of that ashram, as a stepping-down process is always needed to enable the energy to be absorbed and distributed. Of course, the more rarefied and advanced the disciple, the closer to the actual source possible. In my life, this was not the case, as it was with Blavatsky, Bailey, or Roerich, who were advanced initiates themselves. Therefore, the channel was more precise and more focused, as they had to receive vast amounts of information. Yet, their own consciousness pervaded their work as an amanuensis is used as a vehicle, as Bailey once said, "I could not have done this work had I not studied *The Secret Doctrine*".

When undertaking work, the Hierarchy often chooses the best that is available or those who have incarnated for that specific purpose, interwoven with their disciples' own personal karma, of course, as the two always have to synchronise. Of course, this decision is taken long before incarnation, and the incarnation serves as a framework for the ashramic work, not the other way around.

It is open to debate as to whether The Initiate was the same individual throughout the twenty-year cycle. That is to say, was it always the same individual instructing all of the physical Twelves? I honestly don't know the complete

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answer, but the ashramic energy was constant and, in fact, grew in potency over the years. What I am reasonably sure of is that one individual, whom I term The Initiate, delivered the 1982 collection of instructions, which formed the foundations of the group's work. This individual stepped down the energies and impressed my consciousness with higher telepathy techniques, but, more importantly, he participated and guided the physical Twelves, often felt in the room by participants, some of whom frequently saw lights, etc. There was also the Devic presence at the pinnacle of the funnel created by the Twelve itself, which was the whole focus of the work (more on this later).

In hierarchical work, energy is withdrawn and dissipated, and this has happened to many groups over the years.

The Twelves Group is an experiment, and, as such, the full potential of Twelves is never going to be fully realised during one incarnation. With our group, the energy was temporarily withdrawn, and I had no contact, or at least no conscious contact, with The Initiate for a period of time. In fact, it is fair to say that I have had no ashramic contact, or, if I have, it has been unconscious and minor compared to the previous period of activity. The ashramic energy grew again from 2008, then there was a lull of a few more years before springing back around 2015, growing steadily towards a major group relaunch. The

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Esoteric Apprentice was published in May 2018 and has been through three editions.

This break might seem unusual, but in fact, it is pretty standard, although we do not fully understand the reasons. Helena Blavatsky met her master in 1851, but did not publish her first book until 1877, when she was 46 years old. Alice A. Bailey first met her master at age 15 in 1895, yet her first book was not published until 1922, when she was 42. All had extensive breaks, and one might reasonably assume this is for some assimilation or focusing reason.

To give a little perspective of time, the group began at the beginning of 1982, but the very first physical Twelve did not take place until the Wesak Festival 1994, a full twelve years after the group's commencement. Why is that? The answer can be found in the slow, it seemed to us, unravelling of The Initiate's work with the group. We have been told this was due to the varied nature of the group's members. Some were advanced initiates, some disciples, and some aspirants. On occasion, if we were having problems getting an actual Twelve organised, we accepted people who were sympathetic but not yet on the pathway, carrying them as best we could.

This was far from ideal and led to some energy problems. The ideal, of course, would be twelve disciples, trained

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and focused and, maybe, even with the same Ray makeup, but this was an impossible dream; we did what we could with what we had. Often, we would have eight or nine trained and very able disciples who would make up the 'core' six or nine in the formation, and they would anchor for everyone, including the three or four who were less advanced. This was quite hard work.

On the inner planes, I cannot give much comment. Did the inner ashram mirror the Twelve? What was the structure they used to channel the energy through us, apart from the funnel/vortex? We didn't have those answers, and all we could do was to be open to that work, secure in the knowledge that the Twelves had a Ring-Pass-Not, and, once the formation was established, naught that was not of Light could enter.

It felt often almost cocoon-like once the formation was established, and this took some time. I will explain the Twelve's physical setup later. We do know that there was a Devic/Angelic protecting presence surrounding the group, and I did sense that on every occasion, but I do not want to spin off into speculation about what this looked like. I have my opinion, and I'm sure others do. Still, idle speculation about the inner formation deflects us from our purpose of delineating, as clearly as possible, the experiences of the group itself.

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It will be apparent to the reader that this work is magical in the sense that it seeks to filter, focus, and direct energy for the good (which sounds nice enough). But it was more than that, much more than that, as a disciple seeks to serve the Forces of Light in whatever way possible, our group did the same. Often, we did not know to what end the energy would be used, and sometimes we were told, loosely, what the purpose was. For example, we worked with three cities (London, New York and Moscow), connecting with the Devic presences of those cities and opening a conduit for energy to flow through the funnel/vortex the Twelve had created, so we knew that much.

However, it would be quite wrong to suggest we knew what the purpose, in its larger sense, was. Many groups work this way by opening themselves to serve where needed without knowing the details. The only difference was the degree. Our experiment was a little more focused, with a specific magical number of participants that, in some way, unlocked a greater energy or, it might be better put, facilitated a greater energy from another source (i.e. the ashram). There is no question that group formation, in Triangles, Sixes, Nines and Twelves, adds potency to the endeavour: the whole is much greater than the sum of all of the individuals.

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We set out in our Twelve Guidelines manual the requirements for participants:

“Each light worker takes on the mantle of the Twelves Group by offering full attention and focus to the specific work of Twelves in a soul-conscious manner. Each light worker agrees to set aside their personality and other kinds of group work and activity throughout the time period of undertaking Twelve's work. There is a commitment to be present from beginning to completion of the Work and to focus 100% on the Work in hand.

“It is vital to the success of this particular spiritual energetic work that other ‘tools’ and methods of light work are not allowed to filter into the process of the Star Gatherings. This will provide a ‘quality assurance’ for the energetic resonance of our Work. We recognise that many Twelves Group light workers may be involved as members and/or leaders of other spiritual groups and activities. We do ask that when you work with the group as a Twelve Group coworker, that you honour and respect the purity of this specific group work.”

We were fortunate to have members who understood the significance of the experimental group work we were undertaking and were willing to suspend their other work whilst engaged in a Twelve. This is easier said than done, as most of our membership had deep involvement in

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other esoteric groups (Theosophical Society, Lucis Trust, Institute of Planetary Synthesis, University of the Seven Rays, Agni Yoga, etc.).

None of the work we undertook, thankfully, challenged any of the core philosophies of the other groups; it was just a question of suspension whilst engaged, and, in fact, our work complemented the other group work people were doing, as it pushed the boundaries of experience through actual doing. This is aptly demonstrated by Robert's group file note from September 1983:

“I feel we could now be beginning a new cycle of activity. Up to now, we have been laying the foundations and have achieved a steady outer work, contacts and inner orientation. The Preparatory Stage could now be complete, especially as we both again feel the impulse for fresh research and a new longing to really clarify the work and know where we are placed. This has been building for some while, and the content of the newsletter seven shows this development. We have also made interesting new contacts, which would indicate an attractive pull.

“We still have a small gap to bridge before Implementation can begin. That gap is in energy, and once achieved, it will establish a magnetic centre. We need a strong rhythm of ‘Standing Forth’ in the Light, centring within the Triangle Divine and using from this perspective

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the Disciples Invocation. We must become the Rose and reveal the Light of the Triad, transmuting the dross through the purificatory power of light/fire...

“...during our meetings, we should study all the pieces and pay particular attention to the Three Fires, Cosmic Twelves, Planetary Sevens and The Disciples Invocation. This way, we can prepare ourselves fully for the next stage of the work. Meditation on all the given symbols would also prove productive, using intuition and centring in the Head Centre.

“The keys to the work now unfolding have been given; this is now the time to really get to work and know what we will be doing in groups, etc. It implies the work of transmuting harmful elements into cosmic positive force for good and raising the mass emotional energy by casting the dross into the great fire and thus purifying and transmuting.

“It can be argued that, as this applies to action through the Will, Electric Fire and Kundalini, we will be forming a connection to Shamballa and no doubt this will be achieved through structures of Twelve as we have been told. We are asked to become alchemists in the Great Work.”

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Robert sets the tone well in this personal note to me and gives hints about the work ahead. As I mentioned previously, Peter Maslin joined us as the third member of the core triangle, and Peter was an Alice Bailey expert of some standing. Peter saw the potential of Twelves, and his steadfastness to hold to the light had to be seen to be believed; most of us were in awe of his discipline, it must be said.

Without these two fundamentally key individuals, the Twelves' work was a non-starter. I just could not have done it, and I give them my eternal thanks for accompanying me on that pathway.

Both Robert (1989) and Peter (1996) passed away within a few years of each other, towards the end of the Twelves Group's first phase of work. They were called home to the ashram for further expansive work, as their work here, beside me, was completed.

I pay tribute to them here, and I am immensely grateful. Giants they were. I carried on until 2000 and decided to pause Twelves and retired from my career in 2008, whereupon I considered a restart as indicated during this conversation with a coworker who helped me immensely when I eventually had the directive that 'it was time' (around 2015), which led to the rebooted Twelves that we know today. I include it here as it gives context, very

slightly edited to remove a small amount of irrelevant chat, and confirms that Twelves was temporarily paused yet always present (including the website). I started the Facebook page Blavatsky, Bailey, Roerich in 2012, partly as a source of potential coworkers. The page has now grown to over 10,000 members. I include here just one example of a communication in 2008 (and there are many others between 2000 and our relaunch), as it indicates that Twelves was paused, not deceased.

A conversation in 2008 regarding the status of Twelves and the potential relaunch

Date: Sat, 11 Oct 2008

QUESTION:

“After recently happening upon your website, twelvesgroup, I'm curious if you presently have groups meditating together and what the outcome has been to date. Specifically, have they in fact been able to leave behind all personal issues? Have they been drawn to a realisation of oneness and the inherent power within?”
Thank you and blessings upon your work.”

MY RESPONSE:

Hi, very good questions! the group is 'sleeping' at the moment but did achieve quite a lot of progress in the

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1980s and 1990s with Twelves being activated in England and USA with members from several countries - the work was pretty advanced and we had continual problems attracting high quality participants! in the end – after many years of holding them yearly in Glastonbury we decided to 'rest' the work for a few years (since 2000) I'm sure it will restart as soon as I find (or they find me) and we can re-launch - it was a case of 'ahead of its time' and very pioneering.. . so to directly answer your question - partly successful and partly able to leave behind personality issues - we ended up often with 6/8 very high quality members but found it very difficult to get 12 high quality together in one place!

QUESTION:

“Thanks for replying and answering my questions. It seems it is nearly impossible to obtain twelve prepared individuals. Would it be a nuisance if I asked a few more questions? How did you utilize sacred geometry? Were any students of the writings/teachings of Djwhal Khul?... Did you utilise triads or triangle work? How much involved physical meetings as opposed to meditative mental/intuitive mergings?”

MY RESPONSE:

It will be a pleasure and I'd be happy to help and support

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in any way possible as the 'Twelves' work is my life's work
– albeit that there is a 'pause' at the moment!

QUESTION:

“Interludes play an important role.”

MY RESPONSE:

Indeed they do...

The Work is inspired from the ashram of Koot Hoomi and is a follow-on from the work of DK with triangles - we used triangles for years and carried on using them during the actual Twelves work - each Twelve made up of 4 interlacing triangles - first one coming together and then number two triangle etc. etc. until the Twelve was 'clocked' together ready for the Work (often with the Rays)...We were always told that the three major Rays would/could be utilised through groups of Twelve - and we seemed to make progress towards this end but I cannot in all honesty say we achieved it - in other words it was for the ashram to utilise the formulated Twelve with the Rays rather than we, as a group, attempting in our feeble way to undertake the Ray work.

I think the time is far too early to actually manipulate, or seek to manipulate the Rays ourselves but rather be a 'bridge' for them... two of our very leading 'lights' passed away - one who started the whole thing with me in 1982

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passed in 1989 and the other who joined us in the mid-1980s died in 1997 - not just inconvenient but a real challenge! - I soldiered on until 2000ish but, as I described, did not/could not maintain and develop the process and I decided to put it on 'ice' for a few years - partly to give what we had achieved time to 'bed-in'.

Twelves are mentioned in Roerich's work on Agni Yoga (this was discovered after we started in 1982). Sacred geometry is used to create a 'battery' type of formation which was used to funnel energy from the 'inner ashram' through the network of ley lines etc. through to the world - via major cities - we used London/New York/Moscow Triangle... We held 'physical' meetings every year at Wesak in Glastonbury and had around 15/20 people turn up - very useful and undertook useful work - we made lots of headway and developed a comprehensive 'workbook' of how Twelves could best be utilised and the actual methodology of undertaking the work etc. - then throughout the year we held intuitive and subjective Twelves (monthly) then coupled with triangles work weekly.

QUESTION:

“When this many were gathered physically did the group experience any revelations while meditating? Was the group able to generate a point of tension that demonstrated progress?”

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MY RESPONSE:

Many experienced life-changing things - it was the most amazing experience possible - and being at the pioneering forefront - and of course 'Points-of-Tension' were truly accomplished! one of the very things which we actually 'Realised' - this was done with focussed and disciplined processes - the only way we got our people to set aside those things which are of the world for those which are beyond it.

This important work of Twelves has made great headway - but it really shot ahead of its time - and suffered from not being able to attract a dedicated, non-personality group of Twelve on a regular basis.

I am ready to re-start this work at some stage in the next year or two and to this end I have moved to Glastonbury UK - but it will be a slow work - unheralded and steady - building up one person then two until we have a solid group - I have lost the ashramic contact I once had and hope to re-gain it at some stage - I put up the web site to attract people like yourself who may be seriously 'inspired' to join in this Work - where are you based? any others interested? I am going away for 7 months next week (to Asia) and I'm back next May.

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Sleepers exist, awaiting. The group(s) of Twelve exists, waiting to be materialized on the physical realm.



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The Significance of Twelve

From distant times, and in distant ways, up until modern times, practitioners of the sacred and magical arts have worked in groups within a circle of protection. A circle has no beginning or end; hence, practitioners cast a sacred circle to represent the macrocosm and the microcosm and produce the thoughtform that exists to protect those working within the circle. It can be seen as a container, keeping within its ring-pass-not the working energy and blocking unwelcome energies and entities. Our world consists of vibrating sounds, lights and colours, and we measure 'time' in cycles with clocks, calendars, zodiacal wheels, etc.

A circle, then, has been used for millennia and has the power of specific numbers. For the purposes of undertaking magical and sacred work, combinations of people, particularly in formations, offer greater protection and the ability to work with forces of regeneration and energy than individuals alone or in haphazard numbers. Hence, three, six, nine and the definitive end number twelve have remarkable potency for working with spiritual, sacred energies, and this has been the case since Plato and before.

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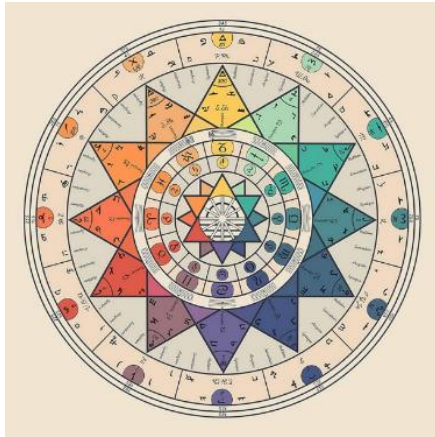
Twelve is the number of completion. Numbers have always had mystical significance, and a whole science was built around them. People believed that numbers were linked to the alphabet, the stars, and the constellations. The number twelve represented the hours of the day and night, the months of the year, and the zodiac. Sumerian priests first divided the year into twelve months of about thirty days each, and their day had twelve units, so the number twelve became the unit of dividing time.

China had their twelve animals, Egypt had its goddesses linked to the twelve hours of day and night. As above, so below, and the twelve represent the very creation of our universe and what we use in modern times to divide our time, vibrations, and tones.

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For example, the archeometre is an ancient template that forms a twelve-pointed Star. Marquis Saint-Yves d'Alveydre, the French nineteenth-century magician, said the Archeometre was an instrument for predicting events and coordinating all human knowledge:

"The Archeometre is the instrument used by the Ancients for the formation of the esoteric myths of all religions. It is the canon of ancient Art in its various architectural, musical, poetic, and theogonic manifestations. It is the Heaven that speaks: every star, every constellation becomes a letter or a phrase, or a divine name lighting the ancient traditions of all peoples with a new day."

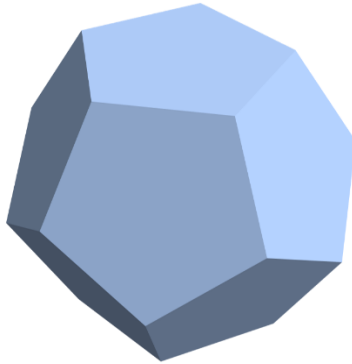


The Archeometre

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H. P. Blavatsky has stated that the visible universe was built on the model of the first DIVINE IDEA," which has always existed. HPB taught that, just as the soul of the universe is the Central Spiritual Sun, so also the sun is the soul which is built by the One, who constructed it "on the geometrical figure of the dodecahedron." HPB was referring to Plato, who stated:

“The Universe was built by the 'First-Born’ on the geometrical figure of the Dodecahedron, a figure having twelve sides. This is typified in the twelve signs of the Zodiac.”



Dodecahedron

The great esotericist Manly P. Hall says this regarding the number twelve:

“The number twelve frequently occurs among ancient peoples, who in nearly every case had a pantheon consisting of twelve demigods and goddesses presided over by The Invincible One, who was Himself subject to the Incomprehensible All-Father. This use of the number twelve is especially noted in the Jewish and Christian writings. The twelve prophets, the twelve patriarchs, the twelve tribes, and the twelve Apostles--each group has a specific occult significance, for each refers to the Divine Duodecimo, or Twelfefold Deity, whose emanations are manifested in the tangible created Universe through twelve individualised channels...

“...As these 12 (the three substances, salt, sulphur and mercury) existing in the four worlds, as shown in the table, sum up to the number 12. As these 12 are the foundations of The Great Work (alchemical), they are called in revelation the twelve foundation stones of the sacred city.”

Secret Teachings of the Ages

In the 1920s, the magician Frater Achad experimented with 3-D projections of the Kabbalistic Tree of Life. He modelled the Tree as emanating from a single point in six directions and found the projections culminated in a dodecahedron.

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Plutarch also wrote about the twelve of creation:

“The nature of the dodecahedron, which is comprehensive enough to include the other figures, may well seem to be a model with reference to all corporeal being.”

In the Bible, the number twelve appears 187 times, and its significance is significant, as it represents the number of God. In Revelations alone, the number is mentioned 22 times, so that the importance can be seen clearly. That this magical number represents the entire universe and the sacred going on therein—it is the number of completion, of wholeness, and of unity.

Jesus chose twelve disciples who would become the 12 Apostles. In Revelations, 144,000 would be saved, and the New City of Jerusalem had 12 gates attended by 12 Angels. The walls are 144 cubits high and 12,000 furlongs squared. Twelve precious crystals, or stones, would become the foundation of this New Jerusalem. Here are some well-known examples from Revelation:

Revelation 12:1

“A great sign appeared in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars.”

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Revelation 21:12

“It had a great and high wall, with twelve gates, and at the gates twelve angels; and names were written on them, which are the names of the twelve tribes of the sons of Israel.”

Revelation 21:14

“And the wall of the city had twelve foundation stones, and on them were the twelve names of the twelve apostles of the Lamb.”

Revelation 22:2

“In the middle of its street on either side of the river was the tree of life, bearing twelve kinds of fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations.”

Although Revelation is the most often quoted, there are other significant mentions of twelve:

Matthew 19:28

“And Jesus said to them, “Truly I say to you, that you who have followed Me in the regeneration when the Son of

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Man will sit on His glorious throne, you also shall sit upon twelve thrones.”

Mark 3: 13-19

“And He went up on the mountain and summoned those whom He Himself wanted, and they came to Him. And He appointed twelve, so that they would be with Him and that He could send them out to preach.”

Luke 6: 12-16

It was at this time that He went off to the mountain to pray, and He spent the whole night in prayer to God. And when day came, He called His disciples to Him and chose twelve of them, whom He also named as apostles.”

John 11:9

“Jesus answered, ‘Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world.’”

Jesus chose the Twelve Apostles in the New Testament to serve as the organisation he would leave behind to continue His work. Not just any old number, it was specific and ordained by God.

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And so in the Christian tradition, it can clearly be seen that the number twelve was crucial and was recognised as THE cosmic number. But it wasn't only the Christians who recognised the sacredness of the number twelve: 12 masonic signs of recognition, 12 followers of the Buddha, 12 nights of the Round Tables, 12 followers of Quetzalcoatl, 12 Olympians, 12 labours of Hercules, 12 petals of the Anahata Chakra, and so on.

The Zoroastrians' state:

“Twelve Signs of the Zodiac are the Twelve Commanders on the side of Light.”

According to Zoroastrians, these commanders fought against evil in the battle for the world's fate, whilst Buddhists state that life comprises 12 stages that, together, keep the Wheel of Life turning. Within its grasp, life exists in Samsara until we find enlightenment and break free of the wheel.

The number twelve expanding upon itself to become 144 with twelve groups of Twelve working in harmony, would lead to a tremendous unlocking of the forces of nature, we are told. We would lead to the ultimate in group work — the Twelve becoming the New Jerusalem and being the New Jerusalem here on earth (a portion of the New Jerusalem, facilitating its quickening).

The number twelve is the number of the people of God and the magical number that worked in complete harmony with nature, the earth, and the cosmos.

The Twelves Group was instructed to become a Bridge of Light between the ashram and those working for the externalisation of the Hierarchy on our earth. It was an early, basic experimental work with great potential for

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future group work. It sowed the seed, tilled the world a little, and watered the seedling.

We cast the circle of protection, we enter the sacred space in as pure as we can according to our abilities thought and mind, and we assemble, firstly in threes, then sixes, then nines, and then ultimately in a Twelve—reflecting our cosmos, God, nature, our very earth as we undertook this ritual 7th Ray training to Cast our Lot into the Chalice of Fire:

Much of the original work of Groups of Twelve was in the area of dispelling glamour and thought forms, creating cleavages within those thought forms so that entry points might be established for Hierarchy to undertake work (we did not know what this specific work was in detail).

We worked mainly with the cities of London, New York, and Moscow, and we held a Twelve in the first two but were unable to get us all to Moscow for a Twelve there in person. I did visit Moscow and linked up with the group from Red Square. Still, over those early years, we found that absent or virtual linkage had a slight connection but was very weak compared to the focused intent of participants being physically in formation.

The Master Djwhal Khul, through Alice Bailey, spoke much about the future work of groups in dispelling glamour:

“Their work will primarily be to summarise and make effective the work of those two great Sons of God, the Buddha and the Christ. As you know, One of Them brought illumination to the world and embodied the principle of wisdom, and the Other brought love to the world and embodied in Himself a great cosmic principle—the principle of love. How can the effectiveness of Their work be brought about? The process will follow three lines:

1. Individual effort, made by the individual disciple, using the technique of detachment, of dispassion and of discrimination which the Buddha taught.
2. Group initiation, made possible by the self-initiated effort of individual disciples, following out the injunctions of the Christ and leading to a complete subordination of the personality and of the unit to group interest and group good.
3. Group endeavour, carried forward as a group, to love all beings and to apprehend and understand the true significance of the Aquarian technique of group love and work.”

Alice A. Bailey, *Discipleship in the New Age Volume 1*

“1. The Technique of the Presence, when successfully followed, enables the intuition to flow in and to supersede the activity of the rationalising mind and to dispel illusion, substituting for that illusion divine ideas, formulated into concepts which we call ideals. The Masters, it should be remembered, only use the mind for two activities:

- a. To reach the minds of Their disciples and attract aspirants through the medium of an instrument similar to the disciple's mind.
- b. To create thought-forms on concrete levels which can embody these divine ideas. The directing Agent, the Angel of the Presence, produces the power to create in this manner, and this we call the result of the intuition—idea or truth, its perception and its reproduction.

2. The Technique of Light is more closely related to the mind. It signifies the method whereby the illumination which flows from the soul (whose nature is light) can irradiate not only ideals but life, circumstances and events, revealing the cause and the meaning of the experience.

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When the power of the disciple to illumine is grasped, he has taken the first step towards dispelling glamour; and just as the technique of the Presence becomes effective upon the mental plane, so this technique produces powers which can become effective on the astral plane and eventually bring about the dissipation and the disappearance of that plane.

3. The Technique of Indifference renders ineffective or neutralises the hold of substance over the life or spirit, functioning in the three worlds, for the soul is the evidence of life.

It will be apparent to you, therefore, that groups working consciously at the service of dissipating glamour will have the following characteristics:

1. They will be composed of sixth ray aspirants and disciples, aided by second ray spiritual workers.

2. They will be formed of those who:

a. Are learning or have learnt to dissipate their own individual glamour and can bring understanding to the task.

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- b. Are focused upon the mental plane and have, therefore, some measure of mental illumination. They are mastering the Technique of Light.
 - c. Are aware of the nature of the glamour which they are attempting to dissipate and can use the illumined mind as a searchlight.
3. They will count among their numbers those who (occultly speaking) have the following powers in process of rapid development:
- a. The power not only to recognise glamour for what it is, but to discriminate between the various and many types of glamour.
 - b. The power to appropriate the light, absorbing it into themselves and then consciously and scientifically project it into the world of glamour. The Masters, the higher initiates and the world disciples do this alone, if need be, and require not the protection of the group or the aid of the light of the group members.
 - c. The power to use the light not only through absorption and projection but also by a conscious use of the will, carrying energy upon the beam of projected light. To this, they add a persistent and steady focus. This beam, thus projected, has a twofold use: It works expulsively and

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dynamically, much as a strong wind blows away or dissipates a dense fog or as the rays of the sun dry up and absorb the mist.

It also acts as a beam along which that which is new and a part of the divine intention can enter. The new ideas and the desired ideals can come in "on the beam," just as the beam directs and brings in the aeroplanes to a desired landing place."

Alice A. Bailey, *Glamour: a World Problem*

It is important to note here the sentence:

"They will be composed of sixth ray aspirants and disciples, aided by second ray spiritual workers."

We had a mix of Second and Sixth Rays in the Twelves Group (although the outer, ritual work was 7th Ray), and it brought with it its own problems that we attempted to work through over the years. The dedicated core of the group was all Second Ray disciples working with, mostly but not all, Sixth Ray participants. This inevitably led to problems of focus, especially in the early days, and ensured that the Work could only unwind slowly over many years.

As can be seen, the Twelves Group was a very early experiment utilising cosmic patterns and forces about which it was learning, slowly, by application. It cannot be overemphasised how difficult this was, as it had never been attempted before and was way ahead of its time. We only glimpsed at the possibilities, and, obviously, we had our own personal lives to attend to as well as this attempt at cosmic reflection. We made many mistakes, I made many mistakes, but the mistakes were never about the foundation of the Work, the cosmology, the linking with the ashram, etc. They were always mistakes of personality, time constraints, and the like, and I hope to go into those a bit more later.

A further good summary of the importance of the number Twelve is in J.E. Corlot's famous work *A Dictionary of Symbols*:

“Twelve strictly, of all the numbers, twelve is the broadest in scope, for the Tarot formulas are such that they contain two groups of eleven and four of fourteen, but the components of these numbers have no archetypal significance. Given that the two essential prototypes of quantity are the numbers three and four (signifying dynamism or inner spirituality, and stability or outer activity respectively), it can be argued that their sum and their multiplication give the two numbers which are next in importance: seven and twelve.

“The latter corresponds to the geometrical dodecagon, but it may also be associated with the circle, since their symbolic meaning is practically identical. For this reason, systems or patterns based upon the circle or the cycle tend to have twelve as the end limit. Even when structures are made up of fewer than twelve elements at first, they later tend towards the superior number of twelve, as, for example, in music, where the seven-note modal scale has developed into the twelve-note system of the Arnold Schoenberg school.

“Other examples are: the twelve hours on the clock-face; the twelve months of the year; the twelve major gods of many mythologies, as a kind of amplification of the seven planets; and the markings of the wind-rose (corresponding to Eurus, Solanus, Notus, Auster, Africus, Euroauster, Zephyrus, Stannus, Ireieus, Boreas, Aquilo, Volturnus). All these examples, then, prove the existence of an order founded upon patterns of twelve, which can be split up either into the ‘inner’ three-part division of the ‘outer’ or circumstantial pattern of four, or else into the ‘outer’ four-part division of the ‘inner’ and actual pattern of three. For the Vedic Indians, the twelve middle days of winter (from Christmas to Epiphany) were an image and a replica of the entire year; and a similar tradition exists in China.

“In our view, the symbolism of the Zodiac lies at the root of all these systems based upon the number twelve, that is, the idea that the four elements may appear in three different ways (levels or grades), giving twelve divisions. It is for these reasons that Saint- Yves draws the sociological conclusion that, among groups of human beings in the line of symbolic tradition, ‘the circle which comes highest and nearest to the mysterious centre, consists of twelve divisions representing the supreme initiation (the faculties, the virtues and knowledge) and corresponding, among other things, to the Zodiac’. Guenon (who quotes the above) adds that the twelve-formula is to be found in the ‘circular council’ of the Dalai Lama, and (quite apart from the twelve apostles) in the legendary Knights of the Round Table...”

And in another book of a similar title:

"Twelve is the number by which space and time are divided, being the product of the FOUR points of the compass multiplied by the THREE levels of the universe. The vault of Heaven is divided into twelve sections, the twelve signs of the ZODIAC, to which reference has been made from the remotest past. In China, the twelve months of the year were determined by the stance of the emperor at the twelve gates of the Temple of Heaven. Among the Assyrians, Jews and other peoples, twelve split the year into twelve months and among the Chinese and the

peoples of central Asia, into their principal periods of time, twelve-year cycles. Multiplying twelve by five provided a sixty-year cycle, at the end of which both solar and lunar cycles coincide. Twelve symbolises the universe in its cyclical revolution in space and time.

“It also symbolises the inner complexity of the universe. The group of twelve characteristics of the months of the year and the signs of the Zodiac may also stand for the multiplication of the four elements of Earth, Water, Fire and Air by the three alchemical principles of sulphur, salt and mercury; or else the three states of each component at the successive stages of their evolution, culmination and involution.

“This number is especially rich in Christian symbolism: By multiplying the four of the world of space with the three of the sacred period of time measuring creation and recreation, we obtain twelve, which is the number of universal fulfilment which is that of the Heavenly Jerusalem with its twelve gates, of the twelve apostles and twelve foundations and so on, as well as being that of liturgical cycle of the year with its twelve months and their cosmic expression as the twelve signs of the Zodiac. In a more mystic sense, three relates to the Trinity and four to the creation, but the symbolism of twelve remains the same—a fulfilment of the earthly and created absorbed into the divine and uncreated.

“It is easy to understand the importance of this number. To Biblical writers, twelve was the number of the elect, that of God's Chosen People and of the Church, since Jacob (Israel) had twelve sons who became the ancestors of and gave their names to the twelve tribes of the Israelites (Genesis 35:23ff.). The Tree of Life bore twelve fruits, and there were twelve jewels on the High Priest's breastplate.

“Thus, when Jesus chose twelve apostles, he openly announced his claim to determine, in God's name, another People (Matthew 10: 1ff.). The Heavenly Jerusalem has twelve gates on which are written the names of the twelve tribes of Israel, and its walls have twelve foundations in the names of the twelve apostles (Revelation 21:12, 14). The Woman clothed with the Sun (Revelation 12:1) wore upon her head a crown with twelve stars. At the end of time, the number of the faithful will be 144,000, 12,000 from each of the twelve tribes of Israel (Revelation 7:4-8; 14:1).

“Similarly, this City to come, 'in fine gold', rests upon twelve foundations each bearing the name of an apostle, and forms a cube with sides 12,000 furlongs long and with walls of jasper 144 cubits high. This symbolic number, 12,000, is the product of one thousand (the symbol of a multitude) multiplied by the number of Israel itself

(twelve), and it is that of the old and new Chosen People. As for the number of the faithful, 144,000 is twelve squared multiplied by one thousand. It symbolises the multitude who believe in Christ, with the figure of twelve standing for the Church, the Church triumphant after its successive phases: the Church militant and the persecuted Church.

“Twelve may be defined as the number of fulfilment and of the completed cycle. Thus, in the Tarot, the twelfth major arcanum (the Hanging Man) marks the end of an involutory cycle, the next card (XIII) being Death, which should be understood in the sense of rebirth.”

Jean Chevalier and Alain Gheerbrant: *The Penguin Dictionary of Symbols*

Esoteric Buddhism has Twelve Devas, or Jinite protecting sacred spaces at the cardinal directions.

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Bishamon-ten



Ishana-ten



Taishaku-ten



Ka-ten



Enma-ten



Rasetsu-ten



Sui-ten



Fu-ten



Bon-ten



Ji-ten



Nitten



Gatten

And, of course, there are the twelve 'Links of Dependent Origination' of Buddhism that lead to suppering and rebirth and a subsequent twelve that lead to Enlightenment.

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I hope this chapter conveys the whys of a Twelve: the cosmic nature of it, the reflection of the universe/God, call it what you will. The magical, sacred combining of dedicated disciples to a unified cause that reflects ‘as above, so below’. We were dreamers, activists, and as we walked together, we learned, stumbled, fell and got up again. We never understood the inner workings of all the whys and hows, we just sought to serve – and we did.

Modern scientists are also recognising the significance of Plato’s dodecahedron and the universal impact of the number twelve:

“An analysis of astronomical data suggests not only that the universe is finite, but also that it has a specific, rather

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rigid topology (dodecahedral sphere). If confirmed, this is a major discovery about the nature of the universe.”

George F. R. Ellis, *“The Shape of the Universe”*, Nature Magazine, Vol 425, October 9, 2003

This gives us sure hope that as modern science unfolds, the Ancient Wisdom will be further ratified, and it will be fully realised that, as in the Cosmo, so upon our earth, and the key to regeneration and transmutation is a connection to both: the twelve to the twelve.

To end this part of our discussion, the Twelve Group claims no originality as to the concept of twelve as a magical number, as this is many centuries old. As can be seen, it goes back to the Apostles, Plato and all the rest. We claim only the application of known principles and adherence to the experimental method, and we seek to be a ‘Line of Least Resistance’ for spiritual forces entering the incarnate world.

“The Twelve Creative Hierarchies. Students are often puzzled in trying to account for the "twelves" in the cosmos. A correspondent sends the following suggestion: In a Study in Consciousness, the three, by an arrangement of internal groupings, show seven groups; these may be represented as ABC, ACB, BCA, BAC, CAB, CBA, and a seventh, a synthesis in which the three

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are equal. A second six would be represented by (AB) C, C (AB), A (BC), (BC) A, (CA) B, B (AC), the two bracketed being equal and the third stronger or weaker. The two groups of six, and the group in which the three are equal, would make thirteen.

"This thirteen may be arranged as a circle of twelve, with one in the centre. The central one will be synthetic and will be that class in which all three are equal. The physical correspondence of this will be the twelve signs of the Zodiac with the Sun at the centre, synthesising all of them. The spiritual correspondence will be the twelve Creative Orders with the Logos at the centre, synthesising all." The arrangement is quite legitimate.

The Theosophist, Vol. XXIX, p. 100. (1907)

The Group in Action

Before we proceed on our journey and describe the Twelve Groups' work through those years, we must mention, yet again, the experimental nature of this unfolding group work. Probably the best way is to quote D.K. in the book *Esoteric Psychology II* where he lays it out very succinctly and, although the quotation is more lengthy than I would like to include in this book (remembering my promise concerning book quotations) it is such an important piece as far as the Twelves Group is concerned, and of course future group work, that it really is worth noting here:

“I have said that these groups constitute an experiment. This experiment is fourfold in nature, and a concise statement about it may clarify conjecture:

I. They are an experiment in founding or starting focal points in the human family through which specific energies can flow out into the entire race of men. These energies are ten in number.

II. They are an experiment in inaugurating specific new techniques in work and in modes of communication... It is to be noted that in these last three words is summed up the whole story. These groups are intended to facilitate interrelation or communication as follows:

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1. They will be occupied with an endeavour to facilitate communication between individuals so that the rules and methods whereby speech can be transcended may become known and the new way of intercourse be brought about. Eventually, communication will be from:

a. Soul to soul, on the higher levels of the mental plane. This involves complete alignment, so that soul-mind-brain are completely at-one.

b. Mind to mind, on the lower levels of the mental plane. This involves the complete integration of the personality or lower self, so that mind and brain are at-one.

Students must remember these two distinctive contacts, and bear in mind also that the greater contact need not necessarily include the lesser. Telepathic communication between the different aspects of the human being is entirely possible at varying stages of unfoldment.

2. They will work at the establishment of communication between that plane which is the plane of illumination and pure reason (the buddhic plane) and the plane of illusion which is the astral plane. It should be remembered that our great task is to dispel the world illusion through the pouring in of illumination or of light. When enough groups have been started that have this for their objective,

there will then be found upon the physical plane, those channels of communication which will act as the mediators between the world of light and the world of illusion. They will be transmitters of that type of energy which will break up the existing maya or illusion and dissipate the ancient thought-forms. They will release the light and peace which will illumine the astral plane and so dispel the illusory nature of its life.

3. Through other groups, another type of energy must flow, producing a different kind of interrelation and communication. These groups will bring about the proper healing of the personalities of individuals, in all aspects of their nature. The work intended is the intelligent transmission of energy to various parts of the nature—mental, astral and physical—of the human being, through the right circulation and organisation of force. Healing must eventually be carried forward by groups which act as the intermediaries between the plane of spiritual energy (either soul energy, intuitional energy, or will energy) and the patient or group of patients. This last point is to be noted. The group idea must always be remembered, for this will distinguish the New Age methods from the past; the work will be group work for the group. The members will work as souls and not as individuals. They will learn to communicate healing energy from the reservoir of living force to the patients.

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4. Other groups of communicators will act as transmitters of two aspects of divine energy,—knowledge and wisdom. These must be thought of in terms of energy. Their work will concern itself with the education of the masses, as a direct intermediary between the higher mind and the lower mind, and with the building of the antaskarana; and their task is that of linking the three points of interest upon the mental plane,—the higher mind, the soul, and the lower mind—so that there is established a group antaskarana between the kingdom of souls and the world of men.

5. Political work will occupy other groups more specifically than does any other branch of work. These groups communicate the "quality of imposition" and an authority that is lacking in many other branches of this divine group activity. The work is largely first ray work. It embodies the method whereby the divine Will works out in the consciousness of races and nations. Members of this group will have much first ray in their constitution. Their work is to act as channels of communication between the department of the Manu and the race of men. It is a noble thing to be channels of the Will of God.

6. Some groups will be, in a pronounced sense, channels between the activity of the second ray, that of the World Teacher (at present, the Christ holds this office) and the world of men. The energy of the second ray must pour

through such groups of students and believers and allied groups of thinkers and workers, and there will be many of these. This fact is to be noted. There will be many such groups. The platform of the new world religion will be built by them.

7. A few groups will have an interesting function, but one which will not materialise for a long while, or not until the work of the building forces of the Universe are better understood. This will be coincident with the development of etheric vision. These groups will act as channels of communication or intermediaries between the energies which constitute the forces which construct the forms, the fabricators of the outer garment of God, and human spirits. It is therefore worth noting that the initial work will concern the problem of reincarnation. That problem deals with the taking of an outer garment or form under the Law of Rebirth. Therefore, when these groups are organised, it will be with that subject that the members will at first work. They will make a deeper and different study than has heretofore been undertaken on the Law of Rebirth.

8. Some groups of energy communicators and transmitters will carry illumination between groups of thinkers. They are illuminators of group thoughts. They transmit energy from one thought centre to another. They transmit, above everything else, the energy of ideas. That

is their primary function. The world of ideas is a world of dynamic centres of force. This should not be forgotten. These ideas have to be contacted and noted. Their energy has to be assimilated and transmitted, and this is the function of those force centres which will express themselves along these lines of activity.

9. Groups working in another category will have for their specific work the stimulation of the minds of men so that alignment can take place. They act primarily as channels of communication between the soul of man and the soul in any form. They will be the great psychometrical workers, for a psychometrist is one whose soul is sensitive to the soul in other forms of life,—human and non-human. They evoke the soul of the past, primarily linking it to the present and finding it indicative of the future.

10. Members of other groups will be communicators between the third aspect of Deity as it expresses itself through the creative process and the world of human thought. They will link or blend life and form creatively. Today, unknowingly and without any proper understanding, they bring about a concretisation of the energy of desire, which, in its turn, brings about the concretisation of money.

This, consequently, necessitates the materialisation of things. They have a most challenging task, and that is why

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it is only during the past one hundred and fifty years that the science of world finance has made its appearance. They will deal with the divine aspect of money. They will regard money as the means whereby divine purpose can be carried forward. They will handle money as the agency through which the building forces of the universe can carry forward the work needed; and (herein lies the clue) those building forces will be increasingly occupied with the building of the subjective Temple of the Lord rather than with the materialising of that which meets man's desire. This distinction merits consideration.

III. They are the externalisation of an inner existing condition. It must be realised that these Groups are not a cause but an effect. That they may themselves have an initiatory impact as they work upon the physical plane is no doubt true. Still, they themselves are the product of inner activity and of subjective aggregations of force which must perforce become objective. The work of the group members is to keep, as a group, in close rapport with the inner groups, which form nevertheless, one large, active group. This central group force will then pour through the groups insofar as the group members, as a group—

a. Keep *in rapport* with the inner sources of power;

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- b. Never lose sight of the group objective, whatever that objective may be;
- c. Cultivate a dual capacity to apply the laws of the soul to the individual life, and the laws of the group to the group life;
- d. Use all forces which may flow into the group in service, and learn, therefore, to register that force and use it correctly.

Would the following sequence of statements convey anything to our minds in this connection? It is a statement of fact and is not in the least symbolic in its terminology, except in so far as all words are inadequate symbols of inner truths.

1. Each group has its inner counterpart.
2. This inner counterpart is a complete whole. The outer result is only partial.
3. These inner groups, forming one group, are each of them expressive of, or governed by certain laws, embodying, the controlling factors in group work.

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A law is only an expression or manifestation of force, applied under the power of thought by a thinker or group of thinkers.

4. These inner groups, embodying differing types of force and working synthetically to express specific laws, are an effort to bring in new and different conditions and hence produce a new civilisation. This is the New Age that the Aquarian Age will see consummated.

5. The outer groups are a tentative and experimental effort to see how far humanity is ready for such an endeavour.

IV. They are also an experiment which has for its objective the manifestation of certain types of energy which will produce cohesion, or an at-one-ment, upon earth. The present distraught condition in the world, the international impasse, the religious dissatisfaction, the economic and social upheaval of the past few decades, are all the result of energies that are so potent owing to their immense momentum— that they can only be brought into rhythmic activity by the imposition of stronger and more definitely directed energies. When the groups are functioning adequately and have achieved, not only an internal group unity, but also harmony between the groups themselves, then some peculiar and esoteric work can be done.

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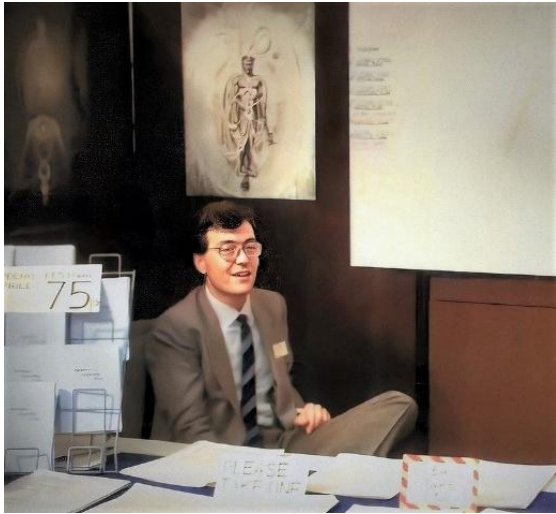
Such are some of the plans that the Hierarchy are attempting to carry forward, in which all true disciples and aspirants can have a part. They are brought to our attention to evoke our lasting cooperation.”

Alice A. Bailey, *Esoteric Psychology II*

As D.K. stated beautifully, group work, for the foreseeable future, is experimental and must be viewed as such. It is certainly not a question of “Did we succeed, or did we fail?” but more of, “What did we do, how did we do it, and what is to be learned for future generations?”

Star Gatherings were held at least annually, as described, with the first Twelve formation held in 1994. However, there were Gatherings annually from the early 1980s, where we meditated, prepared, and worked as a group to understand the purpose of our coming together and, of course, to study The Initiate’s instructions further. I have selected three of these early Gatherings as examples to give you a flavour of the endeavour.

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We took a small stand at the Festival for Mind, Body and Spirit in London probably 1981/82. Here is Robert in one of our earliest photos available.

In 1986 Robert and Peter visited Tili and his group in Slovenia. Tili is still a strong member of Twelves until this day (2026).



Peter, Robert and Tili 1986

We were honoured to be invited by our American members to present the group's work in New York, USA. Around half a dozen of us travelled from the UK, and other members from Europe. We had a total of around 40/50 people attending (I can't quite remember exactly, but enough to split into three large groups for discussion and reflection on three differing aspects of the group's future work ahead).

There was naturally some pressure from participants to try a Twelve formation. Still, it was felt that the group was

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just not ready (and The Initiate indicated as much), so we spent the week in New York holding three group sessions (see picture of one of those groups) to discuss the work in progress and to integrate the group consciousness.

At the end of that week, we gathered for meditation practice and to share the insights we had gained during the process. This was frustrating for some participants who wanted to get on with it, and we lost a few members by the wayside. Mostly, though, participants were patient, and we had the group, ashramic meditations to focus on, and so our time was well spent.

New York 1987



Peter leading one of the three discussion groups.

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Robert Adams, Peter Maslin and I, New York, 1987

As I recall, Robert presented the group's purpose and intention; Peter presented D.K.'s work on groups coupled with the Cosmic Alignment; and I led the ashramic meditations and contributed here and there.

Glastonbury and London 1994

Our very first Twelve was held in Glastonbury and was so successful that participants requested another, supplementary meeting in London the same year. Regretfully, I do not have any photos of that first Twelve in 1994, only the London meeting that followed.

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London, 1994

We had prepared for our first Twelve over many years (twelve years in fact, but this was not significant, I believe, just a coincidence?). The original format, as given by The Initiate, changed little over time, but the energies increased until around the late 1990s. The energies and ashramic connections eventually dissipated after the last Star Gathering in 1999, and the group's temporary interlude came in 2002, exactly twenty years after its founding.

Everyone in Glastonbury was very excited about this first Gathering, which we had announced would include a Twelve formation. When we arrived, we had all realised,

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as per the advance schedule, that this was the year we would actually attempt to form a Twelve group we had discussed and meditated upon for so long.

We knew what we had to do, and we selected the twelve participants for the first Twelve with others in the supporting role; they would have their chance to participate in the next day's Twelve, as we would hold two, so that everyone could take part.

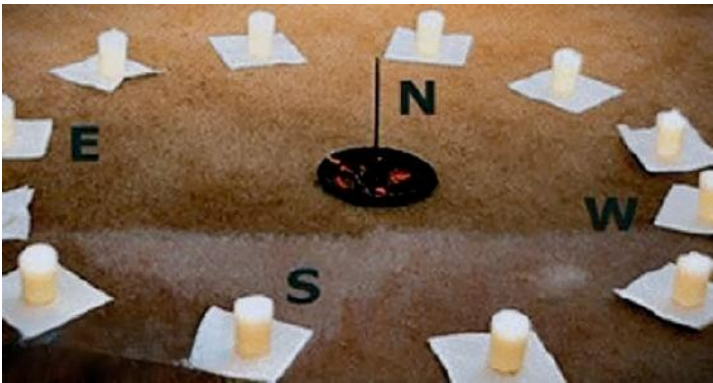
The first two days were the usual ashramic group meditations and preparation for the day's first Twelve. This included mapping out the room with the Cardinal points of the compass represented by coloured pieces of paper and a candle at each point. This takes some time to get right, as the twelve-pointed star must be measured accurately, and the positions where participants would stand for the formation must be exact.

Peter, with his scientific training, usually undertook this pedantic task, as we quickly learnt that too many esotericists spoiled the star; most of us, wisely, withdrew and let Peter do his thing (for which he was very grateful).

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Peter (kneeling) and preparing the sacred space, Glastonbury 1994



The points were mapped out precisely, and a candle was placed at each point.

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Firstly, we undertook the group meditation and split into four triangles in separate parts of the room, where OMs and group synthesis were practised in readiness.

Tentatively, the first Triangle took position (the whole methodology of Twelves is detailed in Chapter 6), and a connection was made. There was a real energy in the room, and everyone was very much focused on the task at hand. Secondly, the six was formed, then the nine, and, lastly, the Twelve.

The ritual was undertaken, and a powerful force connected with the room and down the cone, creating a vortex of light. Several participants were visibly shaken as we had to Hold the Light steady for a while on a few occasions. As participants had their eyes closed, the reader might reasonably wonder, “How did we know that some were more affected?”

The group had decided, as mentioned earlier, that if there were enough participants, the Focaliser would stand outside the formation and guide and instruct the group. The reason for this was due to the energies being so intense that it takes infinitely more focus and drive to do so from within the Twelve (and I know, as I have experienced both).

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So we completed our very first Twelve, and as far as we know, the first ever. We undertook a second Twelve the next day. It is fair to say the participants were exhausted. It took refinement of practice over the years to let it flow. Anyone who ever takes part in a Twelve is deeply affected by it on many levels. It IS a work and service that should not be underestimated.

We learnt over the years to prepare for many weeks before a Twelve was to be undertaken. Mentally, physically and spiritually, we had to be in shape. There were infrequent occasions when we had to shut a Twelve because a participant was feeling overwhelmed so we developed a protocol for this.* This is another reason why directing the Twelve's orchestra from the outside was far preferable to inside.

*Basically, the Focaliser would sound an OM and ask the group to slowly and carefully withdraw the ray of light within their triangle into their heart centre. This would be done sequentially, step by step, starting with triangle four. This took approximately 30 minutes, sometimes more. This was, in some ways, a fractious process, and was to be avoided if at all possible. To build up the energy, get the protection in place, then bring it down again was a last resort in an emergency (someone feeling faint, for example).

Gathering 1996

Gatherings were successfully held annually. Here is a photo from 1996:



Glastonbury 1998

The Penultimate Gathering of 1998 (the photos are used in Chapter 6, as we don't have pictures from 1999) was a tour de force on many levels. As Robert and Peter had left us, I think many of us knew that this phase of the experiment was shifting, as we had set certain etheric,

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astral, and mental thoughtforms and structures that would be utilised and learned from in the future. It was nearly time to undertake a pause, and the Gathering in 1999 would be the last for a few years. However, during the Gathering, I don't think anyone expected a temporary halt to Twelves, but, as is the way of these things, it was needed to take a restock of what we had achieved and prepare for the next phase.



Group Meditation 1998

We had come together, loved and worked together, and grown together. Chapter five is a conglomeration of questions that might further add insight into why the dissipation occurred. Esoteric work is not easy, as it involves energies and time commitments, whilst we all

have other lives. We didn't have the luxury of simply dedicating ourselves to Twelves. People had families, careers and other activities.

While it is romantic to think of the disciple trudging the way, backpack and all, most of us live in the modern world and have responsibilities. I, for one, will hold my hand up and say, 'Mea culpa', as I was, on occasion, too preoccupied with my career and passing my degrees, and so I let slip the focus on occasion (although at each Gathering I was very much present). Also, the loss of my beloved friends and co-workers, Robert and Peter, was difficult to set aside, as they were integral to the Twelves Work and at its very heart. When the energy was withdrawn, they were needed elsewhere in the ashram.

The group experiment had completed Phase One.

I was present with Robert when he passed, lying on the bed in front of his parents. It was a blessed release for him, and as I recited The Great Invocation over his dying breath, I remembered our times working together, and I wished him bon voyage.

As for Peter's death, although I knew he was seriously ill and had several telephone discussions with him, I learnt of it from another Twelves member, as everyone assumed I would know. I knew he was gravely ill and had spoken

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to him on the telephone only a few days earlier, but it was a bit of a shock that he had suddenly gone and his funeral had taken place etc.

I understand that at least one Twelves Group member was at the funeral, but his parents, I know, were hostile regarding his esoteric work. His soul was pulled back to the ashram, and I knew that his work with us was finished on the outer plane and that he had other work to do. I also knew that the group needed to transmute and that the ashramic energy had left us. It takes courage to say, "Fare thee well". Some members were resentful at the temporary dissolution. It is an illusion, as the work lives on; the experiment serves its purpose, and then the waiting...waiting for the time to come again when we shall raise the standard high and higher. Today both Robert and Peter are members of one of my daily triangles and they work alongside us. I shall see them again soon enough.

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London 1999



Questions from Coworkers on Phase One

**Would you say the experiment was a
success?**

It depends on how we determine success. Is humanity a success? In the esoteric sphere, success is complicated to define, as many things happen on the inner planes that we do not perceive, hidden energies, setbacks and achievements. Who is to say what is successful and what is not? The Twelves Group participated in an experiment. Not just an outer group experiment but an inner plane experiment to determine parameters for future group work. Necessarily, this always includes refining over time, people coming and going, yet the core remains solid. If the work being undertaken is not built on secure foundations, such growth can be very disruptive.

If we concentrate, just for a minute, on the outer plane work, then yes, we achieved limited success within the timeframe. Still, not total success, in my opinion, as those were very formative days and much of what we do, then and now, is for future generations.

We were just a group of disciples and aspirants seeking to serve and test the limits (if there are any) of group synthesis whilst engaging with ashramic/hierarchal forces

hitherto unknown to us. These forces impact the group and the individual.

My individual reflection is that the experiment was partially successful, but when it became clear that only limited success could be achieved, the group's energy was temporarily withdrawn. Two of the three core triangle members withdrew their individual forces and moved on to inner-plane work.

I would think that preparing this account of the Twelves was at least one of those reasons, as it was unfinished. I was unprepared to attempt it earlier (and the timing was not appropriate) and, maybe, a little tardy, but it is essential to get this out there before the Major Hierarchical Impact in 2025. This coming date has tremendous significance for humanity and the externalisation:

“This period started in the year 1825 and will continue until the end of this century. The unfoldment of the Christ life—as a result of the presence and activities of the second divine aspect of love—will result in the ending of economic fear, and the "house of bread" will become the "house of plenty." Bread—as the symbol of material human need—will eventually be controlled by a vast group of initiates of the first initiation—by those whose lives are beginning to be controlled by the Christ

consciousness, which is the consciousness of responsibility and service. These initiates exist in their thousands today; they will be present in their millions by the time the year 2025 arrives.

All this reorientation and unfoldment will be the result of the activity of the seventh ray and of the impact of its radiation upon humanity.”

Alice A. Bailey, *The Rays and The Initiations*

Did the experience change you?

Not one of the participants was unaffected. It was impossible not to be affected when actively engaged with ashramic forces. It is disturbing too. Each of us was protected, not only by the Devic Presence and the protective circle around the group formation, but through our ability to interact with the ashramic forces. Some were more advanced than others, and it was always understood that we, as individuals, could only serve to our capacity, and as time went on, that was one of the problems we encountered: how to get, and maintain, twelve disciplined and focused disciples who were committed to working virtually between gatherings and prepared to travel and to be physically present.

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As explained earlier, this was not primarily a virtual group; we felt the need to be there in person, which put a strain on participants and the group as a whole. Later, we developed much better protocols for serving distantly. We were all changed and to this day feel that impact. (Of course, now, in 2025, we have learnt and developed so much – we have a reasonably large international group, and we have developed focused ways of working.)

I have lost touch with some of the group, but I did get a chance to chat with many in the closing days and for a few years afterwards. The response was always the same, “Ah, Twelves! That experience is etched into my soul, and “Momentous and I often remember the power, love and the healing, etc.” Those were typical comments. Strangely, though, we all felt the need to go our separate ways, and this is often a natural group process. It was almost, “Why be together” if not working? We came together, we served together, and we parted as comrades in the work to live out our remaining lives. But we would never forget, and we would return to it as this book outlines.

Was it worth doing?

A disciple’s effort, sincerely undertaken, is never wasted. We cannot hope to see all the ramifications of our work. Like the alarm clock that is set, left unattended, and then

goes off unexpectedly, what we do today and what we did yesterday will affect our futures and the future of humanity. On a higher turn of the spiral, it is the same with esoteric work.

We lay the foundations for future work to be undertaken. Group work is not easy. Most esotericists I know are strident individuals, all working for Hierarchy in some capacity or another, but coming into a group work is difficult for all of us. In my case, I work much better as an individual than as part of a group, but it is group work that the externalisation depends, not brilliant individuals working alone. Although great work can be achieved this way, too, it is group work that is the future, and through group synthesis and empowerment change will come. The Hierarchy is, after all, a group and a community.

The whole is greater than the sum of its parts. Thus, building the vortex of light in strict group formation combines all those individuals' focus, multiplies it by 12, and then adds the inner group's power (from the ashram), increasing it to an eventual 144.

Why write this book?

The Twelves Group ran, in one form or another, for twenty years and at the pause stage, we all went our separate ways, but the experience of the experiment had

to be consolidated and documented for that phase to be truly over. As we approached 2025 and the Great Convocation of Hierarchy, it became essential to get on record the group's experiences both then and now. I had decided during 2025 to amalgamate, update and consolidate our books into one volume that will be the testament to our work together. This book will be updated regularly, but represents my incarnations' work, and I have no intention of writing any other books in the future.

“Thus a great and new movement is proceeding and a tremendously increased interplay and interaction is taking place. This will go on until A.D. 2025. During the years intervening between now and then very great changes will be seen taking place, and at the great General Assembly of the Hierarchy—held as usual every century—in 2025 the date in all probability will be set for the first stage of the externalisation of the Hierarchy. The present cycle (from now until that date) is called technically "The Stage of the Forerunner". It is preparatory in nature, testing in its methods, and intended to be revelatory in its techniques and results. You can see therefore that Chohans, Masters, initiates, world disciples, disciples and aspirants affiliated with the Hierarchy are all at this time passing through a cycle of great activity.”

Alice A. Bailey, *The Externalisation of the Hierarchy*

It is quite possible that a group, in the future, will come to pick up this work of 'Twelves'. Much has been ingrained in the etheric, astral and mental by our group, but it is also essential to solidify, as best I can, the group endeavour in the hope that it might be helpful to others at some future stage. Many of us hoped for a significant event in 2025, perhaps The Reappearance of Maitreya, *in homine*, or a tremendous outpouring of Love Wisdom, the effects of which could spark, over hundreds of years, the externalisation. Whatever has happened this year, the World Antakhrana has been built, and it is only a question of time before The Externalisation sweeps our world. I am told that an initiate of the fourth degree will come forward to lead Twelves into the next phase.

Would you change anything?

I am not a great believer in the phrase, "no regrets," as I think none of us are perfect, as we all make mistakes and misjudgements. For anyone to say, "I would change nothing, sounds arrogant to me. When I reflect on my life, there are many things I would improve, things I would not say and kindnesses I would render more unequivocally. In my group work, the same applies. I took Robert and Peter for granted on occasion and wish I had not. I was very absorbed in my studies and career, and I wish I had been less so. I was ambitious and ruthless at times, and I wish it were not so. However, there is little to

be gained from focus on what has passed – broadly, I have delivered what I had promised before incarnation.

We all develop and grow, and as the Dalai Lama says

“Time passes unhindered. When we make mistakes, we cannot turn the clock back and try again. All we can do is use the present well.”

Would I change the actual Twelves?

No, I think we rarefied and improved the process over many years and achieved just about as much as we could have with the tools we had. There was the future work of ‘Ray Twelves’ (working with one of the Major Rays through the formation of Twelves—a work we never attempted nor were prepared for but are now much closer to that goal).

Also, the work of multiple Twelves leading to the 12 x 12 one hundred and forty-four formation (The Grand Twelve), which, we were informed, might have group initiatory potential. Again, we were way ahead of our time, and working with Rays or in 144 formation was way beyond our reach in the early days, but we knew of the potential, and I share it here as we have developed the group in so many areas to reach 2025 and beyond.

Who was the visitor from China in London?

A couple of people have asked me this question, and, of course, we believe it was The Initiate but at the time we were in some sort of 'blind'. I can only relate that he arrived at Robert's house (where we ran the group) and told us he had come from the ashram. He was a short, stalwart figure, serious in mood, with a small beard and moustache. He wore a shirt and tie, and a hat and a long raincoat — all in subdued browns and greens. He spoke in broken English, and there was a hint of amusement in his eyes. Robert asked him how he found the address (as we used a postal box number). He said he had seen a star over the house and just followed it.

I cannot say I am 100% sure who he was (though we have an excellent idea, of course). I relate the true story and leave you to ponder upon it. In my younger days, I might have wistfully claimed this and that, but I resist these days and prefer to err on the side of caution. He came, an emissary he claimed, and he didn't say much but looked upon us knowingly, stayed about an hour, and was on his way, never to be seen again. Of course, a blind was used that made a connection with us but ensured our lower-level curiosity was not overly sparked.

Where are the members today?

As described earlier, the group's energy was reduced and was temporarily withdrawn for several years. The fellowship and service ethic of the group had been so strong that it was instead an anti-climax when we wound down. I know of a few members who are now also in my Blavatsky Bailey Roerich (BBR) group on Facebook, but most have gone their own way and are no doubt working in some capacity with other groups. It was decided in 2005 and 2008 to reboot the group at some stage, and eventually this was discussed with several coworkers and came to fruition around 2016/17, with a major relaunch in 2017/18.

Will you restart Twelves?

As it says in Ecclesiastes, there is "a time to plant, and a time to pluck up what is planted, and the Twelves Group will not be restarted in the format it once was. I think it is highly likely that another group, maybe under a different name, will take up the reins again, but who knows when, as it depends on ashramic support. For real work connected to the externalisation, it has to be sponsored by the Hierarchy and receive that ashramic support and energy.

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As we now know, the Twelves work rebooted and is now thriving in many Twelve Formations around the world. I have included here my initial hesitation (which was partly because I knew a more advanced initiate was due to lead Twelves) to outline the group's continual evolution. I had known that another, more senior disciple would take it forward; in fact, that is still my understanding (a fourth-degree initiate), but what I had not known was that I would be recalled to finish this stage of Twelves in preparation.

I am certain that groups of disciples will work in Twelve formation in the future, and it has been explained to us that Twelves will be the standard for group work, for Twelves are THE cosmic number that represents the heavens, reflects the divine, and the New Jerusalem. It is the number of magic and transcendence. If a group were formed that wanted to explore this work, I would gladly advise and participate, but it is just as likely that this will not happen in my lifetime, but you never know... As I write this in 2025, the above answer has been superseded, of course, and my initial choice of a counsellor-type role was a little premature. This will happen, of course, but I am very aware that it is my responsibility to see this part through.

Do you have any ashramic contact or contact with The Initiate these days?

I had no contact with The Initiate nor with the ashram for several years after the group's pause. This is perfectly natural, and HPB and AAB both had long periods of temporary seeming inactivity before refocusing their connection. This was a shock at the time, but time has taught me that it was entirely natural, that roles develop, and time is relative. During those years I had undertaken a function, a role, and once that particular work was finished, there was no need for contact until later. It must be stressed that real ashramic/Hierarchical contact is made only for a PURPOSE that is far beyond the individual's personal karma. Withdrawing that contact is in no way a form of punishment; it is simply a withdrawal of focus, much as anyone who drives a car and then steps out after a journey does not do so in retribution. The car's job is completed.

Have you ever experienced any physical contact with the ashram?

Aside from speculation regarding the visitor from China, there was no physical contact with the ashram in an incarnational sense. There was one instance of help that was physical. It involved a manifestation of a bookmark with information upon it that answered a question that

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Robert and I had been, frankly, stressing over for some time. I shall recount it here for completeness:

I had received information, during a deep meditation via higher telepathy, that a Master was working in the City of London through a particular building. This building was on a ley-line of great power and was being utilised as part of this Master's work. I received an impression of which building it was and was asked to go there on a specific date and time. I was a little unsure, and I admit I doubted the veracity of the information, as it had not come via The Initiate, whose energy I had worked with for so long, and I knew his signature. I was connecting with the inner ashram, and I received information to go to the building. I met with Robert, we discussed this and agreed that we would go as asked, but I ruminated and shared my concern with Robert that, although I was 100% sure that it was an ashramic source, I could not determine if the building I was shown was the actual building that we should visit.

We happened to be standing in my house at the time, near the bookshelf, where I intuitively picked up the book *How A World Teacher Comes* by Annie Besant. Out fell an old bookmark from the early 1900s with a picture of the very building on it. Confirmation.



The Bookmark

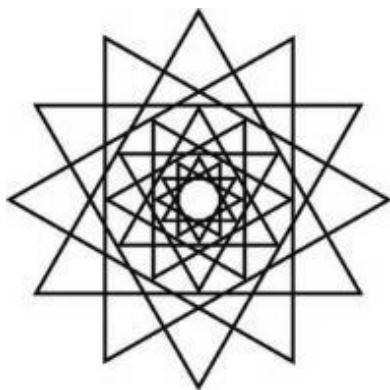
We had been given an Invocation that was specific to London and asked to attend this place, so off we went. We managed to get inside the building, we undertook a meditation with an ashramic link-up, then recited the London Invocation. I want to report that we met the London Master, but alas we did not, although we were told that he was physically there. But apart from going up to hundreds of people asking them, “Are you the London Master?” It was futile. Unless he presented himself — which he would only do for a specific purpose, not just to assuage our curiosity — then we had undertaken our task. We continued to receive Discourses, and the connection had never been stronger.

What about physical group work versus distant?

There was a fantastic leap forward after D.K. undertook his work with Alice Bailey, and the Lucis Trust was formed. The work of Triangles, started in 1937, has had a

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significant beneficial impact on the world and has been a conduit for the Hierarchy. I contend that this work was always planned to be expanded into Sixes, Nines and Twelves. In fact, a Nine was formed in the 1980s with Marian Walter and Vera Stanley Alder as members. It was not successful but indicated potential. Twelves should be seen as an extension, not a replacement, of the Triangles network. A hint of this is in the Triangles logo, even now used by the Lucis Trust (a twelve-pointed star within another and within a third).



This Triangles work is absent or virtual. The network is 1000s-strong, and people may join more than one triangle if they wish. It is not only a phenomenal work in itself, as it pours the energy of Goodwill into the planet's etheric body and uses the Great Invocation daily; it also serves as preparatory work for more powerful and focused work in the future.

We use triangles daily in a very similar manner and added only a link to the Twelves group as a focus in preparation for the group work. Twelves can be undertaken at a distance and in person, as it has a ritual-based focus. It is essential that we follow the process and advice we have received, or it would be like an orchestra playing a symphony without being able to see the conductor or hear the other players. It might produce some noise and some tune, but not quite what the composer had in mind. Group work is Seventh Ray and precise.

What do you see as the future of group work?

The work of the New Group of World Servers (NGWS) has been described in detail in the works of Alice Bailey with the Master Djwhal Khul and requires no further elaboration here. D.K. states:

“...working disciples everywhere when they meet each other, will know at once that their work is identical, and will advise with each other as to where cooperation and supplementary endeavour may be possible”

Alice A. Bailey, *A Treatise on White Magic*

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I believe that group work will develop into a more conscious, physical form, including practical work in Threes, Sixes, Nines, and Twelves, which is the ultimate, logical, natural template. The Initiate has stated that future work in Twelves will become a standard and will not be considered exceptional, but rather an obvious line of energy to connect with and assist the ashram on the Inner Planes.



What is to be the future work of Twelves?

There were three distinct potentials.

One intention was for the work to develop along the lines of the Rays. There would be three types of Twelves: First Ray, Second Ray and Third Ray. We do not know much

about what that would entail in the field. Still, we know it involved the work of thoughtform destruction, clearing of energy lines, building of lighted thoughtforms, healing, and lastly creating energetic space for other work to be undertaken.

Secondly, as to participants, there was a clear intention to develop disciples to work within the group in a more focused way and, eventually, according to Ray, type. This would include a Twelve composed of those on the Second Ray (for example), thus giving clarity and focus to that particular work.

Thirdly, multiples of Twelves would add force and power in the same way individuals do when forming groups. Starting with Three Twelves, Six, Nine and then progressing to Twelve. This last multiple, aggregating into 144, which we were told would be the ultimate Force-for-Good. We can only speculate on the marvellous and wonderful things that would occur.

It must be remembered that the science of Twelves is not new; it has simply been obscured over the years. In ancient Lemuria and Atlantis, extensive work on group formation was undertaken, and I think it is highly likely that work in Groups of Twelve would have been known and practised as a key or gateway to universal energies.

The Initiate often talked about 'sleepers' who, if the Note be well struck, would awaken to the group work.

Why did the Twelves Group pause?

Much as the Hierarchy withdrew Their energy from Krishnamurti (leading many to speculate that it was Krishnamurti who withdrew from the work when, in fact, it was the other way round), and they withdrew Their energy from the Theosophical Society, and may have done the same with other organisations well known today. It was the same process.

It must be emphasised that Masters engage with disciples or aspirants only for specific purposes; once that is achieved, they often withdraw, and the energy dissipates. No organisation that has received Hierarchical sponsorship retains it for longer than is necessary to accomplish the mission. The Twelves Group was state-of-the-art and laid the foundations for future group work within Twelves. It was observed that the group could not further advance that clarion call beyond what it already had.

Robert, and then Peter, were withdrawn to other work within the ashram. The withdrawal of ashramic energy proceeded over a couple of years, and the group temporarily ceased to be. It did seem, on occasion, that it

might never reform, but I always knew it would – I just felt that a more experienced ashramic coworker should lead it, and my job was to step aside and support that. But I had ‘jumped the gun’, and this still will be the case one day, but my role has not yet finished – and so here I am.

Were there any side effects of Twelves work?

Yes, working with the group had its usual tensions, sometimes personality-related and other times just practical issues. However, the most significant impact, or side effect, was on the lives of participants. Many of us found it challenging to return to our everyday lives after a formation. This is why the slow grounding/earthing following a Gathering was essential.

Many of us felt that our incarnational lives were pretty meaningless after undertaking The Work in the early days. Later, we all learnt the Art of Balance and got better at placing the Twelves work in one box and our daily lives in another. There were some strained relationships with significant others who were not in attendance and, perhaps, had no interest in the group’s work. It was an issue in my marriage, and I am now divorced (in the 1980s), never to marry again. The life of a disciple is a life alone, although there are rare instances where this is not the case. I find it easier this way, and it suits my ashramic mission.

Did you run into obstacles other than people?

Most Theosophical/Esoteric organisations become, after the first flush of youth, stale and defensive in their way. This is a hindrance to all new initiatives. We have the traditional Theosophists who cannot abide the Bailey adherents, and we have the Agni Yoga organisation at loggerheads with Lucis Trust, so these three branches are in disunity.

Thank goodness most esotericists I know reject all of that noise and love and respect all three. However, each has fallen into the same trap themselves and only supports those organisations that adhere to their values and teachings.

The Twelves is made up of members from each of these three branches, but if the original organisations had been more open then, obviously, greater cooperation would have ensued. This not being the case, it is an obstacle. (Also, the group operated in the days before the Internet was truly established, so communications were by letter, newsletters and the like through the postal system.)

Were you always the Focaliser?

Until the temporary Interregnum, I performed all the focalising, but it was planned for others to do so. The only

reason it was me was that it was simply convenient, and I knew the process so well. Because this was the case, others had actually undertaken more Twelves than I had. This is not a requirement for future work and was only for the reason outlined. As long as a Focaliser has understood and practised the formation studiously, there is no reason why anyone could not undertake that role. In fact, for future work, it was considered that the role might be removed, as it would be unnecessary with twelve highly trained and focused participants. We now have various highly trained esotericists leading Twelves throughout our various occult work.

From what did the Devic Presence and the Ashram protect you?

The Forces of Darkness are always seeking to disrupt those who work with Light. We were no different, using protective techniques to seal the formation as we worked. We were attacked on occasion, but the onslaught was minimised and of only nuisance value. In fact, I had more of this type of problem outside of the group than I ever had within it.

The second step in Twelves group work is securing the energy within the formation. The protection is to keep the bad guys out and the good stuff in, and it works.

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This book contends that group work is expansive and dynamic, and that the Twelves is the next logical step in group work, expanding upon the basic triangle. Even if you are of a mind to disregard the experiences outlined in this book, I think there is genuine merit in considering the expansive nature of working in Twelve Formations. 2025 has arrived and passed, and we need all the tools we can muster to assist in breaking down old thought forms and clearing away channels for light to flow through.

This is not an either/or scenario. This is in addition to the many aspects of group work, particularly of the Triangle Goodwill network, that are currently underway—utilising the training and diligence that has been established on the inner planes. These beautiful thought-forms have been created through that focused effort.

Within this vast panorama of light work, there is a place for focused, laser-like work that pierces the old and redundant thought-forms of yesteryear and opens channels of light, and then, through conscious attention, links to those on the inner planes who seek to help humanity in this hour of crisis.

Because the switch was in the off position, there were no consequences for protection in participants' daily lives.

Can you explain a little more about The Funnel that was formed in the middle of the Twelve?

I think the best way to answer this is to quote D.K. as he describes, perfectly, what the funnel is and how it works:

“The first postulate to remember in considering the collective use of form in meditation is that those forms, in employing sound and rhythm, should open up a funnel of communication between those taking part in them and the intelligences or Powers they are seeking to approach, by means of this funnel which penetrates from the physical to the emotional or still higher to one or other of the mental levels. The Intelligences or powers are enabled to pour forth illuminating light or power of some kind or other into those who thus approach them. The funnel forms a channel whereby the contact can be made.

The whole process is purely scientific and based on vibration and knowledge of dynamics. It is dependent upon the accurate formation, through occult knowledge, of a vacuum. The occult statement that “Nature abhors a vacuum” is entirely accurate. When, through the correct intoning of certain sounds, this vacuum or empty funnel between the higher and lower is formed. Force pours into the funnel under the inevitable working of the law, and, via that funnel, reaches its objective.

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Part of the power of the Hierarchy is based on their ability to do just this very thing. As evolution progresses, and the matter is more fully comprehended, meditation groups will change from their present status, which is that of bands of earnest aspirants seeking illumination, to bands of workers constructively and intelligently working together for specific ends.

Another angle of the whole matter resolves itself into work in the world. Groups will apply themselves to the work of contacting certain types of logioic force, of passing it through the group funnel, and of sending it out through the world for certain constructive ends. This work is closely allied to that taken by the Nirmanakayas or the Distributors of Force. It will be largely under their direction, for 'They will be able to use these groups as focal points for Their activities.'"

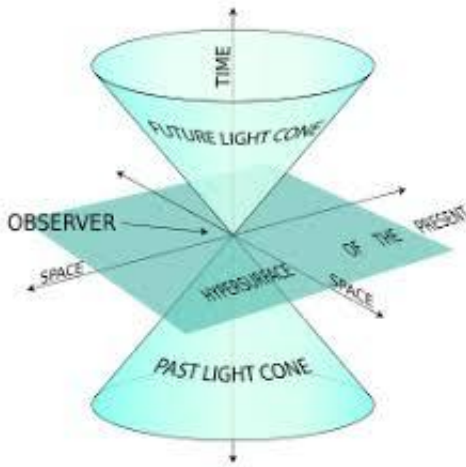
Alice A. Bailey, *Letters on Occult Meditation*

As you can see, this is the very funnel we formed and utilised in the past and still use in our Twelves work together. We illustrated ours like this:



The Funnel or Vortex

Minkowski's work with space and time correlates for the esotericist in a very meaningful way, as his diagram describes distance/space and a funnel or vortex. The concentrated event in the middle corresponds precisely to the event that occurs at the midpoint of the funnel described by D.K. and the vortex described by the Twelves Group, as experienced in their work.



Minkowski's Funnel

Will you, personally, work with Twelves again?

I undertook the Twelves work, somewhat reluctantly at first, as a service activity many years ago. I led the group with Robert and Peter for many years as we developed the process. It was both a joy and a burden, and to do it properly, we immersed ourselves in it. We all gained significant insights into the ashramic process and into our own natures. We grew with it. Starting from those early years full of expectation and glamour, we battled through it all. Don't forget, unwittingly, many in our own group encouraged some of those illusions, and it took many

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years to get clarity. This is a long and arduous inner journey, and I think I have attempted to do my part.

This book is part of the final jigsaw piece I promised to fulfil in readiness for those that follow, and it will be updated and expanded over the coming years to outline the background, process, and outcomes of our working group of esotericists.

I will not be leading any new group (this remains true; it was written years ago; I am leading this group, not a new one). That does not mean, however, that if such a serious group emerged, I would not assist in any way I could, including teaching the techniques required for successful Twelves, if asked.

This is my commitment until it is time for me, too, to return home, and, as we now know, Twelves has rebooted and now thrives today (2025/2026) into the next stage of its journey.

During the Twelves Gatherings, did any of the participants sense, such as hear, see or smell, anything notable?

Yes, there were many experiences among the participants. Usually, the next day, we would sit in a circle and discuss and share our experiences of the Twelves the previous

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day. We did not encourage this on the day of the Twelve as the intensity was so great that we all wanted to be silent.

As we sat, we shared our perspectives, and the core experience of intense energy, connection, and love was the same for all of us. Some saw light, some heard bells, and some were overcome with a fragrance of such beauty that they could hardly talk about it. It must be remembered that we were breaching the worlds and that the effect, upon each of us, was profound yet differed slightly. The core experience never differed and is very difficult to put into words.

I liken it to a vast reservoir of love and energy descending through the funnel and out through the participants, who undertook the role of facilitators, or channels. This energy was far greater than anything any of us had, or have, experienced. It just flowed when the group switch was thrown open.

Many of us felt that we could fly into the vast colours above the group formation and keep on flying into the heart of the ashram. It was immersive.

During The Gathering in 2025, many people heard a 'chorus of singing' from the inner planes. This was heard simultaneously by many and is the same as I have listened

to a few times before – ethereal, spiritual and heavenly is the only way to describe it. It certainly is not of this world.

Tell us a bit more about the Bell you heard when you were young?

That Bell was really a ‘wake-up’ call in the most profound sense. It is impossible to reproduce this ethereal sound here on the earthly plane accurately, but after extensive research, I have found the closest match to be a bell tuned to 417 Hz on the ‘Solfeggio Scale’. However, I must stress that this is not a perfect reproduction; it is the closest I have found.

The Solfeggio Scale has six tones (that is, 6 ‘outer tones’ and probably a reflected 6 ‘inner’ tones’ that undertake the deeper, healing work).

Each tone has a ‘quality’, and the 417 Hz is said to ‘facilitate change and allow any negative past to be healed and let go’. The scale was initially developed by a Monk around 991-1050 AD and was used for chants and related purposes.

As I have said, the tone is not exact, but the 417 Hz frequency is appropriate for the situation. I was seventeen and had come through an abysmal childhood, and, naturally, I had been deeply scarred. It makes sense that

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the ashram would initiate a healing so that I could proceed forward to the Twelves work.

I should state here that the childhood experience would have been karmic, a hastening of karma if you like, so that I could be fit for the experiment ahead. And so the Bell cleansed and healed, although I was completely unaware of the importance of this until very recently, when writing this book. I had always thought that it was merely an 'opening' of the psychic centres, but its significance was far more profound and explains why it was ubiquitous for weeks, then never heard of again. But... I have never forgotten its tone, and it is true to say that it has followed me all of my life.

Today and over the past few years, The Bell has been heard by several group members. I personally listen to it fairly often, mainly in the early hours around 3 or 4 am.

This is a good place to mention that the Twelves Group also had a 'note' or 'tone', and our group 'OMs' resonated even when we had 'imbalance' in the formation. The 'older hands' would carry and lift those less experienced, and the result was unity. This is another reason why we would break into the four triangles first, before the Twelves ritual, and get the note right between the three.

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As described previously, the formation came together in stages, 3, 6, 9, 12, and this raised the note of individuals and individual triangles utilising the OM as the synergistic tool.



Original Manual for Group Workers

I wanted to include this Manual which was produced in the 1990s at our gathering in Glastonbury, England, as a group project, as it shows the progression of the group's experimental work in Twelves. It must be remembered that in those days we were feeling, seeing and experiencing as we went. There was no roadmap as such, apart from what The Initiate revealed to us, bit by bit. If you are familiar with our work, you may want to skip this section, but if you want a comprehensive overview it might still prove useful.

Part One

Purpose of the Manual: To provide a clearly outlined guide to assist Twelves Group light workers in the consistent implementation and activation of 12-pointed Stars; to ensure that all 12-pointed Stars energetically express and reflect the Twelves Group focus.

What is a Twelve?

The Twelve Group formation is twelve individuals working in specific star formation under the spiritual sponsorship and inspiration of a centre within the Spiritual Hierarchy known as the ashram of the Brotherhood of the Star. This ashram is a centre of light

on the inner planes and is made up of masters, initiates and disciples who consciously choose to work with the regeneration of earth in cooperation with the forces of light, including the angelic, devic, human and elemental realms.

Potential Planetary Purposes for the Twelves Work

As the Twelves Group strengthens its focus, enlarges its participation of light workers, and expands the number of Star Gatherings activations, it will be propelled more deeply into the Work of Twelves. The planetary purposes include the following: healing work with energy lines and major energy centres of the earth plane; cultural, political, social and financial structures; wielding of Ray energies, especially the three Major Rays; the transmutation of collective thought forms which no longer serve the evolutionary purpose of Planet earth; assisting the manifestation of the Christ onto the earth plane; assisting the Externalisation of the Spiritual Hierarchy and the work of the Brotherhood of the Star.

Mandatory Requirements for Twelves Work

Each light worker takes on the mantle of the Twelves Group by offering full attention and focus to the specific work of Twelves in a soul-conscious manner. Each light worker agrees to set aside their personality and other kinds

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of group work and activity throughout the time period of undertaking Twelves work. There is a commitment to be present from beginning to completion of the Work and to focus 100% on the Work in hand.

It is vital to the success of this particular spiritual energetic work that other tools and methods of light work are not allowed to filter into the process of the Star Gatherings. This will provide quality assurance for the energetic resonance of our Work. We recognise that many Twelves group light workers may be involved as members and/or leaders of other spiritual groups and activities. We applaud the many ways that light workers are contributing to the betterment of life on earth. We do ask that when you work with the group as a Twelves Group worker, you honour and respect the purity of this specific group work.

Composition of a Twelve

Each Twelves Group is composed of twelve committed people and must include at least one core foundation member (this should be the Focaliser) in order for a Star Activation to be conducted.

Part Two

Conducting a Twelve

Preparation for a Group Gathering

Site selection: select a site conducive to the meditative work of the group. The site ideally should be a quiet, indoor location, on the ground floor if possible, with privacy for the entire time period of the Gathering. Ideally, you will be able to control the room temperature, air ventilation, and lock the door leading into the room. Easy access to bathroom facilities is desirable.

Scheduling a Twelve

Schedule a Twelve at a monthly Full Moon or other appropriate time. Send notice of the Twelve to participants and include a detailed schedule for the entire period of the Twelve, including meals and breaks. Include advice that participants should honour the following: no heavy meals, no drugs and no alcohol in preparation for the Twelve.

Attuning to Purpose

When sending a notification, please emphasise and encourage all workers to begin focusing, prior to the

twelve, on attunement with the spiritual purpose for the Twelve.

Focaliser's Responsibility and Purpose:

Each Twelve must have a Focaliser. The Focaliser's responsibility and purpose are to hold the group alignment with ashramic intent throughout the Twelve and to intuitively guide the Work of the Twelve, serving as the link between the Twelve and the ashram. This requires total selflessness and a willingness to soulfully serve the ashram with a mind and heart fully attentive to the directing influence of the ashram.

Focaliser's Preparation

Focaliser will set their own intent to align their will with the Will of the ashram. Focaliser will begin this preparation as soon as a Twelve is scheduled. Focaliser will privately enter the Twelves site before the participants, allowing sufficient private time to thoroughly clear the energies present at the physical site and establish an energetically sacred space for the group work.

The Focaliser will use their own particular esoteric cleaning practices to accomplish this task, such as mantras, invocation, psychic clearing with sound (Tibetan bells), incense and smudging, etc. The Focaliser will then

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seal the room through invocative command. This process must be completed before the group workers are granted admittance to the Gathering.

Individual Preparation

Each individual will focus on his/her own intent to serve prior to the Twelve. The individual, during meditations, will visualise all participants functioning as one Mind, one Heart, one Soul, in accord with the ashramic purpose. It is recommended that individuals lovingly care for their physical vehicles (sufficient rest, exercise, healthy foods and pure water) so that they have the physical stamina to channel the intense spiritual energies activated by a Twelve-pointed Star.

It is important that workers wear comfortable, loose fitting clothing during the Gatherings. It is an unspoken agreement that if you participate in a Twelve-pointed Star Gathering, you have committed to wear the Mantle of the Twelves Group. Be on time and on purpose.

Site Accessories

Pure water must be readily available at the Twelves site for all participants. Bottled spring water is best. Please be reminded that workers should drink lots of water throughout the duration of the meeting (but not actually

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in the Twelve). This is important because of higher energies pouring through the vehicle. Have floor cushions for participants. Also, have handouts such as “The Disciples Invocation”, “The Great Invocation” and sign-in registration sheets. Please do not allow networking materials on the site. Any networking is requested to be done outside this dedicated environment. This request is made to prevent possible mixing of various thought-forms in an environment that has been cleared and sealed for the particular work of Twelves.

Other site Requirements

Please require that all footwear be removed at the entrance to the room. If the meeting sets a meditative focus in the centre of the room, such as a candle or incense, participants should respect this altar area by not walking through the centre, but rather walking around it.

Protective Work

The Focaliser must always open the meeting with a protective meditation. All meeting participants should be included, not only those who are actually going to take part in the Twelve. The Focaliser will ask participants to quiet themselves and visualise a globe of light in the middle of the room. Guiding the participants, the Focaliser then asks everyone to visualise points of light

emerging from each member to the globe in the centre of the room. From this center a pillar of light ascends to form a cone above which (about 12 feet/3.5 meters above the group) a protective Angelic Being is then sensed. From this Being of Light, a shaft of light descends into the globe and, through waves of light in concentric circles, light flows around the room and forms a protective outer globe of light within which the meeting takes place.

If the meeting is more than one day, this should be repeated daily before work is undertaken. OMs should be used throughout this process to direct the light and visualisation.

Part Three

The Work

All meditative Twelve-pointed Star Work is done standing, arms relaxed at the sides, feet firmly planted on the floor, eyes preferably closed. The body remains still with no extraneous movement during the Work.

Preparation

Establish a set marker for all 4 cardinal direction points, at the site, beginning with Cardinal Point North, then South, East and West. Always begin with the North point. The Focaliser must have a compass for this activity. Next, the Focaliser will intuitively, under ashramic guidance, select the twelve people to serve as the Star. This will be done by selecting and designating each Triangle of the Star:

First	- Red Triangle – North
Second	- Blue Triangle – South
Third	- Green Triangle – East
Fourth	- Yellow Triangle – West

(note: colours assigned to aid participants' memories only)

Ideally, each meeting should have twelve people serving in the Star formation and the Focaliser, in service outside the Star, as the facilitator. If there are only twelve workers present and this is not possible, the Focaliser should take up the North Triangle point position (this is always located on the magnetic compass direction).

Additional participants will serve as a protective and supportive energy encircled around the Star without any identification with any particular Star point. These

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workers will be advised of their role and the opportunity for future work in which they may participate.

(We have now been given The Ceremony of Protection, which enhances and enforces the protection we receive.)

Rehearsal of Triangles

After the selection of twelve people for the Star, determine three individuals for each Triangle beginning North, South, East, then West. These individual Triangles will separate into their own groups around the room for a practice period. Each Triangle will designate one person as the Cardinal Anchor Point to lead the OMs and to be the Triangle sensor for energy linking. Each Triangle practices united, resonating OMs led by their Anchor point person. A Twelve is not created when there are not twelve participants--if there are fewer than 12, the focus should be on creating a six-pointed Star, which will pave the way for a later Twelve-pointed Star.

It is essential that after the Triangles have sufficient energy linkage and practice, they then form into a 6 to begin the process of stepping up the energies and to mesh the process into group work.

Rehearsal of Twelve-Pointed Star

All participants form a circle. Focaliser guides as follows: have each Triangle position themselves as the correct location of each Cardinal Point with the Anchor at the directional point. Beginning and identifying in order of 1st Red, 2nd Blue, 3rd Green, 4th Yellow. The first Triangle is instructed to step forward, then the 2nd, 3rd, and the 4th. Thus, participants will understand their position within both the Triangle and the Star. All twelve then step back into a circle, still holding their relative positions.

Focaliser asks the participants to prepare for the Work and asks that the Work be for the good of all and that, through the ashram, all who need to be present for the Work are invited.

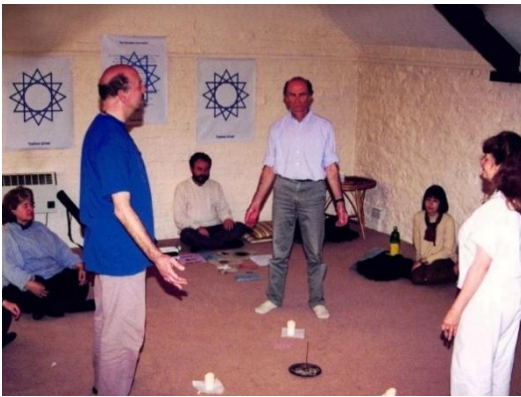
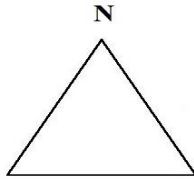
Other workers present form the circle around the Twelve formation and participate by meditating and supporting the Twelve with love and light.

Activation

Focaliser will direct the 1st Triangle to take position. Focaliser holds spiritual energetic concentration as 1st moves into position. When 1st Triangle is in position, Focaliser asks participants to visualise a Point of Light leaving their heart centre and joining with their coworkers,

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creating a Triangle of Light at chest height. Focaliser sensing linkage asks the Triangle Point to lead three OMs visualising this light between the Triangle participants.



Core or First Triangle

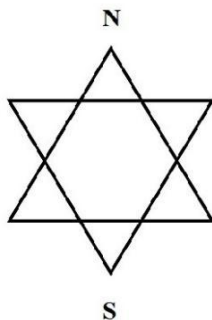
The 1st Triangle maintains attunement in position. Next, Focaliser directs the 2nd Triangle to step forward and take position: the 2nd Triangle centres and energetically links.

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The Focaliser asks participants to visualise a Point of Light about 3 inches from the 1st Triangle's lightwork. When Focaliser senses and recognises linking complete, Focaliser requests the 2nd Triangle Anchor Point to lead three OMs (sounded by the 2nd Triangle only).

The Focaliser now asks Triangle 2 to lower their Triangle of Light and Triangle 1 to raise their Triangle of Light so that the 2 Triangles of light meet and merge into a 6-pointed Star. Triangles 1 and 2 are now attuned and will continue to hold that attunement.

When the Focaliser senses merging between the two Triangles is complete, the Focaliser requests the North Point Anchor to lead both Triangles in the sounding of three OMs simultaneously. Now there is an energy pattern of a 6-pointed Star as the merged Triangles hold and maintain this attunement. The Focaliser voices confirmation of this merged energy.



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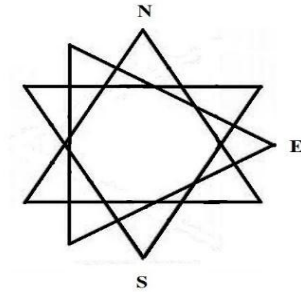


Second Triangle

Next, the Focaliser calls forth the 3rd Triangle, which then steps forward into position with Triangles 1 and 2. When the 3rd Triangle's points are linked (through the same process as the first two), then the Focaliser asks the East Anchor Point to lead with three OMs for the 3rd Triangle only.



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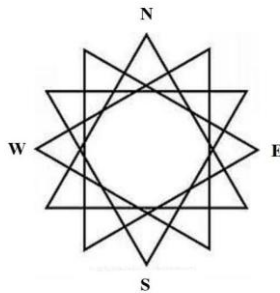
Third Triangle

Then the 3rd Triangle merges and blends energy about three inches above the 6-pointed Star and, at the Focalisers direction, the 6-pointed Star raises its energy and the 3rd Triangle lowers its energy until the 9-pointed Star is formed. Thus, the 6-pointed Star becomes a 9-pointed Star. When merging and blending are complete, the Focaliser asks the North Anchor Point (1st Triangle) to sound the three OMs, which are joined by all 9 in the

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Star, completing the blending. Focaliser voices affirmation that the nine is complete.

Then the 4th Triangle merges and blends energy with the 9-pointed Star in the same way, and a twelve-pointed Star is formed.



The Completed Twelve

When the Focaliser senses that this energetic merging is complete, he/she asks the North Point to now lead all points (all 12 participants) in three OMs. The energy of all

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4 Triangles is blended, circulating and entwined in twelve completely activated points. All twelve hold the energy intact. Each heart centre activates, and the energy centred in each heart is projected into the centre of the Star Formation in a focused manner, creating a Chalice of Light which ascends to about 12 feet (3.5 meters) above the group.

The Devic presence overlighting the twelve-pointed Star responds through the Chalice by pouring light and energy down into the focus, ready for work.

As these Rays of Light reach the centre of the twelve-pointed Star, the rays blend and merge, spiralling and joining as the rays move upwards in a spiral movement, forming a Light Vortex which intensifies and converges about 12 feet (3.5 meters) above the group formation.

It then expands or diverges upward into a Chalice of Light. This energetic building and intensification of Light elicits a Devic response. The Focaliser asks the group formation to acknowledge this Devic response with love. Now the group formation has been energetically prepared to link with the ashram. The Focaliser makes and voices that link for the whole group, and there is a response from the ashram.

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As this group links with the ashram, the Focaliser asks the group to focus on the ashramic energy and become available for the Work. The Focaliser now undertakes the Work, requesting the cooperation of the group formation, the Hierarchy and the Angelic Devic Presence to participate in the alchemical energetic flow. The voicing of the Focaliser commands the Work.

Note: The Work is undertaken and led by the Focaliser-- often specific work has been requested by the ashram, or it can be a general light-bearing and focusing work for the planet.

Withdrawal

Upon completion of the Work, the Focaliser returns the energetic, focused attention of the group formation in this manner:

“Now we begin to withdraw. We return to the ashram and Devic presence overlighting the Twelve. We withdraw our focus back from the Work, returning to our group focus within the vortex of the funnel.”

When the group consciousness has returned to the vortex, the Focaliser will state the completion of the work by directing: “We will withdraw from the formation.”

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The Focaliser continues to guide the withdrawal of the group, step-by-step, in a clear, loving, and unhurried manner, remaining attentive to the group. Expressing gratitude and thanksgiving, withdraw from ashramic contact whilst remaining within the shelter of the overlighting Devic presence. With gratitude and thanksgiving, withdraw the group formation contact with that presence.

Slowly withdraw, untwining the vortex energies and returning to the heart of the group Star. Begin untwining all of the Twelve strands by, starting with the 4th Triangle lift off the Triangle of Light above the others and step back into the original position. When all 4 Triangles have achieved this, the Focaliser leads the Twelve in reciting the Great Invocation, leading the final three OMs by all members of the group present.

Maintaining Sacred Space

Upon completion of this powerful, energetic work, maintain great respect for the heightened sensitivity and vulnerability of each light worker. Allow each one to reintegrate with ordinary reality at their own pace. The room should be maintained as a sacred space for silence, private meditation (and no physical contact) for a prearranged period of time (probably an hour, at least). This sacred space must be honoured by all. It is our

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experience that most people do not want to talk and want to go their own way for the rest of that day or at least for a few hours.

Reintegration with humanity: The day following a Star Activation is a time for sharing the experience and closing down and removing items from the sacred space. Often, we have dinner on the last night to share our experiences before we each depart for our homes.

The participants must have grounding time. Quite often at Gatherings, participants have wanted to go off into nearby fields just to rest and lie on the earth to allow the Chakras to ground again and let go of excess energy.

Note

As mentioned in the above Manual for Twelves, which the group wrote in the 1990s (some editing to improve grammar and meaning and so on for this book), and we followed this format as the years went by. We did make specific adjustments in the very early Twelves, for example, adding colour codes for the differing four triangles to make it simpler for participants to remember their positions during the very intense energies that abounded.

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The actual formation had to be fixed so that participants were sure of their role and were prepared for it. What we could not control, of course, was the ashramic response or the energy flow. We were instructed to work with the three cities mentioned earlier to break down thought forms and build a bridge of light and healing. Our foremost role was to create the funnel that D.K. talks about in Chapter Five.

The energy vortex/cone was very real and was felt, and sometimes seen by those present. It is a testament to the Work that participants had this very real experience and connection, and this is also why the group's core members, often experiencing great financial sacrifice, flew around the world to attend and be a part of this historic experiment. It isn't easy to impart to those not present the powerful presence of light, energy and power. This was not produced by the participants, of course, but was entirely of ashramic origination as they sought to use the Twelve, or at least, prepare the Twelve for potential use.

It would be easy to dismiss participants' experiences as those of the imagination. Still, one must remember that many of those present were experienced esotericists of many years' standing and not easily caught up in glamorous activities of no substance. We had trained members from most of the large, well-established schools

of the ancient wisdom, although the majority were from the Lucis Trust and those organisations closely allied to it.

To be there was to be present. Unfolding before us was a real, dynamic and powerful group synthesis and group working. To be cynical and doubtful is natural and, actually, if balanced, to be encouraged in many respects. Readers are also requested to respect those who took part, who were also of the same frame of mind, and many times we all doubted what lay before us — until it happened. And when it happened, doubt soon left us as a distant memory, and we all got on with the job.

And so it began and was finished: a neat little esoteric package where brave men and women gallantly stepped onto the group stage to attempt what had never been tried before — direct, under the guidance and instructed by an ashram on the inner planes. They, as much as we, were attempting contact and adding further cooperation within that great thrust of the externalisation. A small droplet in that ocean can be but a part of it, nonetheless.

Much has been talked about, written about and discussed between esoteric workers of the times to come, the Aquarian Age, New Age, call it what thou wilt. This time is foreseen by many traditions and hoped for by many a human being. In many ways, it is a new Restoration, or maybe a better term is a new Renaissance of a time upon our earth when peace and goodwill reign. It is our

birthright, and our destiny, but to get there, humanity has to learn to cooperate more, to work together in synthesis and to bridge that gap between the unseen and the seen, for only in bridging that gap can the continuance of life be known, and cooperation between realms be understood. Then the unity in all things is grasped.

It does not take a genius to observe the world as it is now. We lurch between crises, political, social and environmental. Questions constantly arise, “Where shall we go?” “To whom shall we seek guidance and advice?” “Can we do it alone?” In many ways, humanity is an experiment itself. There are no guarantees, no certainties, and this makes us all feel the cold shudders of insecurity. We seek solace in many a thing to help us deal with day-to-day life, which seems to change constantly. When one crisis stops, another unfolds, then another and another.

Humanity has been given the tools to break this cycle, and many teachings have been given to us that inform us of our part in invoking change ahead of a chance at redemption for us all. All religions talk of this. They all talk of a Coming One, whether He be called the Christ, the Messiah, Maitreya, Krishna or the Imam Mahdi; it is obvious it is one and the same. The issue is, “Will He just turn up?” and “We don’t have to do anything?” It is a bit like, ‘shall we just wait with the certain knowledge that He will come, eventually, knocking upon the world's door?’

Theosophy, that excellent gamut of knowledge that straddles science, religion, philosophy and the arts teaches us slightly differently. Starting with Helena Blavatsky, who laid the foundations with her Magnum Opus, *The Secret Doctrine*, through to the following great strands of light that expanded upon the good Madam's foundation, Alice A. Bailey and Helena Roerich (principally Helena, apart from the volume *Leaves of Morya's Garden*, which was transmitted through her great initiate husband, Nicholas).

These three great initiates carried that torch of the Ancient Wisdom for all of us who were to follow, and they gave us insights and knowledge concerning our future and, specifically, how to influence it. This is the crux of it: the future, like the great law of karma, can be influenced and changed because it is DYNAMIC, it is not static nor is it predestined.

There is no set in stone fate that awaits us, no written down destiny that beckons us from some distant shore that we cannot change, alter or influence. All is flux, and the state of the coming generations and of the planet itself is within our own hands. But how do we proceed? Prayer alone is not enough, and in the spirit of "God helps those who help themselves", we must proceed to establish rapport with those forces that might help us.

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It has already been outlined that the work of D.K. is the perfect place to study concerning the New Group of World Servers and the Great Invocation and how, through working in Groups of Three (aka Triangles), great strides have and will be made to ensure a link is established, in broad terms, with the inner forces of light. Through Invocation response can be found and help offered.

What this book sets out to achieve is that within that great endeavour, is it not reasonable to assume that a more focused, more direct and hence a more powerful connection could be made? I ask you to ponder the possibility. It may be that you have read the story outlined, and you have doubts as to some of the experiences recounted. They are, after all, in many ways, extraordinary and might be considered far-fetched by some who are unfamiliar with this paradigm.

Maybe or maybe not, but this is unimportant as those that took part have their own experience, and those that read here have theirs; each can decide for themselves, but the larger, expanding point is bearing down upon us like some glacier about to shear. Can direct, sustained and focused contact be made with the Hierarchy, through the inner ashram, and can this work be enhanced by working in Groups of Twelve?

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It's a simple enough reflection; it is either a yes or a no. Even if large parts of the experiment are disregarded as fanciful, is the concept viable? Taking into account the history over thousands of years regarding the importance of the number twelve and the known magical basis for group work (including Triangles, etc.).

I have sought to outline why working in Twelves reflects cosmic proportions. I have outlined, albeit briefly, the references in every world religion and the supporting evidence from D.K. I have also pointed out the prophecy from the Master Morya regarding Groups of Twelve in the book *Agni Yoga*, and so it can be seen that the evidence, hints and documented structure around Twelves is as broad as it is long. Now...is it time?

I have also sought to give you a flavour of the work we did in the Twelves Group, with no claim for bright successes. I have just recorded what happened, as I and others experienced it. The outcome. As far as I could record the outcomes as most of it was inner work and I do not have the skills to record, nor do I even have excellent knowledge of it). All I can offer is, what happened is what happened.

And what of now? Well, this work was a long time ago, and I let it go for a number of years while I focused on my career and weighed myself down with academic study,

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plus, even worse, weighed myself down with material career politics. But like that distant Bell that, once struck, continues its resonance, this has never left me, nor the vibration ever ceased. Hierarchical work is like that; once touched by the Master's ashram, it cannot be undone.

What seems to us like years, decades, time, etc, is, in fact, relatively the 'twinkling of an eye'. Evolution and karma continue and are dynamic and never stop, shut down, nor fades.

And, so here we are writing what needs to be recorded, a form of closure and, more importantly, a form of beginning, a form of solidifying that which was fluid and ephemeral.

I hope I have captured that particular butterfly, that I have been gentle and released it with honesty, integrity and peace.

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The 100-Year Conclave

Here, I have set out all references to 2025 made by the Master Djwhal Khul in His collaborative work with Alice A. Bailey.

It extends from the 1425 Conclave to the present and seeks to raise awareness of the significance of 2025 and humanity's anticipated response to it.

When thinking about time, one wonders what it is (and what it isn't). Within the esoteric paradigm, there is much discussion regarding the statements, "Time does not matter" and "Time is an illusion. On some levels, this is true, and often we, as humans, are captured by time as if it were our jailer. If times, dates and sequences were of no import, then one has to ponder upon why dates and their consequences are high on the agenda of our Planetary Hierarchy.

Djwhal Khul talks much anent time in His twenty-four books in collaboration with Alice A. Bailey. He talks about rounds, cycles, races and assemblies. We should remember, though, that although gigantic events take place at specific points in time, the effects are somewhat slow to manifest, but manifest they do.

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Here, I shall attempt to outline the sequence of time, as it relates to 2025, and the possible outcomes and, more importantly, what we may do to assist our unseen friends in Their work to externalise the inner ashrams into outer manifested humanity. This work is akin to walking through treacle for advanced initiates, so Their teaching and work are passed down through others.

Very rarely do They communicate this work directly, and even when They do, it is always coloured by the collaborators' particular biases. They seek to minimise this as much as possible to obtain the purest manifestation through the filter. They had particular success with Helena P. Blavatsky, Alice A. Bailey and the Roerichs; however, even these great souls introduced, often unknowingly, bias into the manifested teachings they translated for the Masters. They were the best fit available, of course, and we all owe them a massive debt of gratitude.

Every 100 years, there is a Great Assembly of Hierarchy Masters. These conclaves are convened to decide on significant matters that will affect humanity over the next 100 years. The last Great Assembly was this year, 2025, and we might wonder what it might bring. The world today is in great turmoil at the environmental, political and social levels.

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We see disruption, natural catastrophes, earth changes, pole changes, mass migrations and a fight between the forces of materialism and the forces of light. All of these things are mounting, in ever-increasing numbers, as we approach the end of the Stage of the Forerunner as outlined by Djwhal Khul.

What does it all mean? How can we help? And most importantly, for disciples, is the need to understand the sequence and to recognise the oncoming challenge. This is not for the faint of heart as it requires a squaring up to where humanity IS. Within the esoteric genre, there appear to be two large schools of thought:

1/ those who feel we have made tremendous progress, that the externalisation is underway and that the battle against the forces of materialism is won.

2/ those that feel we have not made enough progress, as was hoped and that disciples must engage and work cooperatively, with the forces of light.

To understand the importance of these Great Assemblies, and to ready ourselves for the next one, we would do well to analyse the sequence as Djwhal Khul has outlined it from the 600 years 1425 to 2025.

Most of the esoteric community seems oblivious to the importance of 2025, but I hope to demonstrate why that should not be the case and why The Call for action is so urgent. So, let's go through some of the Great Assemblies prior to the one fast approaching, and then we will examine the significance of 2025.

1425

This year, the Great Assembly made the manifestation of a massive leap in human consciousness the prime focus for its work. Prior to 1425, darkness had enveloped the world since Atlantean times.

“A great change in the human consciousness made it possible—in the year 1425 A.D.—to inaugurate changes in the requirements for initiation and definitely to lift the standard. Five hundred years have gone by since then, and the purpose of these changes in discipline and training has proved well warranted. In spite of all signs to the contrary, in spite of the world war with its attendant horrors and in spite of the apparent unawakened attitude of the masses, a very real measure of monadic energy is present.”

Djwhal Khul, *Discipleship in the New Age Vol.2*, p.269

“For some time, ever since 1425 A.D. (a date to which I referred earlier), the Hierarchy has been aware that the

time would come when this projected move would take place. Preparations have gone steadily forward. A point to be remembered is that this impulsive intention (emanating in the first place from Shamballa) came as a significant disturbance to the rhythm of many tens of thousands of years; it has been a basic conditioning factor. The Masters, however, who will make the move outwards into contact with the world, are not the Ones Who registered the initial impulse from Shamballa, nor are the three Heads of the great departments the same. The earlier Masters initiated the needed steps of preparation, and the work has gone steadily forward since. “

Djwhal Khul, *The Externalisation of the Hierarchy*, p. 568

Ray Three came into manifestation via The Lord of Active Intelligence, and this stimulated the slow transmutation of matter and the creation of a more advanced humanity.

“This third ray has been in objective manifestation since 1425 A.D. and will remain in incarnation throughout the Aquarian Age. Its cycles are the longest of any of the ray cycles. However, within these major cycles, there are periods of intensified activity which are like the beat or pulsation of the heart, and these periods last approximately three thousand years.”

Djwhal Khul, *The Destiny of the Nations*, p. 136

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“Ray Three: in manifestation since 1425 A.D.”

Djwhal Khul, *Esoteric Psychology Vol.1*, p. 26

“One of the tasks which I have undertaken is to awaken the aspirants and the disciples of the world to the new possibilities and to the new incoming potencies which can become available for use, if they will pass on to a fuller grasp of the developments since 1425 A.D.”

Djwhal Khul, *Discipleship in the New Age Vol.2*, p. 270

The Great Invocation was first invoked in 1425 by the Hierarchy at the Great Assembly and has been used ever since as a practical tool for world advancement. In 1945, it was given to humanity to use daily, and it has now been translated into 80 languages and dialects.

“This Great Invocation has been used by the Hierarchy ever since the year 1425 A.D., though it is thousands of years older than that. Owing, however, to the unreadiness of humanity to cooperate in its use, the results have been delayed and are regarded as hovering.

“I know not how else to express the results already achieved. Today, they can precipitate, if right cooperation

can be extended by humanity, and such collaboration now seems immediately possible.”

Djwhal Khul, *The Externalisation of the Hierarchy*, p. 158

“When the Hierarchy withdrew behind the separating curtain in Atlantean times, it marked the beginning of an interlude of darkness, of aridity and a cycle of "blank abstraction," which persisted in its crudest form until 1425 A.D., and since then has sensibly lightened until we reached the year 1925.”

Djwhal Khul, *Discipleship in the New Age Vol.2*, p. 316

1525

The only thing of note is that there were “certain difficulties” in 1525 mentioned by DK in *Esoteric Psychology* 2, p. 261.

1625

At the Conclave in 1625, Djwhal Khul mentions that which is of note:

“Today, as a result of a spiritual awakening which dates from 1625 A.D., and which laid the emphasis upon a wider, general education and upon a revolt from the

imposition of clerical authority, the radiation from the world of souls has greatly intensified and the Kingdom of God is becoming a corporate part of the outer world expression, and this for the first time in the long, long history of humanity.”

Djwhal Khul, *Discipleship in the New Age Vol.2*, p. 407

Ray 6 began to pass out in 1625, and we can assume that was the beginning of the end for the Piscean Era.

“The sixth ray began to pass out of manifestation in 1625 after a long period of influence, whilst the seventh Ray of Ceremonial Order began to come into manifestation in 1675.”

Djwhal Khul, *The Destiny of the Nations*, p. 29

“Now that centuries have elapsed since the conclave in the sixteenth century, these external groups have played their part and performed most notable service. The results achieved have reached a stage where they are internationally effective, and their influence is not confined to one nation or race. The Hierarchy is now faced with another situation which requires careful handling. They must gather up and weld together the various threads of influencing energy and the differing

trends of thought power which the work of the groups since the year 1500 has produced. They have also now to offset some of the effects which are tending towards a further differentiation. [413] This must inevitably be so when force is brought into contact with the material world. Initial impulses have in them the potency both for good and for evil. As long as the form remains of secondary importance and relatively negligible, we call it good. Then the idea and not its expression controls. As time elapses and the energy of the thought makes its impact upon matter and lesser minds seize upon the particular type of energy or are vitalised by it, then evil begins to make its presence felt. This finally demonstrates as selfishness, separateness, pride and those characteristics which have produced so much harm in the world.”

Djwhal Khul, *A Treatise on White Magic*, THE NEW
GROUP OF WORLD SERVERS - Part 1

1725

It appears at this Conclave the Masters were concerned with not unduly influencing mankind, as They were concerned with the avoidance of impacting free will.

“Even in connection with the uncertain activities of mankind, the Masters can usually gauge what will occur,

but esoterically They refuse 'to ponder on the energies released upon the plane of earthly living, for fear that counter-energies, issuing from the Centre where They dwell may negate the truth of man's freewill. I am here quoting one of the Masters, speaking at a conference held in 1725."

Djwhal Khul, *Esoteric Healing*, p. 380

We are told that a raft of incarnating souls took physical incarnation early to avert problems which had existed since 1525. This had positive and negative effects, some of which, in scientific developments, were used for evil purposes.

"About the beginning of the eighteenth century, after a meeting of the Hierarchy at its great centennial gathering in 1725, an effort was determined upon which would bring a more definite influence to bear upon a group of souls awaiting incarnation, and thus induce them to hasten their entry into the life of the physical plane. This was done, and the civilisation of modern times came into being, with both good and bad results.

"The era of culture which was the outstanding characteristic of the Victorian age, the great movements which awakened the human consciousness to a recognition of its essential freedom, the reaction against

the dogmatism of the Church, the great and wonderful scientific developments of the immediate past, and the present sexual and proletarian revolutions now going on, are the result of the impulsive' hastenings into incarnation of souls whose time had not truly come but whose conditioning influence was needed if certain difficulties (present since 1525) were to be averted. The bad effects above mentioned are indicative of the difficulties incident to premature development and to the undesirable unfoldments of what might be termed (injudiciously nevertheless) evil."

Djwhal Khul, *Esoteric Psychology Vol.2*, p. 260

It appears that not all Masters are members of The Conclave, and Djwhal Khul here mentions the sounding of the 'O' by Sanat Kumara at these Conclaves:

"It will therefore be apparent to you inferentially, how comparatively few of the Members of our Hierarchy have yet been able to reach the state or condition of development which would warrant Their forming a part of the great Council, or which would enable them to respond to the O, sounded out at intervals of one hundred years by Sanat Kumara. It is this sound which gathers together the responsive Units into the Council. This Council is held at one hundred year intervals, and as far as our modern humanity is concerned, these Councils have

been held—under our arbitrary dates—in 1725, 1825, 1925.”

Djwhal Khul, *The Rays and Initiations*, p. 206

1825

This Conclave heralded Second Ray Initiates and disciples beginning the outpouring of Christ Consciousness into the world, and hence the formation of labour movements and welfare organisations.

“I refer to the outpouring of the Christ consciousness and the spirit of love upon the world. This was initiated in 1825, and brought about the major welfare movements, led to the organisation of the groups which wrought for human betterment, aided in the founding of the labour movements which were founded on right motive, inspired educational processes, philanthropic enterprises and the great medical expansions, and which today is seeping into world government and beginning to condition all the plans for world peace and international relations. Success is assured, though movements may progress slowly....”

Djwhal Khul, *Discipleship in the New Age Vol.2*, p. 592

“The Hierarchy also had to take into account the decreasing power of the Second Ray which partially led to the world wars.

“Therefore in 1825 the potency of this ray began to decline as the peak of its two hundred fifty years emergence was reached. It was the gradual withdrawal of this ray which led to that growth of separativeness in the world which produced the European wars and the great World War.”

Djwhal Khul, *Esoteric Psychology Vol.1*, p. 349

The most significant event of the 1825 Conclave was, for the first time, allowing Shamballa to have a direct connection with Earth and not via the Hierarchy. This, in fact, was a large experiment which we are still living with today, and this powerful energy raises the best in us along with the worst. Similarly, as humans progress on the Initiatory Path, karma speeds up, and so it is with our earth's karmic progression.

“At this time, the work of the Great Council at Shamballa, working until now through the Hierarchy, is with the life within the form; They have to proceed with the utmost caution as They thus work, because these Lights know that the danger of premature direct contact with humanity, and of consequent overstimulation, are great.

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One of the causes of the present cataclysm is the fact that humanity was deemed capable of taking and receiving a ‘touch from Shamballa,’ without stepping it down via the Hierarchy, as has hitherto been the custom. The determination to apply this touch (which is in the nature of a great experiment) was made in 1825, when the Great Council had its usual centennial meeting... All has been speeded up and little such growth was seen on a worldwide scale prior to 1825.”

Djwhal Khul, *The Rays and The Initiations*, p. 145

“All these changes have been due to the successful response of our planetary life, expressed through the human kingdom at this time, to the processes of evolution and to the inflow (since 1825) of the will energy from Shamballa. This, in its turn, is due to the progress of Sanat Kumara Himself, within His Own identified life upon the cosmic Path which emerges from the cosmic mental plane.”

Djwhal Khul, *The Rays and The Initiations*, p. 412

“This period started in the year 1825 and will continue until the end of this century”

Djwhal Khul, *The Rays and The Initiations*, p. 571

When this energy from Shamballa impacted our earth, after 1825, much evil was aroused and was burned for the greater, longer good. This was needed to ensure the externalisation and Reappearance of 'The World Teacher was unimpeded. Again, there is correlation to individual human's progress on the Path of Discipleship where we all have to face the burning ground and 'The Dweller on the Threshold.

“When this direct line of spiritual, dynamic, electrical energy made its first impact on earth (after the Great Council held in 1825), it first of all awakened men's thinking in a new and comprehensive way, producing the great ideologies; it aroused their massed desire, and registered obstruction on the physical plane. It found its course impeded and discovered it was faced with barriers. This energy from Shamballa, being an aspect of the ray of the destroyer, proceeded to burn up in the fires of destruction, all such hindrances upon the planes in the three worlds. This was the deeply esoteric and unrecognised cause of the war—the beneficent bringing to an end of the impediments to the free flow of spiritual energy down into the third centre; this was the factor which called "evil from its hidden place" and brought the opposing forces to the surface of existence, prior to their sealing’.

“The agents of the second ray started their preparation around the year 1825 and moved outward in force soon after 1860. From that date on, great concepts and new ideas, and the modern ideologies and arguments for and against aspects of the truth, have characterised modern thought and produced the present mental chaos and the many conflicting schools and ideologies, with their attendant movements and organisations; out of all these, order and truth and the new civilisation will emerge. This civilisation will emerge as the result of mass thinking; it will no longer be a civilisation ‘imposed’ by an oligarchy of any kind. This will be a new phenomenon and one for which the Hierarchy has had to wait, prior to reappearing.”

Djwhal Khul, *The Externalisation of the Hierarchy*, p. 678

1925

This Conclave made several far-reaching decisions regarding the externalisation. In many ways, this Conclave was the most important one of all as it preceded 2025 and the Reappearance of The World Teacher. Thus, several major decisions were to be taken, which included the formation of subsidiary ashrams, which included The Brotherhood of the Star, which is an amalgamated ashram headed by Koot Hoomi and made up of Senior Initiates and Disciples, of various Ray ashrams, who have come

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together to work for the externalisation and Reappearance of The World Teacher.

“Senior disciples in the major Ashrams are now beginning to form subsidiary Ashrams, as I began to do in the year 1925”

Djwhal Khul, *Discipleship in the New Age Vol.2*, p. 64

“The steps taken at the Conclave in Shamballa in 1925 (based on tentative conclusion at the previous centennial Conclave) and the pressures exerted by the Hierarchy have proved most successful, and out of the chaos of the world war (precipitated by humanity itself) there is developing a structure of truth and a paralleling responsiveness of the human mechanism which guarantees the perpetuation and the rapid unfoldment of the next stage of the teaching of the Ageless Wisdom.”

Djwhal Khul, *Discipleship in the New Age Vol.2*, p. 314

“When the Hierarchy withdrew behind the separating curtain in Atlantean times, it marked the beginning of an interlude of darkness, of aridity and a cycle of "blank abstraction," which persisted in its crudest form until 1425 A.D., and since then has sensibly lightened until we reached the year 1925.”

Djwhal Khul, *Discipleship in the New Age Vol.2*, p. 316

“This process has been greatly facilitated since the entire Hierarchy shifted its location (since 1925 A.D.) from the higher mental levels to the buddhic plane, thereby making direct and unimpeded etheric reception possible.”

Djwhal Khul, *Discipleship in the New Age Vol.2*, p. 405

As part of this outreach from 1925 two major decisions were made in the way ashrams and the Hierarchy interact with humanity and the formation of The New Group of World Servers (NGWS). The NGWS was to be a reflection of The Brotherhood of the Star and its members were from all Rays working in unison.

“In *A Treatise on White Magic* I outlined one of the first steps taken by the Hierarchy in the work of inaugurating the new Plan. This Plan was tentatively formulated in 1900, at one of the great quarterly meetings of the Hierarchy. In 1925, at the next great meeting for cooperation, the new Plan was discussed in greater detail, certain necessary changes (growing out of the results of the World War) were negotiated, and the members of that important Council determined two things:

“First, that there should be a united effort by the collective members of the planetary Hierarchy, over a period of

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several years (that is until 1950), to bring about certain definite results, and that during that time the attention of the Great Ones should be turned towards a definite attempt to expand the consciousness of humanity and to institute a sort of forcing process, so that men's horizon of thought would be tremendously enlarged, and their faith, assurance and knowledge be equally increased and strengthened. It was decided that certain areas of doubt should be cleared up.

“Secondly, it was determined to link more closely and subjectively the senior disciples, aspirants and workers in the world. To this end, all the Masters put Their personal groups of disciples in touch with each other, subjectively, intuitively, and sometimes telepathically. Thus the New Group of World Servers came into being.”

Djwhal Khul, *Esoteric Psychology Vol.1*, p170

“It is the work of the Ray of Magical Order which will bring about sensitivity to one of the Major Approaches which is being now attempted. Only as history is made and we learn later the amazing nature of the epoch through which the race is passing, will humanity appreciate the significance of the work of the present Hierarchy, and the magnitude and the success of its

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achievement since 1925, as a result of the initial impulse instituted in 1875.”

Djwhal Khul, *Esoteric Psychology Vol.2*, p. 273

“However, if we could look on, as can Those on the inner side and if we were in a position to contrast the "light" of humanity as it is today with what it was two or three hundred years ago, we would recognise that enormous strides had been made. This is evidenced by the fact that the emergence of a band of ‘conditioning souls’, under the name of the New Group of World Servers, has been possible since 1925. They can now come in because of the work already done by the group of souls who hastened their entrance into incarnation, under the impulse of the Hierarchy.”

Djwhal Khul, *Esoteric Psychology Vol.2*, p. 261

“Much, however, depends upon the aspirants and the disciples in the world at this time. The past year has been one of the world's worst experiences from the standpoint of agony and distress; the point of acutest suffering has been reached. It has, however, been the year in which the greatest spiritual Approach of all time has shown itself to be possible—an Approach for which the initiates and Masters have for centuries been preparing, and for which all the Wesak Festivals since the meeting of the Great

Council in 1925 have been preparatory. I have, in past instructions, referred to the great meetings held at intervals by Those to Whom is entrusted the spiritual guidance of the planet and particularly of man.”

Djwhal Khul, *The Externalisation of the Hierarchy*, p. 389

“The stimulation which was set up and the light which was permitted to creep through after the last hierarchical conclave in 1925 has been real and practical. That meeting of the Masters of the Wisdom upon spiritual levels led to three results or happenings, and these we are today experiencing.

“The first was a fresh inflow of the Christ principle of spiritual or true love, which is ever free from emotionalism and selfish intent. This inflow resulted in the immediate and rapid growth of all movements towards peace, world understanding, goodwill, philanthropic effort and the awakening of the masses of men to the issues of brotherhood.

“The second was the stimulation of the principle of relationship and this led to the growth and the perfecting of all sources of inter-communication such as the press, the radio and travel. The inner objective of all this was to bring human beings closer together upon the outer plane

of existence and thus parallel objectively the developing inner, spiritual unity.

“The third was the inflow of the force of *will or power* from the Shamballa centre. This, as previously explained, is the most powerful force in the world today, and only twice before in the history of mankind has this Shamballa energy made its appearance and caused its presence to be felt through the tremendous changes which were brought about.”

Djwhal Khul, *The Externalisation of the Hierarchy*, p. 106

“All these projects if carried forward under Hierarchical inspiration and in a spirit of true humility and understanding are contributory to the factors in a great spiritual enterprise which the Hierarchy started in 1925.”

Alice A. Bailey, *The Unfinished Autobiography*, p. 230

The year 1925 was also the year *A Treatise on Cosmic Fire* was published:

“In many ways, today Helena Petrovna Blavatsky’s (H.P.B.) book *The Secret Doctrine* is out of date, and its approach to the Ageless Wisdom has little or no appeal to the modern generation. But those of us who really studied it and arrived at some understanding of its inner

significance have a basic appreciation of the truth that no other book seems to supply. H.P.B. said that the next interpretation of the Ageless Wisdom would be a psychological approach, and *A Treatise on Cosmic Fire*, which I published in 1925, is the psychological key to *The Secret Doctrine*. None of my books would have been possible had I not at one time made a very close study of *The Secret Doctrine*.”

Alice A. Bailey, *The Unfinished Autobiography*, p. 214

2025

And so we arrive (currently) at 2025. *A Treatise on Cosmic Fire* (published in the Conclave year 1925) is the foundation teaching towards 2025:

“...it also presented the psychological key to *The Secret Doctrine* and is intended to offer study to disciples and initiates at the close of this century and the beginning of the next century, up until 2025 A.D.”

Djwhal Khul, *Discipleship in the New Age Vol.1*, p. 778

“Above everything else required at this time is a recognition of the world of meaning, a recognition of Those Who implement world affairs and Who engineer

those steps which lead mankind onward towards its destined goal, plus a steadily increased recognition of the Plan on the part of the masses.

“These three recognitions must be evidenced by humanity and affect human thinking and action if the total destruction of mankind is to be averted. They must form the theme of all the propaganda work to be done during the next few decades—until the year 2025—a brief space of time indeed to produce fundamental changes in human thought, awareness, and direction, but—at the same time—a quite possible achievement, provided the New Group of World Servers. The men and women of goodwill perform a conscientious task. Evil is not yet sealed.

“The spread of the Christ consciousness and His recognised Presence with us is not yet attained. The Plan is not yet so developed that its structure is universally admitted. Evil has been driven back; there are enough people aware of the possibility of divine enlightenment and of the interdependence (which is the basis of love) to form a potent nucleus, provided again that the inertia so prevalent among spiritual people is overcome.

“There is divine indication of coming events and a planned progress towards them, and this is already

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arousing interest among thinkers in many lands. However, the necessary responsive planning is still lacking.”

Djwhal Khul, *Discipleship in the New Age Vol.2*, p. 164

As can be seen, Djwhal Khul makes a no-nonsense statement concerning the Decisions to be made at the Conclave in 2025 and the things humanity must do to avert destruction.

“1/. a recognition of the world of meaning

2/. a recognition of Those Who implement world affairs and Who engineer those steps which lead mankind onward towards its destined goal

3/. a steadily increased recognition of the Plan on the part of the masses.”

“Have we achieved this? If not there are two major possibilities:

1/. Mankind is destroyed by some cataclysmic ‘event’

Or

2/ The World Teacher comes.

“The World Teacher is expected very soon by all major religions, and it is said that the Kali Yuga comes to an end in 2025 (the age of quarrel and strife), and a new age begins. As we can clearly see, 2025 is THE crunch time for humanity, and only the Invocative cry of humanity can decide our fate. It should clearly be stated here that it is highly unlikely either event will take place precisely in 2025, as these things take decades to work through, but it can be clearly stated that the decisions will be made.

“We have now the difficult task of considering an aspect of divine manifestation which is as yet so little apparent upon the physical plane that we lack the exact word with which to express it, and those words available are likewise misleading. I can, however, attempt to give you certain concepts, relationships and parallels which may serve to close this section on astrology and lay a foundation for future teaching around the year 2025.

“That is the mode whereby all revelation comes. A thought is given; a symbol described; an idea portrayed. Then, as the minds of men ponder upon it and the intuitives of the world pick up the thought, it serves as a seed thought which eventually comes to fruition with the presentation and the unfolding of a revelation which serves to lead the race of men nearer to their goal.”

Djwhal Khul, *Esoteric Astrology*, p. 589

I believe that humanity has substantially lagged behind the intended progress that was outlined in the 1925 Conclave. There is no evidence of an outer World Federation of Nations “taking rapid shape, nor much of the expected “stability”

“The inner structure of the World Federation of Nations will eventually be equally well organised, with its outer form taking rapid shape by 2025. Do not infer from this that we shall have a perfected world religion and a complete community of nations. Not so rapidly does nature move; but the concept and the idea will be universally recognised, universally desired, and generally worked for, and when these conditions exist nothing can stop the appearance of the ultimate physical form for that cycle.”

Djwhal Khul, *Esoteric Psychology Vol.1*, p. 177

“This intensification of the light will continue until A.D. 2025, when there will come a cycle of relative stability and of steady shining without much augmentation. In the second decanate of Aquarius, these three aspects will again be augmented by increased light from the fourth aspect, that is, the light from the soul realm, reaching us via the universal "chitta" or mind stuff. This will flood the world. By that time, however, the soul will be recognised as a fact, and as a consequence of this recognition, our

entire civilisation will have changed so radically that we cannot today even guess at the form it will take.”

Djwhal Khul, *Esoteric Psychology Vol.1*, p. 103

Again, Djwhal Khul makes it clear that 2025 is the year in which Maya/Glamour comes to its nadir and the tide is turned, but let's not forget, humanity has to meet the three conditions when the Stage of the Forerunner ends in 2025 and the Stage of the Builder begins.

“I have made this practical application and the immediate illustration of the teaching anent glamour, illusion and maya because the whole world problem has reached a crisis today and because its clarification will be the outstanding theme of all progress—educational, religious and economic— until 2025 A.D.”

Djwhal Khul, *Glamour: A World Problem*, p. 170

It was the Plan, agreed upon in 1925, that the Externalisation proper would start in 2025, that the date would be set for the World Teacher to Reappear, and it could be in 2025 or within a decade or two of it. It is my view that this will be for a few reasons:

1/. That humanity has not achieved the Three Recognitions as planned.

2/. That Intervention is needed.

3/. That the invoking Call of the few will reach the Chamber's Ear.

Only an Intervention will prevent the “if the total destruction of mankind is to be averted” scenario.

Djwhal Khul, the major spokesman for the Hierarchy post 1925, has made it clear that humanity will rise, succeed and grow no matter how long it may take. Despite the disappointment of humanities continual push to destroy our planet environmentally, politically and socially our eventual success is assured. Some believe that the war is won and see only goodness around others of us differ. This is the time for ACTION. It does not take many and we shall return to this theme later.

“These initiates exist in their thousands today; they will be present in their millions by the time the year 2025 arrives. All this re-orientation and unfoldment will be the result of the activity of the seventh ray and of the impact of its radiation upon humanity.”

Djwhal Khul, *The Rays and The Initiations*, p. 571

In their “millions” by 2025, Djwhal Khul predicts. Has that happened? We don't really know, but one might

reasonably expect that this might have been delayed if humanity had not met the Three Recognitions as outlined, and the World Federation had been delayed also. It is for each reader to judge for themselves if they think the Recognitions have been met, the World Federation was predicted to be in its outer form by 2025 and that there are millions of initiates in the world at that time.

“Thus a great and new movement is proceeding and a tremendously increased interplay and interaction is taking place. This will go on until A.D. 2025. During the years intervening between now and then very significant changes will be seen taking place, and at the great General Assembly of the Hierarchy—held as usual every century—in 2025 the date in all probability will be set for the first stage of the externalisation of the Hierarchy.

“The present cycle (from now until that date) is called technically "The Stage of the Forerunner". It is preparatory in nature, testing in its methods, and intended to be revelatory in its techniques and results. You can see therefore that Chohans, Masters, initiates, world disciples, disciples and aspirants affiliated with the Hierarchy are all at this time passing through a cycle of great activity.”

Djwhal Khul, *The Externalisation of the Hierarchy*, p. 530

“...hastening of certain plans which were slated (if I may use such a word) to take place several centuries later than this but which—owing to the unexpected preparedness of humanity—can take place, not prematurely really, but securely and in the fullness of time; this fullness of time, as regards the particular planning with which we are dealing, is from now until the year 2025 A.D.”

Djwhal Khul, *The Externalisation of the Hierarchy*, p. 562

“...the tide of spiritual life has steadily flowed westward, and we may now look for a corresponding climax in the West, which will reach its zenith between the years 1965 and 2025.”

Djwhal Khul, *The Light Of The Soul*, p. x

And lastly...

“...*A Treatise on Cosmic Fire*. This book was an expansion of the teaching given in *The Secret Doctrine* on the three fires—electric fire, solar fire and fire by friction—and it was an awaited sequence.

“It also presented the psychological key to *The Secret Doctrine* and is intended to offer study to disciples and initiates at the close of this century and the beginning of the next century, up until 2025 A.D.”

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Alice A. Bailey, *The Unfinished Autobiography*, p. 246

The second part of the Great Teaching, *A Treatise on Cosmic Fire* was published as a result of The Conclave in 1925 and 2025 heralds the expected third part.

Will that be another set of books? Will it be the World Teacher? I suspect the latter. I also believe group work will totally overtake and replace work individually: Group Initiation, not individual.

Whatever happens, there will be great upheaval leading up to 2025 with massive environmental changes, magnetic activity (including the shifting of the Pole), disasters, political upheavals and wars. How will it end? Is this the “total destruction of humanity” on our doorstep? What Michael D. Robbins (University of the Seven Rays) said when replying to a question anent World War Two, “I suspect worse could be on its way”.

Can we stop it? How can we aid The World Teacher?
Clear the path?

How do we change Djwhal Khul’s “in all probability” into a PROBABILITY?

Djwhal Khul stated that it is a “quite possible achievement, provided the New Group of World Servers

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and the men and women of goodwill perform a conscientious task”.

If it is “quite possible” then what must be done? If anything, can it be individual work? Individuals, collectively, can still make a change. Using The Great Invocation is a powerful tool for humanity. I would suggest that, as group work will be the work of the future, it is GROUP WORK that can have the most significant effect NOW.

Group work has, of course, been in progress for many decades through the work of Triangles, and this has been the saviour of mankind. A network has been created and strengthened by this great work of thousands of people of Goodwill internationally. There is no doubt this has been one of the crowning achievements of mankind and sets the stage for the next, more focused, phase ahead.

Does it take “millions” to change the world? Actually, it does not. Individuals have changed our world on many levels, let alone the great Avatars (World Teachers) who have been sent to aid and guide us. Individuals can change the world, and groups, working in synthesis, can change the current dire potentiality of the world spinning into disaster in three ways:

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1/. By working in synthesis to invoke the Coming of The World Teacher. By creating and sustaining the world antahkarana, the Rainbow Bridge of Light and as Djwhal Khul says:

“There are ‘rainbow bridges’ carrying the sevenfold energies of the seven rays from planet to planet, from system to system, and from plane to plane on cosmic levels.”

Djwhal Khul, *The Rays and The Initiations*, p. 406

2/. By working to destroy negative thoughtforms through group action and focus

3/. By creating through group synthesis and discipline a Vortex/Funnel of energy that can be utilised by the Hierarchy by using the OM:

“THE UNITED SOUNDING OF THE SACRED WORD.”

“This is one of the most usual methods, and the most direct way of forming a funnel for the transmission of power. If it is so effective in the case of the individual, as has been again and again demonstrated, surely its united use will be tremendously effective, and even dangerously potent.”

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Djwhal Khul, *Letters on Occult Meditation*, p.194

Are there any groups active in this way? Joining the triangle network through the Lucis Trust is highly recommended for individuals and groups of people seeking a pathway to assist in The Externalisation Plan.

As for Twelves, the first stage was “Preparatory” and was from 1975 until 2000, and the second stage, “Implementory”, began in 2015 and now has many groups of Twelve in operation. There is a third stage, “Revelatory”, which we currently have no knowledge about but assume is very much post 2025.

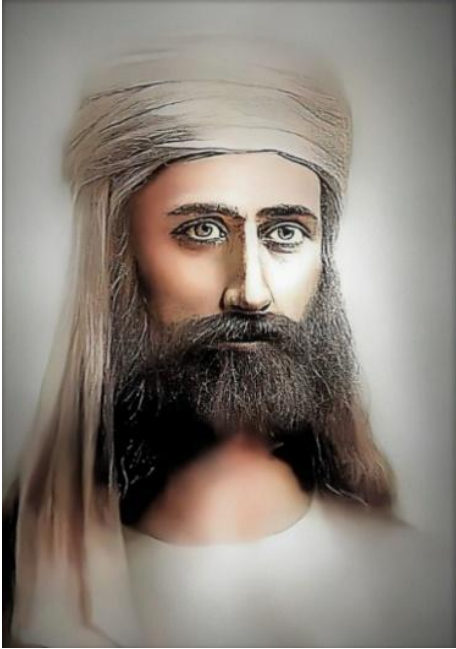
Master Morya also foretold this work in the book Agni Yoga:

“People do not wish to comprehend group action, which multiplies the forces. The dodecahedron is one of the most perfect formations; such a dynamic figure can resist many assaults. A group of Twelve men, systematically united, verily can master even cosmic events. It must be understood that enlarging of such a group can weaken it, destroying the dynamic force of its structure.

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Therefore you can notice Our formations of small groups.”

Morya, *Agni Yoga* 1929 page 86



Morya

Studying Djwhal Khul's books is highly recommended, particularly His commentaries on future group work. All of His books are available through the Lucis Trust. Their

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full address and publishing details are listed in the 'Works Cited' section of this book.

NOW is the time for earnest servers to come forth.

“For countless generations hath the adept built a fane of imperishable rocks, a giant's 'Tower of INFINITE THOUGHT', wherein the Titan dwelt, and will yet, if need be, dwell alone, emerging from it but at the end of every cycle, to invite the elect of mankind to cooperate with him and help in his turn to enlighten superstitious man. And we will go on in that periodical work of ours; we will not allow ourselves to be baffled in our philanthropic attempts until that day when the foundations of a new continent of thought are so firmly built that no amount of opposition and ignorant malice guided by the Brethren of the Shadow will be found to prevail.”

Koot Hoomi, *The Mahatma Letters to A.P.Sinnett Letter 9*,
page 51

And so we come to the zenith of human development, so far. The opportunity awaits every one of us. Shall we grasp it or turn away? Shall we engage or leave it to others? This is the hour that calleth all men and women to the Banner.

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Let us hold it aloft, honouring the thousands that have done so before us and in readiness for the thousands ahead of us.

“A Treatise on Cosmic Fire was an expansion of the teaching given in The Secret Doctrine on the Three Fires—electric fire, solar fire, and fire by friction—and it was an awaited sequence; it also presented the psychological key to The Secret Doctrine, and is intended to offer study to disciples and initiates at the close of this century and the beginning of the next century, up until 2025 A.D.”

Djwhal Khul, *Discipleship in the New Age Vol.1*, p. 778

Nothing is more dramatic than The Tibetan's statement regarding the impact of 2025. Written in 1925, it foretells a time when working in groups and cooperating with cosmic forces would be a natural consequence of discipleship. The Tibetan, in his cooperative effort with Alice Bailey, mentioned group working continuously and undertook, of course, as we know, work in Groups of Nine and detailed much of his efforts in the books *Discipleship in the New Age*, *Glamour*, *A World Problem* and *Letters on Occult Meditation* and others. Djwhal Khul's efforts eventually failed, and he closed his group's attempt. Even though his efforts were only partially successful,

however, we should consider them as precursors for post-2025.

Many who read these words will do so after that momentous date of 2025, the date when the masters outline the following 100-year plan. It is also the year when The World Teacher will make His decision regarding Reappearance, and many of us expect that to be within the 2025 to 2050 date range as part of the externalisation of the Hierarchy generally.

The basis for our work in the New Group of World Servers (NGWS) is the teaching given to us through H.P. Blavatsky, Alice A. Bailey, and Helena Roerich. They represent the first and second phases of the externalisation of the wisdom teachings; the third phase, post-2025, is still being determined, and its content remains to be determined. Still, as practising esotericists, we can reasonably infer that it will undoubtedly include the use of symbols, sound, and colour, and most of us suspect that it will be practice-based, not just another set of books.

As we can see, the teachings given through those three great coworkers have been put into practice sparingly. There have been great successes, though, Triangles being the most spectacular. Most of us agree that Triangles set

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the stage for the later experimental attempts at more profound group work mentioned above.

You can research the teachings and ascertain if I have faithfully served them. I write about what I have learned and experienced in practice. I claim nothing, and your experience in your occult practice shall be your own and will often be quite different from mine. I am not a teacher; I am an experienced esotericist in group work on behalf of our ashram, and I seek to impart what little I have gathered along the way.

This book is for coworkers who seek to build future groups and look for other experiences. For those without connection to esoteric group work, it shall appear as fanciful nonsense. Still, to those few who seek the winding pathway to practice what they have learned from the teachings of the ancient wisdom and to SERVE, I hope this book is useful not as a document of what to do, but as a faithful testament of what has been done, tried, and tested. Naturally, the experiences related are my own and mine alone. They do not represent, in any way, a definitive account, as that cannot be achieved. We all have differing Dharma, Karma, Ray structures, etc, and although our way is the one pathway, we differ in many respects and, of course, will perceive differently when all those variables are considered.

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As I write this in 2025, the world is in seeming chaos, countries have never been more divided and politicians more corrupt than they are now, we have lived through the Covid pandemic, a war in Ukraine still rages, unspeakable terrors have been unleashed on Gaza, and tensions seem to engulf our world. I fervently hope that most of the restructuring will have passed by the time you read this. . Right now, humanity is in dire need, , and the materialist manipulates as never before. As esotericists, we understand that the outer reflects the inner, and the forces that oppose the externalisation process will fight to create chaos and strife and promote inertia amongst coworkers.

As we know, only group work, occultly applied, can ground the cosmic, universal forces that flow through Shamballa and the Hierarchy to our Earth. We all, all of us, have the ability to engage with and serve those spiritual forces that need representation on our planet.

We are, after all, the representatives of the Hierarchy on earth, and as members of the NGWS, we need to act and act now. The time for reading and for studying has largely been replaced with a need for action and praxis. Let us put into practice what we know, use what we have intuited, and bravely step into that magic circle of service.

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What are we, if not tenants of a cloven body entrapped by matter? And what have we become or will become as we traverse this planet, unaware of our true selves? What is The Call? I write this as we approach the end of 2025, using it as a yardstick. To make matters short, we are part of an unfolding carpet unrolled before the universe. Nothing can stop the inevitability of the supremacy of the human soul from rising above the dross and treacle that is our incarnate state.

We are truly prisoners of the planet. For where are we but immersed in the heavyweight of material concern? Does not your soul flutter when you pay it heed? Of course, it does, and yet the human condition presses our souls into the muddy waters of what we call life. Life — is that what we call existence here? If you hear The Call, your soul knows differently; it knows that you are part of a greater life—a greater existence and community than your suppressed consciousness can comprehend. Your journey

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is not just about existence; it's about transformation and realising your true potential.

And when you have awakened, what then? Descend again into the cesspool of personality minutiae. And when you arrive at the end of your next incarnate life, what then? A great hurrah! You made it? Made what exactly? You have gotten through another incarnation. Let's race to another. What purpose do you eagerly seek for your next life? More suffering? Little did you know, before you awakened, that your goal is entwined with a greater purpose and life.

If we but know when we arrive on the inner planes and are greeted with our family and friends, and we take stock and review, good and bad, where we have been, what we have done, and our victories and defeats, we must ride the horse yet again. While the thought might seem inconceivable here, once there, it is inevitable.

Having read Alice Bailey and pondered over Blavatsky and Roerich's teachings, you may wonder how to APPLY yourself to service for 'The Externalisation of the Spiritual Hierarchy now underway, albeit step by step. Service is the keynote of a focused disciple who loses self in the light of service to others and our world as a whole.

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When we use the term service in relation to the work of the Spiritual Hierarchy, we refer to work explicitly geared toward consciously serving them. Many forms of service do not require conscious cooperation with the Hierarchy, and the vast majority of service activity in the NGWS falls into this category.

I earnestly hope that future disciples may understand the concepts and protocols behind group work. For they called and were answered. You may have questions, doubts, or even reservations, but I assure you, the answers lie within you. The Hierarchy and those who have gone before you await your commitment to service. As Djwhal Khul has said, “waste not time”.



The Opportunity

I recall many years past, my conversation in the Great Hall with an Elder Brother of the ashram who outlined the broad plan for lifting humanity out of the mire. It was wide in scope and focused more on energy currents than on practical concerns. I wondered how I would play my minor part in this onslaught of lighted energy. This was long before the world wars and focused on the 100-year Conclave in 1925, a pivotal event of immense historical significance. To pierce the ugly morass requires a pointed light that focuses and cracks open the veils of illusion that cloud humanity in the depths of fog.

Initiates were sent from the ashram to continue the streams of Shamballa Energy, unleashed in 1625 at the 100-year Conclave, and thence to 1825, when the decision was made to allow the impact of Shamballa to progress with the outpouring of the consciousness of The World Teacher. A great soul was introduced to humanity through The Conclave, and the Theosophical Society emerged in 1875. The scene was set for the lead-up to the Conclave of 1925, which was to be, for all intents and purposes, the most critical Conclave before 2025.

The Stage of the Forerunner, as described by Djwhal Khul, outlines the work of disciples during the period from 1925 to 2025. This was set in motion at the 1925

Conclave, and the next phase of the teaching was released. The Initiate has called the next phase The Stage of The Builder.

Djwhal Khul continued his work sharing, and from 1918 to 1949, the second set of teachings radiated from the ashram. In 1925, *A Treatise on Cosmic Fire* was published, which was a continuation, to a large degree, of *The Secret Doctrine* published some 40 years earlier.

“I have made this practical application and the immediate illustration of the teaching anent glamour, illusion and maya because the whole world problem has reached a crisis today and because its clarification will be the outstanding theme of all progress—educational, religious and economic— until 2025 A.D.”

Djwhal Khul, *Glamour: A World Problem*, p. 170.

Three significant forces of energy were unleashed in 1925. Firstly, as stated, a fresh and intense inflow of the power of The World Teacher and, secondly, the stimulation of the process of mass media that leads us today to information, not always beneficial, via the Internet within seconds. This stimulation mirrors the Spiritual Hierarchy’s attempts to reach humankind with instant appeal, stimulating the reaching out to the light.

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The third energy was from Shamballa in its nature and the most powerful of forces which, if not deftly applied, leads to wanton destruction and misery. Conversely, it can help break down the inverse wheel of materialism and dress for the disciple. This third energy was necessary to force humanity to choose light over darkness. Still, it is misapplied, and we have the Middle East crisis, the Ukraine war, and potentially other crises. Also, it has led to epidemics and viruses, which are further threats to humankind.

Djwhal Khul outlined the triple understanding that humans must make progress towards before 2025. Otherwise, the world might not survive, and a reset is a genuine possibility. Another possibility is an 'Intervention,' and these issues, amongst others, were to be decided upon at the 100-year Hierarchical Conclave during 2025, culminating at Wesak on May 12th, 2025. I think it's fair to say that only partial progress has been made in the three areas of understanding the World of Meaning, the recognition of Elder Teachers, and the mass recognition of the Plan for Humankind. These last two points do not necessarily mean recognising the Hierarchy but accepting a divine plan for us all. Either way, how far humanity has progressed in these three recognitions is debatable.

“Above everything else required at this time is a recognition of the world of meaning, a recognition of Those Who implement world affairs and Who engineer those steps which lead mankind onward towards its destined goal, plus a steadily increased recognition of the Plan on the part of the masses.

“These three recognitions must be evidenced by humanity and affect human thinking and action if the total destruction of mankind is to be averted. They must form the theme of all the propaganda work to be done during the next few decades—until the year 2025—a brief space of time indeed to produce fundamental changes in human thought, awareness, and direction, but—at the same time—a quite possible achievement, provided the New Group of World Servers and the men and women of Goodwill perform a conscientious task. Evil is not yet sealed.

“The spread of Christ consciousness and His *recognised* Presence with us has not yet been attained. The Plan is not yet so developed that its structure is universally admitted. Evil has been driven back; there are enough people aware of the possibility of divine enlightenment and of the interdependence (which is the basis of love) to form a potent nucleus, provided again that the inertia so prevalent among spiritual people is overcome.

“There is divine indication of coming events and a planned progress towards them, and this is already arousing interest among thinkers in many lands. However, the necessary responsive planning is still lacking.”

Djwhal Khul, *Discipleship in the New Age Vol II*, p. 164

And what of The Conclave? The ending of the Stage of the Forerunner: What is next for humanity? Can we prevent disaster and increase the lighted way that is the externalisation of our Spiritual Hierarchy? And what of the Coming of The World Teacher? Are we to be observers or active in the coming changes? The Hierarchy has often pointed to inertia as one of the leading causes of humanity's woes, even to the extent that if disciples had done more, World War II might have been avoided. If that is the case, World War III might be avoided more successfully by working together during 2025, the Year of Decision.

“Thus, a great and new movement is proceeding, and a tremendously increased interplay and interaction is taking place. This will go on until A.D. 2025. During the years intervening between now and then, very significant changes will be seen taking place, and at the great General Assembly of the Hierarchy—held as usual every century—in 2025 the date in all probability will be set for

the first stage of the externalisation of the Hierarchy.

“The present cycle (from now until that date) is called technically "The Stage of the Forerunner". It is preparatory in nature, testing in its methods, and intended to be revelatory in its techniques and results. You can see, therefore, that Chohans, Masters, initiates, world disciples, disciples and aspirants affiliated with the Hierarchy are all at this time passing through a cycle of great activity.”

Djwhal Khul, *The Externalisation of the Hierarchy*, p. 530.

The Conclave of 2025 must inspire us to even greater work. As we know, group work is the future, and the easiest way for the Hierarchy to connect with and funnel to humanity those energies that will enable balance to return to incarnate life. How is this achieved in a working esoteric group? Groups will work as practical agents of light: Destroying, Building, and Healing. This is a time of the sword, not the calming of the elixir.

“Shield and lance! God has blessed the warriors.

All will come. Twilight will end.

Do you not see that the Cosmic Consciousness is in convulsions?

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We know the course of the battle—the Plan of the Creator cannot be altered.

From the Beginning the dark ones struggled.

From the Beginning We conquered.”

Morya, *Leaves of Morya's Garden 1*, p.64

The dark forces, as we call them, mainly consist of discarnate beings who manipulate materialistic human beings through many means, such as lust for power and possessions, and promote the grand illusion of “there is nothing more”, the antithesis to the world of meaning.

Those who manipulate the world for their nefarious means spread the lie that there are “no consequences” to our actions. That this life is all there is, so grab what you can. Their methodology can be very subtle so as not to arouse attention. The promotion of the ‘me, me, me’ culture of the USA as the pinnacle of human achievement and the denigration of those seeking an alternative paradigm is one example. The use of social media to foment division another. Their tools include mass media, misinformation and disinformation through AI and other means.

The rise in separative focus on race, gender, and politics is a good example. They are not highlighting our oneness

but instead how different we are. Subtle is the hand of the dark one, and our planet is the battlefield between light and darkness.

Group Meditation

When meditation is discussed, people assume and visualise a picture of someone sitting in contemplation. As part of the 1925 Conclave outreach, Djwhal Khul was primarily responsible for introducing the active-based Occult Meditation concept. In other words, it produces ‘something’ that aids the forces of light. Djwhal Khul, who heads the Hierarchy’s efforts to train and teach humanity, often tells us about the power of meditation, especially group meditation, which multiplies that undertaken many times exponentially.

Djwhal Khul has outlined that group work, from its lowest form, triangles, to its highest form, one hundred and forty-four, multiplies the vortex created many thousands of times. It is difficult to quantify a neat number to accurately describe this, as it depends on the quality of the coworkers engaged in the work. One hundred and forty-four trained and accepted disciples would be more valuable than a million unfocused aspirants, no matter their good intentions and goodwill.

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Not only is increasing the availability of energy beneficial, but it is also far safer to undertake such work with a group of trusted coworkers. Djwhal Khul set up a group on the Earth plane to experiment with this concept. It ultimately failed but provided a valuable outline of its work in the *Discipleship in the New Age* books. The work of groups has exponentially increased since the 1920s and 1930s, when there were only four hundred accepted disciples on Earth, and only one hundred and fifty-six could form a group. The ashram only had a few thousand in incarnation upon the earth:

“They, the members of the one group, are organising these forward-looking souls into groups which are destined to bring in the new era of peace and of goodwill. These latter who the group members are influencing are as yet only a few thousand among the millions of men, and out of the four hundred accepted disciples working in the world at this time, only about 156 are equipped by their thought activity to form part of this slowly forming group.”

Djwhal Khul, *A Treatise on White Magic*, p. 418.

This refers to the NGWS and the establishment of outreach for The Externalisation. Now, nearly one hundred years later, we seek to advance this group

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concept by establishing a conscious group that works alongside members of the Spiritual Hierarchy in incarnation and those on the inner planes.

The NGWS represents the Hierarchy on our planet, and sub-groups within the NGWS focus on particular aspects that the masters wish to advance. When joining a genuine hierarchical group, Disciples are required to focus and set aside all other things when undertaking the work. Djwhal Khul called it “occult obedience”; however, this is not meant in any dictatorial way but in the sense of recognition of the sacrifice of service. Part of the work of genuine occult groups is setting up a funnel, or vortex, so that energy may be transmitted to where it is needed in the world or for some particular need of the master. Also, the work required to help build the world Antahkarana across which the World Teacher shall tread is of vital importance. From this building of the personal and group Antahkarana, a recognition arises regarding the ultimate law of the universe: karma.

“... We consider it [Karma] as the *Ultimate Law* of the Universe, the source, origin, and fount of all other laws which exist throughout Nature. Karma is the unerring law that adjusts effect to cause on the physical, mental, and spiritual planes of being. As no cause remains without its due effect from greatest to least, from a cosmic disturbance down to the movement of your hand, and as

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like produces like, *Karma* is that unseen and unknown law *which adjusts wisely, intelligently and equitably* each effect to its cause, tracing the latter back to its producer. Though itself *unknowable*, its action is perceivable.”

H.P. Blavatsky, *The Key to Theosophy*, 1889, p. 136.

For the disciple, it is unquestionably known to them that the unerring Law of Karma operates dynamically every second of every day. In the group context, each coworker addresses their own karma. However, this must be set aside for the greater good of the group. Hence, genuine occult groups are largely impersonal. That is not to say that a group member may not attend to a coworker in need, quite the opposite, but it does bring with it the more detached energy of observer status.

Let us discuss Group Initiation. Djwhal Khul has clarified that group initiation must be preceded by something “of enrichment to the ashram,” which usually entails assuming responsibility for a part of the ashram's work of externalisation. It does not mean just joining a group that demonstrates no particular focus or purpose, although such groups still contribute to the work of Goodwill in a general way. Groups that pioneer a type of work for the ashram always contain senior disciples in their ranks. The

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work must be group service and not an individual accomplishment—the ashram will view the group as a whole.

The NGWS contains all such groups within its Ring-Pass-Not, as the NGWS is the sole repository of the Hierarchal energies streaming into the world to stimulate externalisation.

The journey to the centre of the ashram is graded by nature, and each coworker achieves what his soul dictates, which can be achieved through his abilities, karma, and focus. This last point is worth highlighting, for an accepted disciple can suffer from inertia and lack of response, no matter their advanced status. This happened in Djwhal Khul's group work, and it eventually led to the failure substantially by the disciples' lack of focus in forming the fundamental foundation to group work, that of Triangles:

“The work has hitherto been complicated by the attitude of those who have sought to help but who have regarded it as a seriously difficult matter to form Triangles.”

Djwhal Khul, *Discipleship in the New Age Vol II*, p. 581

Today, in 2026, the Triangles network has spread

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worldwide, and many thousands are engaged in this foundational White Magic work to distribute, primarily, the energy of Goodwill.

As mentioned earlier, a few groups attempted to advance this work into Nines (three triangles) in the 1980s, one founded by Marian Walter, a controversial figure to some but a close worker with Alice Bailey. The group had some leading esotericists, including the writer Vera Stanley Alder. Marian had this to say about 2025:

“The initiates and Masters will not emerge until after 2025, the date having been postponed because of the world war, which was not foreseen by the hierarchy when DK stated that the Masters and the Christ would emerge at the end of this century in his earliest books.

“The most intensive preparation will be done between now and the end of the century by *disciples* from these three ashrams, or technically on the “periphery” of these ashrams.

“The work we do will make possible the emergence of a senior initiate from the second ray ashram and finally a second ray master after 2025. What a rare opportunity to serve! This process is also taking place in other planetary centres, most likely those conditioned by rays 1 and 7. The work of preparation within these planetary centres is

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basically to ground energy from the ashram, but it will also involve much more than that.”

Marian Walter, *Applicants at the Portal* 1954 Set 3.A-1.

The expansion has continued with Twelves (four triangles) which successfully cooperates with an initiate in the Second Ray Ashram of Koot Hoomi and is currently active in transmitting and working with the World Antahkarana.

The journey to The Conclave is triple: the Journey itself, the Return or The Approach, and The Distribution (this will be explained later).

As I have already stated, it is understood that working in groups will be how future generations interact with our Hierarchy and distribute energies throughout the planet, both during externalisation and post-externalisation. Triangles will forever be the foundational way of distribution, whilst the more advanced work in larger groups of Twelve (thirty-six, seventy-two and, ultimately, one hundred and forty-four) is for those Accepted Disciples who wish to serve more powerfully.

At the time of writing this book, the Twelves group has several groups of thirty-six (and nineteen Twelves in

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total), referred to as Grand Triangles, particularly in preparation for the Grand Twelve of 144.



A Twelve may be standing or sitting

The ashram is an energy point usually containing a master at the head with several initiates of one of the Seven Rays. However, decades ago, at the last Conclave, it was decided to establish an operational, merged ashram called The Brotherhood of the Star, or The Ashram of Synthesis. On the Earth plane, its reflection would be the NGWS. The

combined strength of this approach is explicitly designed to ease communication and the externalisation plan. The Antahkarana would be built between Shamballa, the Hierarchy, and the NGWS.

“There were the three disciples, beloved and close; then the nine, who completed the inner Ashram (Twelve – editor). Next came the seventy, who were symbolic of the Ashram as a whole and, finally, the five hundred, who typified those upon the Probationary Path who were under supervision by the Master but not by the three, the nine and the seventy until the time comes to admit them to the Path of Accepted Discipleship. In the greatest Ashram of all, Sanat Kumara has the same sequence of relationships among the great Beings Who form His group of active workers. However, remember that these figures are symbolic and not factual. The number of disciples in an Ashram varies constantly. Still, always there are the three who are responsible to the Master for all ashramic activity, who are in His closest councils and who carry out His plans. The chain of Hierarchy is great and immutable, and the sequences unalterable.”

Djwhal Khul, *Discipleship in the New Age I*, 1931-1940,
p.759.

The Brotherhood of the Star is, therefore, an amalgamation of ashrams and Djwhal Khul talks of five

ashrams at the centre:

“Five of the Masters and Their five Ashrams are primarily involved in this preparatory work. There is, first of all, the Ashram of the Master K.H., which is the presiding Ashram in this work, since it is a second ray Ashram, and therefore, upon the same line of spiritual energy and descent as the Christ Himself. Another reason is that Master K.H. will assume the role of World Teacher in the distant future when Christ moves on to higher and more important work than dealing with the consciousness of humanity. Next comes the Master Morya and His Ashram, because the whole procedure is projected from Shamballa, and He is in close touch with that dynamic centre. The Master R., as the Lord of Civilisation, is necessarily closely involved in this preparatory work, and also because He is what has been called the Regent of Europe.”

Djwhal Khul, *The Externalisation of the Hierarchy*, 1957,
p.644.

The Initiate, a senior assistant to KH, is the source of the teachings concerning the Twelves and of this attempt to outline the technique for approaching The Conclave in 2025. The Initiate does not head an ashram in the way that Djwhal Khul does, but instead serves as a senior assistant with special responsibility for the Twelves; therefore, he works closely with Djwhal Khul, as he will be the one to

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introduce the world to the final Phase Three teachings. We do not yet know what these teachings will entail, but the following are expected to be taught in group settings and applied in practice.

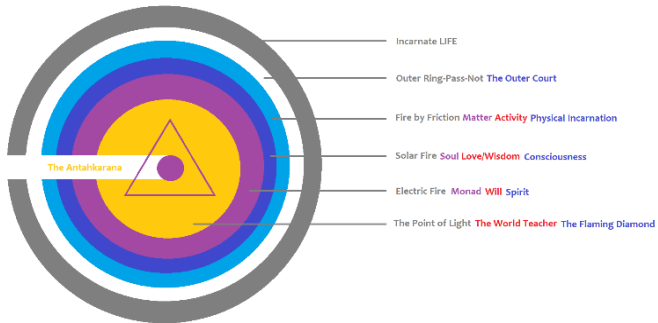
Rhythm (flow)
Quality (cause)
Heat (fire)
Light (electric)
Magnetic force (karmic)
Radiation (distribution, sharing)
Activity (group work and anti-inertia)

The age of book learning is rapidly passing, and praxis will be the new way forward. At a basic level, we can see our world changing the way it delivers information, and younger generations have much less interest in traditional forms of learning. This is and will be reflected on higher levels, but it is the opposite. Of course, it starts at the higher level and is reflected at the lower level.

The group I have worked with for many decades experienced the ashram, known as The Brotherhood of the Star and other names, as energy rings approached according to each coworker's ability. In reality, it is not circular, but it is the easiest way to describe it in our limited

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way. Each step forward enters a Wall of Light, and the Conclave is not very different. The significant difference is that The Conclave is not approached as a group but rather as an individual, a triangle, a group, or multiple groups. To enter the ashram is through The Burning Ground, and the following diagram simplistically represents that process:



“O, Light of all Lights that art in the Boundless Light,
remember us also and purify us!”

H.P. Blavatsky, *The Secret Doctrine Vol. II* 1888 p.570

“Darkness is infectious, but Light is attractive”

Morya, *New Era Community*, 1926

As can be seen, the disciple enters the Three Fires to attain a deeper connection with the ashram and become more beneficial to the ashramic purpose. It should be recalled that ashrams are not there to train aspirants and disciples. They are there as points of light to focus the force of Shamballa and to act as an upward and downward bridge for cosmic energies. I highlight it here because there are many similarities in discussing The Conclave and our approach to it. Djwhal Khul encouraged his group to understand that their reason for being was the Reappearance of The World Teacher.

“I gave you a group meditation which was based upon the furthering of the work of the New Group of World Servers, as they sought to prepare humanity for the reappearance of the Christ. That preparatory work is the major incentive underlying all that I do and was the prime reason for the formation of the group in the early part of this century. Pioneers of this group appeared in the nineteenth century, but the organisation, as it now exists, is of relatively modern days.”

Djwhal Khul, *Discipleship in the New Age, Vol. II* p.232.

Group meditation, commonly referred to as occult or esoteric meditation, is practice-driven. It is not designed to aid the practitioner, but of course, they will be aided

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thereby. It is intended to be of service, with the small personal self set aside. Each individual builds the Antahkarana to the soul/monad and contributes to the group energy connection to the ashram.

“See you, therefore, the necessity of eventually organising a group in the world which will be so constituted and so carefully chosen and interiorly related that all its members are initiates, all have created their own "rainbow bridges" with understanding and accuracy, and all can now work in such complete unity that the group Antahkarana becomes a channel of unimpeded communication direct from Shamballa to the group because every member of the group is a member of the Hierarchy.”

Djwhal Khul, *The Rays and Initiations* p. 258.

We have several types of occult meditations in the group: the traditional Full Moon, which is the foundation of our group; a Burning Ground meditation, which works to clear dross from our planet; a training for an ashramic approach, named The Twelve Gates Ritual; and, in addition, many daily Triangles. I mention this because all share one aspect: approaching the outer sanctum of the ashram and entering its various layers to reach the centre. All of these meditations are practical service and use visualisation extensively.

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All of our coworkers are well-versed in creating a group vortex to enhance the downflow of energy. It is worth noting that the energy available to us is a continuum. It is only our lack of connection that hinders its flow. The interplay of energy within a group formation, from a Triangle to a Twelve, creates a flow of least resistance for the Hierarchy.

“This response comes through the recognition of identity of purpose, of origin and of nature, but not identity in the field of expression. You can see, therefore, that an Ashram is, indeed, a very vortex of forces, set in motion by the many types of energy within the ring-pass-not of the Ashram itself. The basic principles of dualism are felt in the impact of spirit energy upon soul force and personality force. Forget not that a Master expresses monadic energy, whilst disciples in His group are seeking to express soul energy and are doing so, in some measure, through their love and service. To this soul energy, they add a personality force that arises from their being, as yet focused in the personality life, even whilst aspiring to soul consciousness. Herein lies their usefulness from the Master's point of view, and herein lies their difficulty and—at times—their failure.

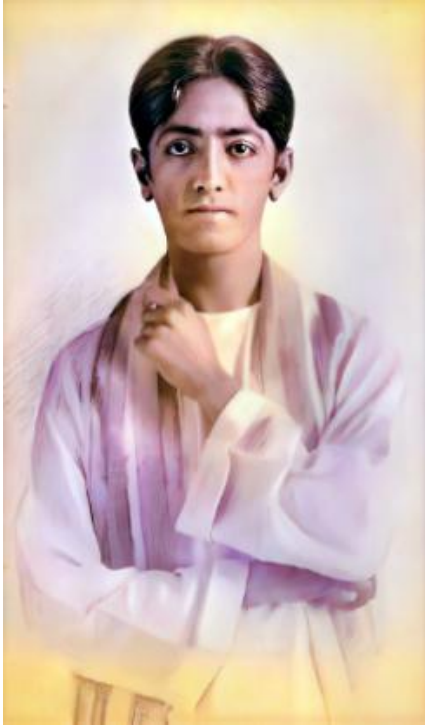
Djwhal Khul, *Discipleship in the New Age*, Vol. I p. 701.

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As we play our part in this massive endeavour, it would be wise to remain grounded and balanced. In these circumstances, we incarnated into this body. We have responsibilities for family, friends, health, and careers. Avoiding the aspirant's fanaticism and retaining the disciple's balanced observance is essential. We touched upon the world's Antahkarana earlier, for it is this Rainbow Bridge across which The World Teacher shall tread. Our Hierarchy, in conscious cooperation with the Devic Kingdom, continually seeks the upliftment of humanity and the Coming again of The World Teacher. This does not happen automatically. Humanity must invoke this great avatar to reappear.

It is something of note to recognise that Jiddu Krishnamurti was chosen before 1925 to be the vehicle for The World Teacher, but the fanaticism of the Theosophical Society, coupled with Krishnamurti himself rebelling against his chosen role, called the experiment to “an end”.

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“The Star shines: it steadily goes on shining: the light flows forth from all directions and all the time; just so should love toward all flow out continuously from every Brother of the Star.”

M.E. Rocke, *The Coming of the World Teacher*, 1917, p. 237

The Star Gathering 2025



The purpose of The Conclave is the coming together of all members of our Spiritual Hierarchy to focus, share and conclude The Plan for the subsequent one hundred years.

We connected and cooperated with The Conclave, each according to their ability, every month throughout 2025, holding a special meditation named The Conclave Meditation (TCM). Each individual focused on their own intent to serve before The Conclave Meditation. During meditations, the individual visualised all participants functioning as one Mind, one Heart, one Soul, and in accordance with the Group's purpose.

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A group of around forty trained Aspirants and Accepted Disciples met at The Star Gathering in Thailand at the Wesak Festival on 12th May 2025 to connect to The Conclave and further ground the energy of working in groups of Twelve. Post-Gathering, we returned to our daily lives, enhanced by this connection and service activity. In addition to practical service, our group's connection with the ashram will be significantly improved. We work in conscious cooperation, providing a 'Line of Least Resistance'.

Our commitment is to bring coworkers together as members of The New Group of World Servers and, by so doing, to assist those who work for the Light in undertaking Soul-infused energy work for Planetary healing and transformation, and to cooperate closely with the Forces of Spiritual Change. Individual workers contribute within the group through harmonious blending and focused effort. We further commit to approaching The Conclave in an upward progression to assist the forces of Light in the distribution of light energy and the building of the world Antahkarana.

If you wish to gain more information and consider our next Star Gathering in 2027, please see the notice at the rear of the book and visit our website, which is detailed there. Some preparation is required, particularly

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experience in a twelve formation.

You are welcome to review the process outlined here as often as you wish, either individually or in a group. Our group holds various monthly meditations on Zoom, but you are not obligated to join; however, you are welcome to join the 50+ coworkers who are physically present or the hundreds of other coworkers who undertake the meditations at a set time.

Personal experience, instead of ‘book experience’ (so beloved of esoteric students everywhere), means going there, touching, hearing, and validating. How can we know that it is true? We experience so many differing organs in daily life, yet the masters teach us about ‘intuition,’ as it is only through the ‘higher intuition’ that the masters can be found.

Firstly, since the 1980s, we used an elementary diagram (obviously inadequate in so many ways), which was helpful when our group connected with the ashram. We still use it monthly today (2025) in our The Ashram Meditations that we hold monthly (TAMs).

As a group, our journey progresses through the circles to the centre of the ashram. Each coworker experiences to the best of their ability. Entry to the ashramic ‘space’ is not a given. One does not just go and search, knock on

the door, and walk in. Ashramic space is a rarified energy source, and the experience of an initiate there differs from that of an aspirant. However, all may enter at the level of their individual evolution. It can be seen that individuals have different perceptions of the same object, depending on their abilities.

This last point is crucial and helps explain the ongoing, circuitous debate about whether specific teachings are from the 'master' or another source, and whether all sources should be respected and taken at face value.

Externalisation is a broad sweep of individuals with diverse abilities and levels of development working together. There is little doubt that we participate in and experience the same thing differently, as with the ship's engineer and a sailor. Both participants are on the journey, but their experiences differ markedly. I describe my experience, which may not be similar to yours; in fact, it is unlikely, as we have outlined.

In my experience, entering the ashramic space is a meditative and intuitive practice that gradually 'lets go' of the denser outer bodies as one approaches the centre. It is not like walking. It is 'approaching,' and as one does so, the connection increases. I have never reached the very centre, but I have 'touched the hem of the garment' and received a blessing. Those more advanced than a lower-

degree member, such as me, can advance more deeply into the 'area of senior initiates and masters'. The approach is gradual and mindful, requiring excellent focus. I have approached deeply enough to encounter our teacher, whom we refer to as 'The Initiate', but I can proceed no further.

When one takes up the 'Thread' with a master, one is as in kindergarten and a long, long way from personal 'usefulness'. That increases over lives and initiations. Along this 'Thread', energy passes from the 'Centre where the Will of God is known' to the hearts and minds of humankind. It must be obvious how this energy can be misinterpreted. Avoiding this glamour is essential as the need to be vigilant increases as progress is made. Not only do we progress, but our challenges also increase exponentially. The energy is dual in nature—the push-down into materialism and the upward thrust towards the light.

The externalisation of The World Teacher can be facilitated at multiple levels, each contributing as much as possible. No judgment should be made; contribution should be encouraged, but understanding should be retained. Some are closer to the centre than others, but each may contribute.

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As we walk together, let us visualise being bathed in Light, love, and acceptance. Each spark is part of The Fire, so let us roar into service! Let's meditate and similarly advance into the ashramic space, as we journey from the outer Ring-Pass-Not to the place where all accepted disciples have entry. From the place of Convocation, we will pass into the very outskirts of The Convocation, and who knows, some of you may gain deeper access. However deep you may go, you can aid our ashram in this great externalisation work—to know is interesting, to ignore a sin, and to serve a joy.

It is recommended that individuals lovingly care for their physical vehicles (sufficient rest, exercise, healthy foods, and pure water) so that they have the purity to receive and distribute the energies encountered. Coworkers must wear comfortable, loose-fitting clothing during these meditations. A quiet environment, free of phones, pets, or people who could disrupt the genuine focus, is required. It is beneficial to prepare thoroughly and mindfully in the lead-up to this sacred time. Subsequently, the energies should flow through and beyond you in your daily life, ensuring 2025 is a continuum.

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First Day

Regarding meditative phenomena, some members of our group are clairvoyant, and some are clairaudient, but you should not let lights and bells disturb your practice in any way. Our master often attempts to reach us through vivid dreams, symbolic teachings, concepts and thought forms. There is rarely a remembered meeting within our ashram.

Over the decades, I have learnt to accept these as ‘signs’ from afar, with a loving embrace, and move on. All genuine encounters will generate deep experience in coworkers. We can lovingly accept these and refocus on our task.

The Conclave can be represented in two-dimensional terms, much like the ashram: as concentric circles that decrease in size until the centre is reached. It must be remembered that this is a fundamental and simplistic view

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of energy-mass, but it has proven helpful over many years in describing the inward journey. All our ashramic energy work is progressive towards a point of light.

Great Beings such as Avatars, Archangels, and Masters represent an energy centre, devic or human. We, ourselves, are an energy centre, too, of course, and as we evolve and grow, we become more useful within our ashram, and our energy becomes more focused.



The Thirty-Six

As I recorded earlier, each coworker can progress through the ring-pass not according to their evolution but according to their usefulness to the master and the work. Invocations are used at every stage to protect, invoke, and

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distribute the energy encountered, each according to their ability.

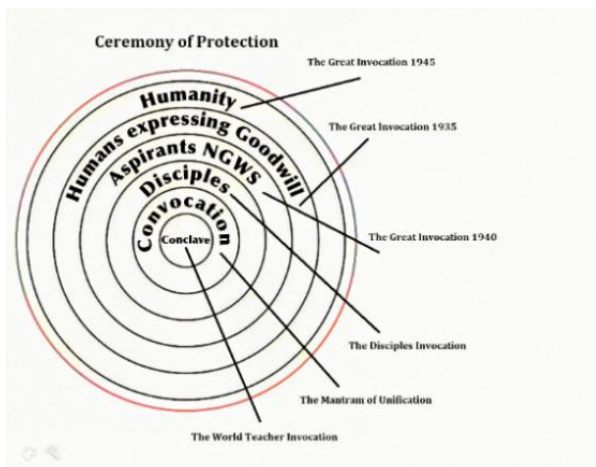
The six stages are:

Humanity,
Humans who practise Goodwill,
The New Group of World Servers,
Accepted Disciples
The Convocation and
The Conclave itself

There are four primary stages to occult group work: alignment with the soul and setting aside the personality life, group integration, brotherhood, and fusion in the “circle of living points of light—DK”, recognition and dedication to the group purpose, and, lastly, linking with all other groups in the New Group of World Servers, of which every genuine group is a part.

We utilise six invocations on our journey to The Conclave, and The Ceremony of Protection before we start:

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Standing in the Light

Let us now Stand Together before we start our journey. This entails standing outside the energy field, in the broader sense of The Conclave. Visualise a box at your feet and place those things you will not need on your journey—family, career, health, financial concerns, etc.—in that box for collection later when you return.

Recite The Ceremony of Protection

From the Twelve Points of the Star Let the Fire Burn
Let the Four Archangels Respond and see to Their Task
Let Them deliver unto the Sons of Men their destiny

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From that Mighty Mountain, let the One Return and Let
the Plan Work Out

Let the Solar Pitris respond to the Initiator's Call

Let the Twelve points merge into One

From that One Let the Fire Burn Upon its Course

So, I petition Thee, oh Archangel of the North

So, I petition Thee, oh Archangel of the South

So, I petition Thee, oh Archangel of the East

So, I petition Thee, oh Archangel of the West

Let the One Initiator hear His Disciples' Call

Bring Me Your Rod of Iron

Bring Me Your Solace Deep

Bring Me Your Mighty Fire

Let the Workers respond to my Call

Let them go Upon Their Course at my Direction

I have laid bare my all and have set aside my chattels

I am ready for the Work.

And so, an unbroken circle is placed about us

We seek the Protection of our Ashram

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And in the Name of The World Teacher, we invoke the
Blessing and Protection of the Overlighting Deva and
the Lords of Love

OM OM OM

Beginning The Journey - Humanity

1. Enter The Sacred Space

This requires individuals to be fully responsible. Apart from the cautions about drugs, alcohol, etc, being incompatible with the work, coworkers need to be ready with intent. This means preparation at least three days before starting The Journey and adhering to the right action in one's daily meditations and invocations.

A calm, focused mind is required for this work. Most importantly, set aside all personal issues at the door in the box at your feet as described in the meditation. Be aware that the space you are entering is now a sacred space.

Assuming the worker can maintain focus, is trained in emotional and mental self-control, has read and understood these guidelines, and has set aside personal issues while undertaking this service activity, the coworker can proceed to the next stage.

2. Stand in the Light and the Circle of Protection

Protection is invoked whenever group work is undertaken under the Ashram's auspices. In a larger group setting, such as the Conclave, we can be assured of protection for the group and its members. It is helpful to visualise the whole group present and standing in the Light, with coworkers outlined and surrounded by light rather than as a specific person, male or female, etc.

Please take a moment to fuse with humanity as it claws its way to the light. Do not overfocus on this, but recognise yourself or your group as part of humankind.

Recite The Great Invocation 1945

The Great Invocation 1945

From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on Earth.

From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May *Christ return to Earth.

From the centre where the Will of God is known

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Let purpose guide the little wills of men
The Purpose which the Masters know and serve.

From the centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth

OM OM OM

*Also known as The World Teacher, Maitreya, The Bodhisattva, the Kalki Avatar, Imam Mahdi, etc.

Visualise a great Wall of Light before you or your group and step through this light as it falls upon you.

Continuing The Journey – Goodwill

Pause to reflect upon the power of Goodwill, the simplest expression of Love and the easiest for the masses to identify with. Breathe in the Power of Goodwill and Right Human Relations. Goodwill is compassion in action for all levels of our planet, including minerals, vegetables, animals, and humans.

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Recite The Great Invocation 1935

The Great Invocation 1935

Let the Forces of Light bring illumination to mankind.

Let the Spirit of Peace be spread abroad.

May men of goodwill everywhere meet in a spirit of
cooperation.

May forgiveness on the part of all men be the keynote at
this time.

Let power attend the efforts of the Great Ones.

So let it be, and help us to do our part.

OM OM OM

Visualise the Wall of Light before you and step through it,
emerging on the other side.

Continuing The Journey – NGWS

Visualise a further wall of light shimmering with golden
hues and step through that light into the energy of the
New Group of World Servers. Sense the upliftment of
being amongst your coworkers in their millions. Above
the hue and cry of incarnate life is stillness and unity. Take
your time to connect with those you know and those you

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do not yet know, for all are one.

Recite The Great Invocation 1940

Let the Lords of Liberation issue forth.
Let Them bring succour to the sons of men.
Let the Rider from the Secret Place come forth,
And coming, save.

Come forth, O Mighty One.

Let the souls of men awaken to the Light,
And may they stand with massed intent.
Let the fiat of the Lord go forth:

The end of woe has come!

Come forth, O Mighty One.

The hour of service of the saving force has now arrived.

Let it be spread abroad, O Mighty One.
Let Light and Love and Power and Death
Fulfil the purpose of the Coming One.

The WILL to save is here.

The LOVE to carry forth the work is widely spread
abroad.

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The ACTIVE AID of all who know the truth is also
here.

Come forth, O mighty One, and blend these three.

Construct a great defending wall.

The rule of evil NOW must end.

OM OM OM

The Wall of Light is before you – step through it.

Continuing The Journey – Disciples

You now arrive at the place of accepted disciples, and if you have the ability to see and connect with the millions therein, then know you are a disciple yourself. If you find this challenging, let it inspire you to move forward. Those who have committed to the externalisation plan are gathered here. Take time to pause in this fantastic place and become one with those members of the NGWS who consciously work for the Hierarchy. This is the stepping stone to the outer sanctum. This group was given The Disciples Invocation in 1982 to focus on those leading the new experiment in externalising the ashram. It should be noted that this is a global invocation that any individual or group can use.

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Recite The Disciples Invocation

May the Flame of the One find the Crucible of your
being

May the Mighty One issue forth from on High
May Love eternal and Love inclusive rule over all

Let the Flame spin upon the Way
Let the Light stand revealed
Let the seeker become the Rose

May the tide of illusion be turned
May the Great Work be completed
May the White Ones issue Their Ultimatum

Let the Ultimatum be heard by those who have ears to
hear

Let them have insight and knowledge that they may
understand

Let them choose aright and with free will

And in so choosing let Peace come to Earth

OM OM OM

And before you is the Wall of Light that leads to the Outer
Sanctum of The Conclave.

The Journey to the Outer Sanctum – The Convocation

The Convocation is the meeting place for all coworkers, human and angelic/devic, incarnate and discarnate, and has many millions in attendance on the outskirts of The Conclave. The sacred space sits just before the great and last Wall of Light, leading to The Conclave itself. Only those who have reached a certain degree of attainment and are accepted as disciples by a master may gather here, and only a few may enter The Conclave itself, which lies behind the Great Ring-Pass-Not. And yet all members of The Great Council (in 2025 named The Conclave) meet their ashramic disciples in this place and merge their energies with every being here gathered. Take a moment to immerse yourself in the energies, the beauty, and the stillness.

Recite The Mantram of Unification

The sons of men are one, and I am one with them.

I seek to love, not hate

I seek to serve and not exact due service

I seek to heal, not hurt.

Let pain bring due reward of light and love

Let the soul control the outer form, and life, and all
events

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And bring to light the love that underlies the happenings
of the times.

Let vision come, and insight
Let the future stand revealed
Let inner union demonstrate and outer cleavages be
gone.

Let love prevail
Let all men love.

OM OM OM

And before you is the final Wall of Light stretching into infinity, Shimmering gold, and every hue, both imagined and unimagined in your incarnate state. When you visualise entering The Conclave, do so 'as if' you are there. Recall that the whole process, as described here, is part of The Conclave as a whole, and you will advance in your meditation as your ability allows. What is certain is that you will share in the bountiful gifts from the masters as they are transmitted vertically and horizontally.

The Journey to the Inner Sanctum—The Conclave is a term used to describe a gathering of spiritual masters, initiates, and angelic beings. It is a place of profound spiritual learning and growth, where advanced teachings are imparted, and energies are transmitted for the coming

hundred years.

This is the inner sanctum of the 100-year Conclave of our Spiritual Hierarchy. The members of the fifth degree are a select few, and none may be admitted to participate other than those accepted disciples who have taken the third degree and may observe and assist in transmitting the energies at play here. It is a privilege to be part of this exclusive gathering.

“Occasionally (usually once in a century after Their Conclave at the close of the first quarter), there is the imparting of a more advanced body of teaching. This teaching will only be recognised by a few of the foremost disciples in the world; it will, however, prove to be the ordinary form of occult teaching during the next developing cycle.”

Djwhal Khul, *Discipleship in the New Age Vol. II*, p. 319.

The decisions made here will affect humanity for the next 100 years. Also, the great offices of our Hierarchy are decided upon. These decisions do not affect the minutiae of our incarnate existence, and human free will is never intruded upon. The decisions concerning the Great Cycles of Energy are wide-ranging and of utmost importance.

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The date of the World Teacher's emergence and the pace of the externalisation plan will also be determined. We know very little about these sharings among our teachers as we await the Third Phase of the teachings post-2025.

Recite The World Teachers Invocation

Great Lord of Light - Hear our Prayer.

We before Thee come to offer service.
We before Thee come to offer supplication.
We before Thee offer all that we are.

We invoke Thee and Thy hosts of Light.
We beseech Thee to hear our call.
We offer Thee our lines of intent.

From out the world of mankind doth come The Call.

Come aid us in our hour of need.
Come lead us to Thy Holy Fire.
Come heal our broken world.

As it has been written, so shall it be.

Great Lord, command our souls in Thy Army of Light.

We place before Thee our all.

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We, Thy vanguard, have eyes half shut

Awaken us wherever we may be – let us sleep no more

Let Light enter, and Darkness be Gone

Great Teacher, hear our supplication.

Come again into our hearts, that we may know Thy
wonder.

We invoke Thee in all Thy Power and Love.

Lord of Compassion, pour upon us Thy healing balm
that we may be whole once more.

Great Lord, we touch the Hem of Thy Garment that we
may be at one with Thy divine purpose.

Let us serve Thee this Day and Forevermore
Lord, let us become a channel for Thy Love.
Let us smite the darkness and let in Thy glory.

Great Lord of Light - Hear our Prayer.

Where once we were lost - now we are found

Great Lord

We Invoke Thee

OM OM OM

Give Thanks

After you have completed your journey to this sacred place, give thanks to those beings with whom you have interacted. It is time to return to your incarnate state, where your physical body rests.

Step back from engagement and feel yourself slowly returning to your incarnate body. Visualise the box at your feet and take the things you need. Feel free to leave items that are no longer helpful to you in the box; they will dissolve over time into the ether. Step back and breathe deeply—your work is done.

Star Gathering 2025 Feedback

We held The Gathering in Chiang Mai, Thailand, with all participants accommodated on-site. Here is a selection of feedback to give you an idea of individuals' reactions to attending, and we hope you will be inspired by these heartfelt comments, which fairly reflect the reactions of all who attended.

“My Twelves Gathering experience has been a life-changing one. What I felt made impact was the Conclave

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Meditation where I was drawn into a deep state of the meditative experience quite immediately. There were fleeting images of an elongated square construction where I saw points of light facing west and behind us (I felt we were the points of light, only not just us alone) was an enormous green wheel, emanating energy which dissipated through us into the world. The same image came in the Wesak meditation the next day.”

“The protocol was made very clear with our practicing and with deep concentration, it immediately flowed through. After this experience and the everyday communion of our life together, my aspiration has grown. Group work took a new meaning for me, group love has been made more apparent and working together has brought more humbleness.”

Other members of Twelve Star number 5 have experienced a lot similar and these are a few comments:

“I feel the meditation was very clear and could follow along very well. I had a strong connection with the other members of the Twelves. It felt like we were working as one!”

“Wonderful opportunity to serve and felt it was very successful!”

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“I enjoy radiating out and feel an extended time in that particular area of the meditation in the future would be helpful for continued growing in strength and unity together. Allowing the energy to flow through us in our unified twelves formation and radiating outward allowing both ourselves and the entire planet and all being upon her an opportunity to experience the unified field of frequency that is being transmitted through all of us.”

“The protocol and video were clear and easy to follow. I was able to complete the meditation in a timely manner.”

“The experiences were of an accumulation of Twelves meditation and very much upper chakra experiences... I saw Twelves and the New Group of World Servers and disciples and devas all transmuting love light and power within the golden light of the world teacher within the triangles system in the Twelves protocol. I experienced light of the third eye from above rather than one-on-one power struggle... I experienced love-wisdom from above rather than emotion... I experienced will & power from above rather than art and harmony through conflict... this may be from the use of the Great Invocation and the other invocations... I followed the protocol precisely and had no other experiences or distractions... I felt all as one, no separateness, throughout the protocol...”

“I felt the 144 was successful and yes the connection with the other eleven Twelves was experienced intuitively we

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are moving forward together in the stream of love divine... I didn't find any parts of the protocol or meditation challenging as we all stood and served together harmoniously.”

“I am impressed by our service of the plan of love and light... more on the plan I intuit will be shared and served with clear intent by the coming (with the perfect timing) of the World Teacher, and I intuit together we understand and build the lighted bridge”

“The call had been given. The preparations for the journey completed in serene confidence, deep calm, and unwavering determination, my departure took place as planned, on May 10, 2025. Three airports later, I arrived at the hotel and met those whom I immediately recognized as my kindred souls — brothers and sisters united by the same conviction, amazed by the beauty of our diverse origins.”

“On May 12, 2025, Wesak celebrated the centenary of the majestic and venerable Hierarchical Assembly of our planet, marked by the subtle presence of the Buddha and our beloved World Teacher, the Lord Maitreya.”

“Under the light of a full moon, visible from our place of lodging, each one came in silence from the four directions of the Thai holiday village. Without a word, all arranged

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themselves into circles of Twelve — three in total — according to the guidance received.”

“Steven had given the name “The Twelves” to the participants. We were part of it, and those who wish may discover the deeper meaning of this group in the books or on the site dedicated to this teaching, www.TwelveStar.org”

“In the book Agni Yoga, it is said :

““A group of twelve people, systematically united, can truly master even cosmic events.”

“Midnight struck. Each stood in place. I was at the North, within a circle of Twelve.”

“The hour was solemn. Everything unfolded without pomp or noise — for it is in silence that great things manifest.”

“Our intention was clear: to sustain humanity, to bear witness by our presence to our willingness to participate, to assist in our measure the immense work of the Masters of Wisdom, whose mission to aid humanity can only be fulfilled with its consent, cooperation, and conscious request.”

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“We remained silent, dressed in white, facing each other within this circle formed of four triangles — a configuration already known in Atlantis.”

“The energy rose, amplifying our common purpose and multiplying the power of the vortex thus created, opening a passage for cosmic energies through our groups towards the earth.”

“A live Zoom connection united the thirty-six participants — three groups of Twelve — with many others at a distance, allowing one hundred and forty-four souls to be linked together across space.”

“In the days that followed, new friendships blossomed. Each came to know the others — a miniature world gathered here, from Europe, Southeast Asia, Australia, and the United States.”

“These presences remain engraved in my memory, especially those of my group, the Twelve, to which I belong. Within the impersonality of our exchanges, a deep and luminous bond nonetheless was woven under the Thai sky.”

“This memory of a sacred gathering now shines within me — enduring and timeless.”

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“Meeting everyone, part of the group, in person in a magnificent space was magical. Our group is people from every continent and from various life paths.”

“The work we did together still resonates with me, and I believe it still resonates on higher planes. I wish we could meet more often...”

“Under the Full Moon of Taurus, we gathered as one mind, one heart, with one purpose. I have never experienced such oneness before, and our time spent together proved to me the fact of what was once only an ideal.”

“What impressed me also was how we, as a group, embraced those in Twelves who were not able to be physically present. It seemed as if we were actually present as the Twelve Twelves, or the 144, and that we included other lightworkers around us. That feeling continues even now. We are family. We are one.”

“In my vision, I see that what we have created in a firmly established way is a potent framework for the Hierarchy to use as a structure to protect the funnel of light, love and power directly through to the earth plane. I see all of us as the front-line workers.”

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“I was impressed by the thought that we are needed and encouraged to serve humanity in every thought, word and action because we have answered the Call, are known by our light, and have received now a power that will sustain us.”

“Deep gratitude to Steven for holding the vision of the Gathering for Wesak 2025.”

“Deep gratitude to the Ashram for the downpouring of high, loving energies throughout the whole of our time in Chiang Mai.”

“Deep pure love to all my soul brothers and sisters in our spiritual family. Thank you for making Wesak 2025 the most memorable and impactful occasion.”

“The 2025 Twelve Wesak gathering was the most special meeting I have ever participated in, and I am grateful to be part of it. When I met my triangle partner for the first time, I immediately felt a strong connection. Our daily spiritual practices brought us close, even though we had never met in person before.”

“The gathering programs were fulfilling, not only in terms of the various activities, but also in the spiritual work. I will always remember the Wesak gathering itself, when all members focused on spiritual connection in silence. I felt

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tranquil and sensed our Great Triangle, as all 36 of us merged into one.”

“It was truly a sacred week, working alongside beautiful sisters and brothers in a beautiful environment. Although we had to return to ordinary life afterwards, those shared moments will always remain in my mind, and our connection will continue.”

“Sharing reflections of conclave: I had a profound personal experience from start to finish. Just having experienced an immense struggle being homeless with my two children for two years while I started a new PhD program was draining and emotionally exhausting. Once I stumbled upon the Twelves, apprehensive as I was, Jane was the key to knowing I was in the right place.”

“In contemplation, weary, broken and exhausted, I proclaimed to the Master, if it is meant for me to go to Thailand, YOU will make it so. Resting on that notion, all signs and synchronicities shortly after began to pour in. We quickly found a home, money became available, Danijela mentioned a room, Twelves offered a scholarship, and my teen boys were excited at the idea of my leaving! As a single mother, I rarely left the house, I was on my way to Thailand.”

“One lady at the airport said, ‘when you do it, you do it

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big' (Ray One). Another mentioned, wow you are travelling by yourself-I said no I'm with you-lol. I was never alone and I knew it! The trip was amazing, meeting everyone is person was brilliant and magical. Afterwards I was filled with joy, tears, love and reverence.”

“I was forever changed by that experience. I am a different person, and it shows. I will forever be grateful for that experience in Chiang Mai”

“Over 3 dozen souls heard the call and chose to sacrifice time and resources to come together physically to work for the good of the whole in a once-in-a-century opportunity to serve.”

“All played an important role - either consciously or unconsciously - and powers greater than ourselves arranged us so that a maximum potential could be attained.”

“Personally, as the Christ and the Buddha came together, I could 'see' a white light above us so pure that I had not experienced it before.”

“I must confess that that Light was so magnetic and mesmerising that I got lost in it - and I thank my dear brother Manohar for physically firmly nudging my leg to help me continue with the practical work (lost am I in light

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supernal, yet on that light I turn my back).”

“The planning and implementation of the Conclave was obviously a mammoth amount of time and work - so accolades and gratitude to all concerned in this successful work”

“Everything I experienced in Thailand at the gathering with you touched me deeply and still resonates with me... I am happy that I had the opportunity to meet you on a physical level and you are all very dear to me...”

“The highlight of my experience was the meditation on the day of the full moon, when we built the Grand Twelves - 144. It is difficult to describe in words, but I participated in something energetically powerful, magnificent, sacred...when we entered the conclave...and there was a light that permeated EVERYTHING.”

“My dear soul sisters and brothers, I look forward to continuing to work with you. A strong and heartfelt hug to each of you.”

“In response to the Thailand Conclave event, I have so often been reminded of the time we spent meeting in one location and working as a larger subjective group, planning, practicing, meeting and sharing.”

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“The actual coming together as a physical group, besides being a heartfelt Joy of family recognition, was a cementing of the year of working together towards that event. The physical meeting of such a soul group, as well as the energy of the event itself, enhanced the energy of the ritual greatly. I found, from the first linking of triangles in practice, that the participating forces came together in joyful gratitude.”

“The process now is alive for me, and, while zoom is good, I agree that events which bring the 12 workers together should be encouraged. As our individual 12s linked together, and then expanded the focus, the presence in that Lighted hall was brilliant, and the connection of our Grand Triangle with the extended focus of 144, and all of those working with us was felt, indeed. The energy of that meeting in light was intense, and I felt the energetic support of, firstly my triangle, and 12 Star, but also the greater group.”

“The open and generous sharing of the whole group of personality, culture, and love will stay with me always, particularly as we work. To move forward? Continue the work, recognise the power of the group focus, and certainly plan future events, even though we may not all be able to attend each event, I think the joining of groups, wherever they may meet and in whatever numbers, can only enhance the recognition of relationship and purpose.

Much love to All, and again, gratitude to all of those facilitating this work.”

“The Conclave was an overwhelming success, with immediate interest in repeating the event. The Wesak 144 meditation was the highlight of the Conclave, with a little more practice (a few dry runs as it were) it could be quite a really dynamic meditation.”

“A connection to the group is usually felt by me when meditating in virtual group form (actually starts prior to the meditation) and again when part of a live meditation, too. The connection felt the same, but my physical body was entranced by the close proximity of the group.”

“Twelves has always felt like a homecoming to me and gathering together in Chiang Mai began with the feeling of a family reunion, recognising and welcoming each other daily, with each new arrival. However, already connected from our many meditations across the years, it was truly a uniting of old souls and a life-altering experience, both powerful and humbling.”

“During the days leading up to the 144, the energy of the group was vibrant and charged, every meditation a powerful service. Along with some other members, I briefly perceived beautiful music, reminiscent of an angelic choir, unaware at the time that it was not being

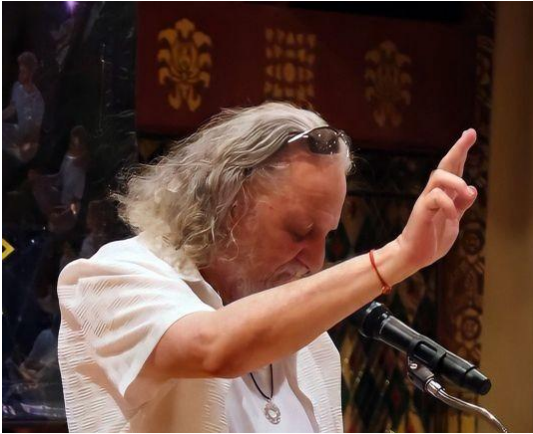
played through physical speakers.

“During one of the presentations, I was conscious of an unseen presence, huge and loving, nearby and another time, ephemeral OMs were heard. Meditating in formation as part of the 144 was immensely powerful, an intense energy felt physically and a unity of moving as one. Much of the experience felt as if it was happening at speed, a huge golden door opened as we approached and moving swiftly, as if directly guided, passed through golden light and golden flame.”

“At some point, I recall there was a blue diamond and a downward-pointing sword. The World Teacher was a huge radiant energy, and when we, as one, touched the hem of His robe, we were absorbed into the light. Silence, Stillness, Peace and Power.”

“We remained in silence as we left the hall, but hugged and held each other tightly, the unity, love, joy and bliss of shared service expressed in our hugs and silent murmurs. The degree of unity and joy experienced is difficult to express in words, but the essence of it remains and empowers us to greater service. 🙏”

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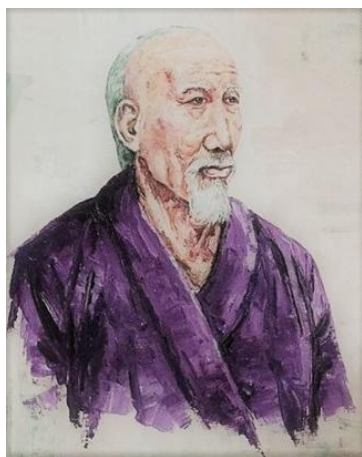
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77	Preparations for 2025	July 2022
78	The Year 2032	Aug 2022
79	The Beingness of the Heart	Sept 2022
80	The Twelve Gates	Oct 2022

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81 Forerunners	Jan 2023
82 The One Hundred and Fifty Six	Mar 2023
83 Day of Revelation	Aug 2023
The Ashramic Bell (YTK)	Aug 2023
84 The Lighted Flame	Aug 2023
85 Stage of The Builder	Aug 2023
87 Channel of Light	Sept 2023
87 The Power of Meaning	Oct 2023
88 I Call You	Nov 2023
89 The dimly lit forest	Nov 2023
90 The Way of Light	Dec 2023
91 The Ceremony of Protection	Dec 2023
92 The Beauty of Arrival	Feb 2024
93 The Esoteric Section	June 2024

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94	The Cooperative of Light	July 2024
95	Wesak Message 2024	April 2024
96	Coworkers in the Ashram	Jan 2025
97	The Approaching Conclave	Feb 2025
	A letter from China (YTK)	Feb 2025
98	Wesak Message 2025	May 2025
99	Solitude in Groups	Sept 2025
100	The Clearest Pathway	Nov 2025



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To provide a little background to these fragments, most were received and published in the 1980s. A Chinese/Tibetan initiate of Koot Hoomi's Ashram, known simply as The Initiate, has been a constant in the development of the Twelves form from 1975 to today, written in 2025. The Initiate's contact has not been of the same purpose as with Blavatsky, Bailey or Roerich, as those had, for the most part, a purely teaching element to them.

The Initiate's role, through a range of guidance known as the *Discourses*, was to develop a group experiment to further the work of triangles. These Discourses are given in various styles and, as The Initiate stated in July 1982, "it is not always I who speaks to you" This might well contribute to the differences in style.

The method of communication is Higher Telepathy given via thoughtforms from the Master through the channels of communication to the disciple. Normally, this is known one or two days in advance as it 'hovers', so to speak, in the atmosphere. It is important to emphasise that it is the amanuensis apparatus that clothes the words, and this was also the case in previous externalisations. The role of transderivational search, in its occult sense, should be well remembered here.

The thoughtform is delivered, and the amanuensis is required to translate that, albeit mostly unconsciously, into word form.

It can be clearly seen how this might be abused or very much misunderstood, especially by the more occultly naïve and inexperienced. Even those with extensive knowledge and experience across many incarnations, and trusted by the Ashram, can fall foul of the subtle glammers. So easy is it to misinterpret energies once contacted, and to extrapolate a connection in the outer court of the Ashram as that of a Master. That which may be contacted will be part of that Master's energy field, but it is a wise disciple who guards and keeps his experience in check. Humble is the key and humility the lock which shall keep every one of us safe from floundering in the miasma of glamour.

The esoteric genre has been particularly prone to such misunderstandings of an energy nature. Those who follow such a path are usually aspirants who connect with the individual who has made such a connection themselves (usually a first or second degree) and therefore also experience that energy as a form of darshan or reflective light.

Often, when experience and maturity are gained, many of these individuals will eventually move on to a more serious stance and reject the more astral for the mental.

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There are some, depending on karmic advancement, who do not nurture this contact with the great ashramic energies and cling to the disciple who first extrapolated the initial contact. These individuals can cause quite a disturbance within the ashram and be something of a nuisance. DK has covered this in some of his books.

Receiving thoughtform energy from a teacher within the ashram is given only for specific reasons. Usually, this dharma is understood and agreed to before incarnation, and the eventual service activity is planned well in advance. It is not always the case, though, as a disciple might prove especially competent within an incarnational cycle and undertake service work beyond what was expected – and vice versa.

The only reason an amanuensis was selected (one of four) for this part of the externalisation work was the project of Twelves. The reason for receiving information, energy impacts and sponsorship was to serve this one goal, the introduction of Twelves as a vital and joyous service activity to aid the Coming World Teacher – period. All the received teaching should be viewed in this context only; not part of a ‘world teaching’, nor an evangelistic crusade, but to introduce and lead serious disciples within the esoteric ring-pass-not to a valuable addition to the service canon. Not a teaching based on books or words but on praxis, on DOING what we have learned from our guides through HPB, AAB, K and HR/NR as a team.

We await the third phase of that externalisation post-2025, and the role of Twelves and others is to prepare for that. Nothing more, nothing less, and it will be group-based.

Twelves is part of the continuance of all of those great disciples' work and builds upon the foundation that the triangles have provided us. Simply put, it is triangles expanded, from the Earth to the cosmos. Its work utilises that beautiful network to weave the antahkarana, burn the dross, and assist, wherever possible, those beings of light that make up the Brotherhood of the Star. Twelves seeks to externalise the ashram on Earth.

From whence does it come? It is not new, as it simply reflects our cosmos. It is not new, as it reflects the coming New Jerusalem. Morya was clear about future work in Twelves in his book 'Agni Yoga', and DK was clear about his support for Twelves in his books and mentions The Order of The Star in the recently uncovered, unpublished extra *Letters on Occult Meditation*. There is no profit to be elicited from uncovering illusion and finding the kernel of truth. And so, we shall not tarry to promote this work together as 'new' or 'different'; it is part of The Ancient Wisdom, and we shall take it forward as such.

The Twelves work continues an ancient work from Atlantean days, work in group formation, but with the improvement of the ages! The modern expression of the work with which we are now engaged has been planned

for some time. Indeed, before any of the current group were incarnated, this has been expressed principally through triangles, and then a short experiment with nines and now with Twelves. The only consideration has been how to externalise it? Hence, a group was incarnated to undertake this task and the thoughtform was sent.

Discourses is a collection of energy impacts, not a dictation in the common usage of the word. It is thoughtform impacted clothed, as best was able, in the language of the current amanuensis. Whether all accept this or not is irrelevant to the task at hand, which is solely praxis-driven. Is the concept of Twelves a possibility? Is it logical? What does the intuition say? I urge all who have a serious interest to lay aside too much 'thinking' and be open to the possibilities of the service model. If all the words were but noise, what about the kernel? The idea and concept of Twelves? To this, the serious disciple will ponder.

I have also been asked to bring to the attention a form of darshan through these discourses. The Initiate has always been very focused on 'The Note' or 'The Call' as Morya termed it. Each piece reflects the ashram and, ultimately, the Master at its centre. Stepped-down energy it may be, but energy it is. Recently, another piece was received, and it was wondered if much that was new was within the Discourse. It was clarified as energy at work, and that all who read it would receive energy from it and hence from the ashram. I was reminded that this same methodology

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has been utilised through the first two phases and that many of the words were unimportant.

It is not through the brain that one ascends, but through the heart. Give me a sincere and loving heart dedicated to service in preference to a professor of book learning at any time. The Twelves material was received through this apparatus, and now the group is empowered to take it forward. It matters not who the individual tasked with one aspect or another is, the main import is SERVICE.

Discourses are given freely, knowingly and without claims and with love. We have decided to publish them all to ensure transparency and to share with you all the processes over the decades.

Read with an open heart bereft of judgment, and maybe, just maybe, you too will hear The Call.



The Beginning

Sons of the morning, Sons of the Star sent forth into incarnation in material matter, I come to give you support and blessings in this, your new cycle of activity and growth. Learn well the art of transmutation from dross, astral matter, into cosmic positive force for good. Cast this dross into the conflagration of the fiery fire of purification and turn it into force for good. I extend my help and guidance in the coming days ahead. Brothers of the dawn, hear my words of support, hold your wills into service, and cast your lot into the chalice from whence love will arise and use your creative consciousnesses for the service of the race.

Midnight December 1981

A Hint

Find the point within the Triangle Divine – When this has been achieved, you will learn more.



A Blessing

Blessed are they who serve,

Blessed are they who give Light, for they shall become
One with Light,

Blessed are they who sacrifice for love's sake, for theirs
shall be the Kingdom of Heaven within.

Blest are the feet of he who is on the Path,

Blest are the hands of he who offers them in
Brotherhood,

Blest is the mouth of he who speaks Truth,

Blest are the ears of he who hears the whisperings of the
Word.

Blessings upon him who gives All, for he shall be given
All, and Light shall shine in his eyes.

January 1982

The Fire to Burn

Anyone may warm themselves around the campfire of the Ashram and take from it what they will. Exclusivity does not exist in the Heart of Him who shall shed His Light upon the world once more.

Twelves can significantly improve the conditions for His Return IF enough dedicated disciples can be found and harnessed to the yoke of this group's work.

Again, the experiment goes forth. No true Twelves has yet been tested, and the time is not ripe for the Fire to Burn, and the Light be Spread* Your opportunity is to round onto this effort and to begin the process of experimentation.

There is no guarantee of success, but the trying shall Sound the Note, the clarity of which is to be tested.

Once more, brothers, warm yourselves and trust your souls to guide you well.

January 1982

The Road Ahead

I am indeed overjoyed to commune with you once again as you try to realise inner energy in outer action. The

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Group is being formulated as the direct result and outreach of the need for a transmuting crystal based upon the Earth plane. Many will be guided to it, and few will be consecrated within it. It is not by chance that this energy is finding a receiving point within you, at the beginning of a new cycle.

Transmutation of atomic matter must proceed with all due speed and urgency. Synthesise your energy structures for use in reasonable and benevolent action. This work is the heart of your mission and must also show and reveal itself in your exoteric work, for the two are closely allied. You will be taught the use of Ray activity and its manifestation later on. Centre yourselves within the Triangle Divine, be and in being live. Serve and in thus serving negate negativity and accentuate positivity. I shall return later as things develop, for I have not been idle. Keep your will to the task and your hearts open, and all will be well.

February 1982



Methods of Working

I work on three aspects in my work of externalising certain inherent truths within and about the nature of man and his universal systems.

1/ My, at first glance, personal teaching. This may and will be helpful to others at a later time.

2/ My use of analogy. This is useful in my work in many ways, including the planting of 'seed thoughts' within the consciousness of men. This has certain effects not comprehended by you at this time.

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3/ My seemingly 'direct' manifestation of Laws. I have a purpose in this respect, which analogy does not necessarily help.

I shall continue to use these three methods as they serve best the purpose that I am, in conjunction with others, trying to fulfil. Accept or reject according to truth, not on what has gone before or will come after. Ponder well on this.

February 1982



Triple Nature of Action

I would like to express to you the triple nature of action, its interaction with other actions and its consequences and repercussions. The triad of action is found in every department of action on all manifesting levels of creation. The triad is as follows:

1. Motive 2. Action 3. Reaction

This is the threefold aspect of karma, and its consequence will be found in all life if the student is prepared to study and comprehend diligently the foregoing.

1. Motive - this is the primary or first cause of all life in manifestation. From Logos to individualised unit, all has motive or the primal drive, whether it be esoteric or exoteric, all has this impetus at its root.

2. Action - Motive has to lead to action, although this does not always appear to be so. However, it is so, and the kind and quality of action is dependent upon the primary motive, which leads to:

3. Reaction - for no action can be taken that does not lead to a reaction on some level, not necessarily physical, and so not easily comprehended by a finite mind.

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Mind must become fluid and expansive, leading to development at infinite levels. Every action on all levels leads to stimulation of action on other levels. Action always and must lead to action, therefore reactions continue ad infinitum. The consequence the student of the wisdom should draw from this is that thought and motive are great responsibilities to be used and developed wisely, as a simple action born of pure motive can have overwhelming effects on all levels. If the student takes this further, all reaction stimulates motive. The response of a babe to a loving mother demonstrates this nicely. Mother, out of loving thought, cares for the child - motive and action. Child responds with a reaction to loving impulses, which stimulates the motive - the child loves the mother.

The triad of manifestation works in all departments. Deva has the motive to create and build; it moves into action, it builds and creates. The consequence of the reaction being forms of consciousness expressing itself on differing levels.

Man is triple in his desire for incarnation; the spirit needs physical incarnation for learning and expanding the consciousness of the same. 1. Motive - he needs the knowledge 2. Action - he incarnates to obtain the same 3. Reaction - he receives the knowledge and wisdom he requires, for the motivation he received makes it possible for this to occur. Students, numbers 2 and 3, will take care

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of themselves to a great extent if number 1 is cultivated and nourished. Become pure in motive, this will lead to right action and then on to just and loving reaction on humanity as a whole. See this triple manifestation in all life, comprehend the vastness of its scope in all life, Human, Devic and Solar.

When man has fully understood the triad of existence, then indeed has he made the mighty leap towards the infinite expression of consciousness known as bliss consciousness or God consciousness. A consciousness of infinite reality and perception, a clarity and wisdom that sees things as they are and not how we would like them to be. The veils drop, the illusion disintegrates, the soul is free. To understand all is to know all. Begin to realise the triad and, in that knowledge, act accordingly.

I am always your beloved Brother in consciousness, and I shall return to offer you a few more glimpses so that you, in your turn, may offer yourselves in loving service and pass on that which has been vouchsafed to you by a servant of the One Light.

February 1982

An Outer Lodge

My dear brothers in the One Work, you are indeed being asked to form an outer Lodge. An etheric link of light and power will be made between you and the Lodge now on etheric levels. Many such Lodges are going to manifest in physical matter over the coming years. We are all joined in harmony within the greater Lodge - the Great White Brotherhood.

It must be stated, however, that you, along with thousands of others, will be preparing the way for the One who is coming. These ancient tenets must be restored and lived; retreats must be manifested. Use your discretion wisely and work diligently for the manifestation of the World Teacher's Power on Earth.

February 1982

The Atom

Today it is wise and necessary for all students of the ageless wisdom to comprehend with their spiritual intuition and with their objective mind the outpouring and outreach of the Cosmic Ascended World Teacher. Each individual has a permanent World Teacher Atom within their heart structure and this resonates to the vibration of the World Teacher's energies now penetrating the Earth.

The concept of The World Teacher and His manifestation on Earth is not hard to imagine. The divine spark within us is automatically drawn back to Godhead; this follows the Law of Attraction. It is only the illusion of separateness and the maya of the objective world and its day-to-day dogma and materialism that stop the soul from aspiring to its natural abode.

Therefore, the dross which covers and shields this permanent atom has to be transmuted into light-filled levels of creative activity. When this has been achieved, we can respond with clarity to the World Teachers Principle now energising on Earth, and we feel the pull into active service, both objective and subjective.

Man must learn to transmute his lower energies as a whole. This, in turn, will reflect on the consciousness of the race, so allowing greater externalisation of Hierarchical force under the leadership of The World Teacher, now held by the Lord Maitreya, the beloved Master of the Masters. His consciousness now envelops the world as we precipitate His coming.

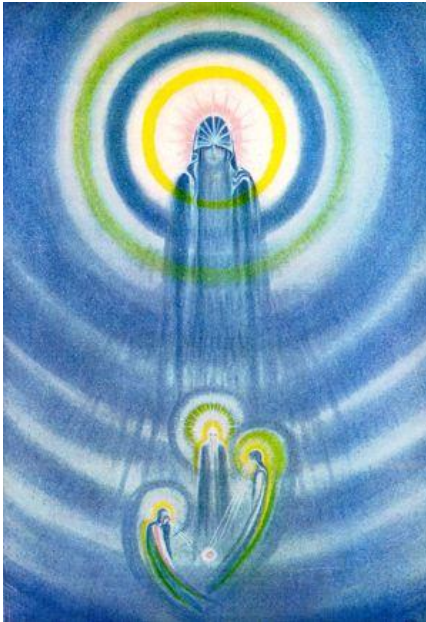
The World Teacher within cannot help but resonate with this function - it is natural in man, ingrown. All world religions have a Messiah or Coming One; it is one and the same. He is here. He has come, both objectively, He will

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come, and subjectively, working on all planes of being, excluding no one from His Consciousness and Beingness.

The world awaits His coming unconsciously, and this creates the right conditions for His Outpouring of Cosmic Consciousness. He who is King of Kings will be manifest amongst you. Prepare then yourselves for this coming event.

February 1982



Balancing 2nd and 7th Rays

It is important to you to find a point within the two Ray energies manifesting in your lives. You must become an apex working with these two dominant Ray structures; indeed, the Logos is on the Second Ray as is the World Teacher. However, Seventh Ray energies are now coming into focus on all fronts - political, economic, and social. The Seventh Ray energies establish order and structure, while the synthesising Ray combines love and intelligent wisdom.

Your work will be working with both energies, primarily the Second Ray and the outwardly Seventh Ray. To expedite the inflow of the Seventh Ray structure, many people are not balancing these energies, and this has been allowed to continue because it facilitates certain effects. All Rays must now work within this structure and find balance. You will definitely find the inner Lodge work taking a Second Ray formation, while outer work will be Seventh. It will take some time before the balance you need will be forthcoming, and at first, you will attract mostly Second Ray souls. However, this will change to a broader-based work.

February 1982

World Teacher Consciousness

And onrush of World Teacher Consciousness upon the Earth will be felt and highlighted this coming May - June - July full moon cycle. This is a special time coming as it does at the beginning of a new awakening for mankind. Listen well, the World Teacher Consciousness within humanity will be highlighted, and a tremendous outpouring will take place from Shamballa.

Be prepared - this is one of the most important times in the history of the Race. Servers unite for this surge forward in consciousness! Alight your beacons! Mark the words here written well. Read again if doubt lies within, read again.

February 1982

The Work of the Masters

It has been deemed wise to release certain up-to-date information concerning the work of the various Heads of the Rays. By this term, I do not include the Departmental Heads whose activities are so diverse at this time that nothing can fruitfully be imparted.

1/ Ray of Will to Good Morya.

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Brother Morya is engaged in many political activities at this time on a world scale. Indeed, many of the initiatives in the east have been the result of His inspiration. His work has been that of stimulation in this area. His work is closely allied to 'The Centre where the Will of God is known'. Many more political initiatives will be instigated by Him, and He will continue to impress world leaders with cohesion. He is also the stimulation behind the organisations for political prisoners and the inspiring thought behind the attempts made to bring this to the fore.

2/ Ray of Love/Wisdom Koot Hoomi.

Brother Koot Hoomi is involved primarily at this time with the Lord Maitreya's outpouring and synthesising effect on the consciousness of the world. He is the stimulation at this time behind the New Group of World Servers, and under His protective wing this group belongs. The World Teacher is the more the subjective leader of this group, and K.H the objective. Also, His activity is felt in China at this time.

3/ Intelligence /Philosophy The Venetian.

The Venetian is much involved with the adaptability aspect of the energies at this time, especially inspiring leaders of various groups to be flexible. Growth and

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evolutionary forces or under His control. He is working closely with Brother R.

4/ Art /Creativity Serapis.

Brother Serapis is actively involved with theatre, artists and music, with all its diverse applications. The Deva evolution is very much under His control. The Fourth Ray, with the Second and Seventh, will be the major forces during the next 2000 years or so. Keynote: 'The artist tries to find beauty and harmony in imperfection and chaos'.

5/ Science Hilarion.

Brother Hilarion is actively involved with the supposed inventions of man. He it is who is the inspiring force behind the new revolution in the scientific field. The age of electronics and automation and the advances in medicine find their root at His door.

6/ Devotion Jesus.

Brother Jesus is especially concerned with the churches and their entrenched attitudes. He it is who is behind the 'getting together' of the faiths. He it was, when overshadowed by The World Teacher, who inaugurated the Piscean Age. He is also working with The World Teacher at this time of transition.

7/ Structure and Order R.

Brother R as Head of the Seventh Ray is at the forefront of Hierarchical activity at this time. He it is who is behind the structuring and networking operations of the New Group of World Servers, to use a popular term. He it is who is the sponsor of so many New Age communities. He is working very closely at this time with The World Teacher. The Seventh Ray is seen in many activities, social, economic and political. The European Parliament has its conception from R. He works closely with the centre at Tokyo.

The student must realise that the foregoing is the very briefest update of activity. Indeed, as you read this, many more activities will have been started and many more discarded or left to grow of their own accord. However, meditation upon the Master's work at this time is most beneficial to the work.

The hand of the Master is everywhere to be seen if the student opens his mind and heart sufficiently to comprehend it. There are no boundaries or barriers to their work, which takes place in different Departments of Activity. It is impossible to impress upon the student more than a minute fraction of the work the Hierarchy is doing at this time, for the time nears for Maitreya

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to return, and this activity must 'speed up', and so the effects of this process will be more acutely felt.

You are living in times of tremendous change. Students have a great opportunity to help in a real and tangible way with the work We seek to give.

When the hearts of men as a whole are sufficiently open, then will peace reign over all.

Catch a flicker of that light from on high and reflect it.
February 1982

The Right Place

It would be beneficial to remember and think upon the truth that energy follows thought. Attitudes of impatience and dissatisfaction certainly do not help the outworking and bringing into form of certain effects. Better it would be to instil within the conscious mind a certainty and knowing that all is 'in hand'. The seed has been sown, and germination has taken place; the flowering will follow in time, in its right place and at its right speed.

February 1982

Synthesis of Action

Students would do well to keep foremost in their minds that synthesis of action is the keyword of the Hierarchical outpouring at this time of tremendous opportunity and expansion for humanity. In all Departments at this time, there is an all-absorbing co-operational pull in response to the outflow of The World Teacher Presence.

The Hierarchy is one unit of service; its members of all grades work in cohesion and not as separate units. Points of referral are established, links kept. We are all cells within the One Holy Organism and all work in unison with the One Divine Plan. So, when we refer to a particular department or Ray, to a particular adept, disciple or aspirant, we are only referring to a particular cell in the One Life or Cosmic Outpouring of Consciousness.

If we realise that we are indeed One, then indeed exoterically and esoterically we need no labels, for we enter a state of beingness and communion. When you enter my aura, you do not constantly think “I am in the one who calls himself The Initiates” aura, you KNOW and in knowing you experience. That is because you have entered another level. Before you reach that, you certainly do think in terms of form; this is necessary where you are in consciousness. In that state, you indeed think in form. Love, peace and such concepts take form in words, but

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the reality we all know is in experiencing them, not just paying them lip service.

We must learn to distinguish between form and consciousness, which fills form. Indeed, these concepts are sometimes paradoxical, and the student would be wise to make a careful study of the foregoing.

February 1982

The Door

He who beats upon the door, then shall it be opened
unto him,

He who sounds the word, then shall he receive his
answer,

He who seeks the light, so shall it be given unto him.

The cry goes forth!

I seek an answer!

Then doth come the reply; you are the answer and the
question and the path you so earnestly seek is where you
are now.

Shed no tears of sorrow for the transient nor bear grief

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for the departed, for they are but an hour in the glorious
day.

Beat the door that shall be opened and make the sound
that shall be answered and seek the light in the darkness.

Become the Path, Become the Day - Come Home!

March 1982



A Running Brook

The present time is a time of foundation, rather likened to
the laying of boulders across a running brook that must

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be eventually crossed. It is a happy task for me to be able to let you know that all is 'in hand'. You must act with the utmost flexibility as adaptations must be made.

The initial outpouring has reached its target. Remember that everything must support the inner work, which has an important task ahead of it. The grounding of the Twelves is not an easy task and will take dedication and perseverance. However, success is assured if the vision is held clearly and the obstacles are overcome.

March 1982

The Great Talisman

Brother R will sound the note of one of the Great Talismans in this coming May - June - July cycle. Its note will rally workers on the inner planes and will cut through the dross on the etheric plane.

“Four square They shall stand and the three shall utter
the word...

...and the One shall make it Law.”

March 1982

The Lighthouse

I am pleased to be able to enter once again into your consciousness and offer a little guidance for the road ahead. I offer you my assistance and blessing in the steadfast hope that you, in your turn, shall pass on to others that which you have gathered in the harvesting of the soul.

I would like to impart some general concepts about which the physical group should be based; it should be likened to a lighthouse up on the rocky morass of materialism, offering safe harbour to those who need it for awhile, helping to set a straight course for others who flounder in the sea of emotionalism.

Purity of motive, all-inclusiveness and self-sacrifice should be the firm foundation upon which this haven is built.

I give these simple outlines for the benefit of others who would not understand the deeply esoteric reasons for the group forming on the physical plane at this time, although for those with eyes to see, there is an inner meaning behind simple allegory.

April 1982

ESOTERIC GROUP WORK



The Permanent Ray

It is wise for you all to know that the crisis in Latin America is a point of release on the planetary grid, lying as it does on the seam. This is being exploited by those who try to stop the Forces of Light from their build-up and inevitable outpouring.

The Permanent Ray is being re-polarised at the focal point

in the Andes. Let your wills hold firm to the cause, the Conclave gathers, the time is set. Listen for the note that will speak a thousand words and hold a million thoughts. The Prince of Peace is upon us, and He shall raise the Rod in salutation to the One, and the One shall become the many

April 1982

Stages of the Work

Let me make it quite plain, and place before you in a firm manner, that my intention is to help you attain and retain soul contact so that you may operate as conscious participants, and useful ones, in this transitory period. I am not in the least interested in a guru-like attitude, but in imparting to you the attitude and awareness of group activity and realisation.

You are still placed within the first phase, although the first objective has been achieved. Overcome personality difficulties and focus on the group's needs and respond reflectively. You will need a public outreach in the near future and must not 'hide under a bushel' in this respect, as this is part of the work.

I must make plain that the first stage is preparatory, the second implementary and the third revelatory. Some of your speculations as regards me and the work are delusory

and result from separateness and not unison. However, broadly, the work is going ahead as intended.

May 1982

The Flickering Flame

How happy and joyous it is to commune with you today and to try to express a grain from the great harvest of life.

I would like to present for your consideration the nature of fire and the importance in the life of each and every aspirant as he struggles to find the middle way, that centre spot which appears so elusive between the swinging pendulum which rocks between the poles, for life in the physical world is dual in its nature.

How often do we say that a person is fired with enthusiasm, has a burning desire? Fire is basically the driving and motivating force behind all life and has some correspondence with electricity; both are allied to Will.

The soul, like the phoenix, rises from the ashes; it uses Will to rise. Everybody has a flickering flame, which we call the soul; this too is a presentiment of fire. We are all embers in the Fire of the One, and He, too, is a flicker within another.

Fire is purificatory in nature and lies in the deep recesses of the Monad from whence Love /Wisdom and Intelligence grow.

Shamballa is Fire in intrinsic value and from whence the Will is sent forth. Be conscious, brethren, of the flicker of the soul as it tries to channel the Will aspect to your conscious mind.

This aspect is the Playground of the Gods and:

‘From the One spring the three and the Four then proceedeth in due form’. So, the Great One has spoken, and the Word was Law, and all were beholden to it.

May 1982

The Brotherhood of the Rose Cross

The Brotherhood of the Rose Cross has been especially active in this special three- month period (May - June - July). This band of Brethren have headed the ceremonial task at this time. At its Head and pivot point is Brother Rakoczy (Christian Rozencruze, who symbolically founded or refounded Rosicrucianism). He it is who performs the unique function of focaliser for the One in His meditative effort. The Devas of all grades form and

dissipate and reform under His special instructions. The outward result is for all to see, and all of a discerning nature will see the trend that I have spoken about fulfilled. I speak of the exoteric side, for the inner reaction will not be seen except by those who, by virtue of this station, can perceive the real world.

It is not by chance that this outpouring has taken place in Spring (earth), for the four elements have their correlation in the seasons, and the magnetic centres are especially potent at this time. All is to and from. Look at nature, it too manifests to this timetable. Fire, Water, Air and Earth (Summer, Winter, Autumn, Spring). Each is split into three minor festivals, making twelve months of the year. There are twelve-year cycles in groups of three. 1994 is another important year; I shall say more about this later on.

Man has seven bodies but also five senses. These correspond to the physical vehicle and have higher correlations, but enough has been written on this subject before, and it is not my place to go over old ground unless it is essential and because students have missed the point or two that my Brothers have previously tried to convey.

A week is said to have seven days, a month twenty-eight. Indeed, seven and twelve or multiples of both or either are an integral part of nature and the planetary

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scheme. Seven and twelve equals nineteen, and again, one and nine equals ten; this is significant. Man is said to have seventy years of mortal life, that is, seventy years of twelve months each year. The age of thirty-three to thirty-six is normally a great turning point in an aspirant's life. Of course, there are exceptions, both spiritual and often in physical circumstances.

All of the above corresponds to the full moon cycles and the student need not look far to find these significances for himself. Also, the serious student should bend his mind towards the solar system. The Seven Sisters of the Pleiades, the twelve planets, and the constellations all will have a definite effect on us. Aspirants and disciples in particular feel this influence as the hands of the Gods stretch forth and touch the planet.

Verily, has the renewal of Earth taken place lately as the pitcher pours forth its healing balm and the Devas form and reform. Let the call of humanity issue forth:

‘Come Mighty One... Come!’

June 1982

Purificatory Nature of Light

I wish to talk with you tonight about alchemy, the art of transmutation by the force and purificatory nature of light. Spiritual alchemy is the science of transmutation, updated or brought under the light of Aquarius.

Light, and its possibilities and potencies, is one of the aspirant's major tools in the service of the race and in service to his own inner being, for he is utilising forces that lie latent within all and with the mind focused in alignment with the soul, holds steady the light.

As I have stated, light is purificatory in nature and darkness or dross cannot coexist. Darkness is only an absence of light. Think well on my carefully chosen words.

Think of a darkened room, light a candle, and it is obvious to one and all that darkness is no more. On intuitional levels where all is light, the same occurrence is seen.

We give out light, and the natural consequence thereof is that those we come into day-to-day contact with, and indeed we ourselves, benefit. There are a few more valuable services than this to simply spread the light in a darkened world that is beset by negative thinking.

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I have strayed off the course I set myself here to emphasise the importance of spreading the light and its incalculable benefits to humanity. I shall now return to the treatise.

Well, I cannot but assume that all of average humanity agrees that the two poles, light and darkness, cannot coexist. Man, as we all know, has several major wheels or chakras and it is obvious to aspirants, and it is primarily they to whom I address myself, that living in material circumstances and the working towards the goal necessitates the purificatory act of ridding oneself of dross built up by thinking in a negative fashion and at an emotional level, by mixing with those who centre themselves in the material and by living amongst those forms who constitute a lower evolutionary scale.

How does one rid oneself of this web or dross? Well, I have hinted in a clear manner that alchemy of the soul, or centring oneself in the light, is the answer, and indeed it is. Still, the word to the wise, do not energise when working with the lower centres, simply hold steady from a core or nucleus and spread the light in a circular direction.

Picture the point of light in the middle of the lowest of the quaternary and simply see the light radiate outwards,

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any dross becoming absorbed and transmuted. Do not stimulate; this is a passive process.

Picture the circle of light reaching the rim of the centre above, starting a chain reaction up to the head centre. Once this has been achieved, become a being wholly surrounded by light. Radiate upwards and outwards, read these words with care.

When you feel that you are indeed light, pass on some to a friend or acquaintance. Picture them surrounded by light. You see an old and frail woman trundling down the street, utter a blessing with the added potency of light. I often smile to myself in mild amusement as people speak of light centres. Light centres are created by the disciples within them. There are no real-life centres on the Earth at this time, but a few are beginning to flicker.

Thought forms can be positively transmuted by light, and we can send out from the ajna centre a stream of light and penetrate mass thought generated by humanity in general, caused by the prevalent world crisis and conditions.

All aspirants, disciples and initiates are connected by light, a network of lighted cells within the One. Much could be written about this new science of transformative alchemy, but at the present moment, I shall not proceed in too

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much detail, as it would lead you from the generalities I now feel should be imparted.

I shall leave you then with the thought of light, the spiritual alchemy, the weapon for good of every aspirant - it is there waiting to be used wisely by all who would trouble to throw a little light into the world.

Become as a lantern in the midst of time that some may see your friendly light flickering and may light their own candles from yours.

June 1982



Brotherhood of the Star

I think it would be informative and useful for you to know that the term Brotherhood of the Star is the physical plane reflection of a term or name which reflects more truly the work and nature of the Brotherhood. This term is used on the higher levels and it is not necessary nor useful for you to know its name. likewise, the Brotherhood of Luxor, although having an etheric retreat at that location, is known by another esoteric name. The inner names are in an old and ancient language that cannot be spoken, as this dissipates the meaning. Each word refers to an inner energy centre operating within the Hierarchy. I cannot tell you too much of the centres as it would only confuse you and lead you to make speculations which would be based upon illusory misconceptions.

It is the same, as I have previously told you, with the name I have chosen to use in this particular work that I am attempting to exteriorise with you. Also, this is true of my Brothers, many are known to you by the names they held while on Earth in past centuries, and they have decided to retain their family names as a shield. Others, and I include myself, have assumed names that have a certain esoteric meaning. More will be written on this subject later, but for now, this must suffice.

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Also, I think it wise, mainly for S's benefit, to inform you that it is not always I who speaks to you and I know that S has intuitively realised this, and sometimes this has caused confusion. I am often busy and cannot compromise the work that I happen to be doing at the moment, therefore I send a trusted helper to deliver, as it were, my texts. This was done more so in the earlier years and will carry on for some time. S will be able to differentiate in a clearer manner as time goes on. Also, I may wish to precipitate events in your vicinity by inducing thought patterns, and this I can do at a distance, if you will allow me to use such a term.

The revelatory phase I have hinted at in a previous text is divorced from the phase of teaching that Brother DK mentions. His is the task of representing the Hierarchy and present, in an educational manner, certain basic teachings. I also seek to teach but my main task with yourselves is to experiment and try to set up a lodge of the ageless wisdom on the outskirts of the mother lodge. For this, I intend to give out instructions as to the setting up of such a centre and its work, and this necessitates the giving out of certain teachings about the nature of man and the work of the Twelves as it tries to reflect the basic tenets of the Brotherhood's teaching. I do not intend relating, and I feel I should repeat what I know I have stated before, all that can be read in other books previously given out. I shall instead solely give what can

be usefully used in the Twelves work. Not all of what I give you may be used, and I shall watch with interest how you apply and circulate that which I have given to date.

I ask that you give out that which is given you, so that those who may be fitted to the work, which I hope you will perform, may be attracted to you. At first, one here, two there, it is from your perspective a slow, cumbersome process. Still, all true aspirants, disciples and initiates see beyond the confines of time and space and realise the inner workings for good cannot but help bring about an outer manifestation as well as an inner.

July 1982

The Importance of Twelve

I would like to take up the thread of my talk to you previously about the importance of the cosmic numbers twelve and, to a lesser extent, seven. We went over, albeit briefly, the inner significances these numbers portray. We find sevens abounding in the Planetary Hierarchy, but as we move over to glance at the solar constitution, we will find that twelves take prominence. We all know of the twelve constellations and of the twelve planets, not all discovered. Let me take you into cosmic proportions for a moment. Our constellations form only one energy

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centre in the twelve of the One who is indescribable even to those who have achieved positions of enlightenment.

Man, when he has taken solar initiations, of which very few have done so, comes under the influence of these greater energy centres. Also, in correspondence, his five as-yet unknown chakras respond if ever so slightly. The four higher chakras are reflections, and another is situated above the head, but this information is of general interest only.

The Earth is due to replace one of the Seven Sacred Planets which in turn will act as one of the chakras aback of an unhidden one. Because Jupiter is the main transmitting station of Second Ray energy at this time, it has twelve satellites which work under the Law of Correspondence. Also, Mercury, Mars and Venus have a special relation to Earth in this respect. Study well the number of satellites which each planet now has. Also, their proximity to the Sun points the way to their eventual destiny.

Remember always that the Sun is but a reflection. Remember the correspondence beloveds, your moon reflects the full power or light of the Sun and this can be likened to the twelfth centre that I have disclosed to you. Think on, everything corresponds. Have you not read in the bible of the flame above the disciples' heads? This, as

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I have said, will not mean much to you now. Place aside until you learn more.

May the Flame of the One find the Crucible of your Being

May the Mighty One issue forth from on High

May Love Eternal and Love Inclusive rule over All

July 1982



What Use is it?

My dear friends, I feel I must answer a query that is going through your heads. You may think, what use is the information that The Initiate gives us? To what can I apply it?

Well, my friends, it has a relation to your later work, it will be of use to humanity, it will help others.

I cannot reveal more, but you, with others, can utilise the information that I shall give you. I do not give out information for trivial reasons of only academic interest.

July 1982

The Birth of Twelves

I can give you some information that will be of use for your later work. I did not intend to release this now, but events concerning your build-up and preparatory work have convinced me that the time is ripe for a glimpse into the work you will be doing. It concerns healing, not just of individuals but on the world scale. We don't quite know how successful you will be, but look upon the project with hope and positivity.

Certain information has been given you anent groups of

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nine conscious workers finding a response within the heart centre of the One. We now intend to place before you the concept and practicability of Groups of Twelves, sounding a note and bringing forth a response in the head centre, of establishing a link (a tenuous phrase) with Shamballa. Also, this can be extended into three Groups of Twelves and so on.

I advise you not to release this information publicly in the form that I am giving it to you in this talk. A word here, a word there can do no harm and could do some good, but no more - yet.

The importance of what I say to you, you will not and cannot grasp. I ask that you work diligently for the cause and remain steadfast in your appreciation and separation between truth and glamour, life and illusion, light and the dark abyss of materialism.

July 1982



Seed Thoughts – a simple guide

I would like to talk to you today about seed thoughts, their usage, makeup and effects. A seed thought is allied to thought forms and, in many ways, is similar in construction and in effect. A person can create a seed thought for their own purposes or by a Master or an initiate for special reasons. The former was the subject for the book I cooperated on with S., and my purpose was to construct word sentences that would have a magnetic effect if focused on by the reader. I often use key sentences now, basing the essay around one line of powerful construction, one benefit being that the line may

be repeated in the mind of the reader, and the whole piece can then be recalled. When the line is read, it 'settles' in the consciousness of the reader, there to grow if application is applied, or to resurface at a later date.

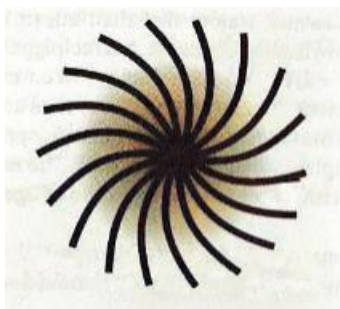
However, this subject I will not talk too much about today, as it is the latter (the latter concept, that of an Elder Brother or one of His helpers, placing in the consciousness an atom that shall attract energy to it without the knowledge of the *conscious* recipient. Why would such a Brother wish to do such a thing? Well, many are the inventions in science, many are the discoveries, and manifold are the political moves for unity, peace and prosperity brought about by the implanting of seed thoughts in the minds of men by those who wish to help humanity come of age.

The construction of a seed thought takes a great deal of energy, and most of the work is done by Senior Initiates blending Their energies and 'sending forth' the atomic structure. An Elder Brother can and often does apply seed thoughts to His pupils, to instigate ideas, concepts, and projects, also as a teaching aid. The structure is a nucleus surrounded by an energy field that attracts magnetically and stimulates the *lives*. It is placed in the head centre and with aspirants or initiates will 'surface' fairly quickly, with Senior Initiates immediately. It can take three or four months with those who are not spiritually inclined, and if

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it did surface, it could be, and often is, rejected. The fact that an Elder Brother has taken the time to instigate a precipitation such as this is no guarantee of success; in other words, when the thought surfaces, it is quite possible that the recipient's lower nature will override the impulse and consequently the person rejects it.

It is impossible for all but the initiated to differentiate between an impulse received from the higher Self and an impulse received from a Hierarchical source. It is not always possible for the sender to ascertain the benefits to be wrought by the impulse, for its journey is perilous. However, it is sent on its journey as a revolving 'wheel' of energy with a nucleus rotating thus:



If expression is not given to it, it will obviously fade and dissipate, and the lives, who necessarily help in its construction, take the easiest route, as is their nature. The dissipated force, therefore, finds expression in another context, for when a thought is sent forth, it must be realised in some way.

The above happens often and cannot be helped in the case of ordinary humanity, but aspirants and initiates are, by their training, receptive to impressions from the inner planes.

The atom 'rests' in the head centre where it has been 'dropped' by the sender, it gathers about it lives and takes expression in the concrete mind as an idea or concept based on the recipient's grasp of the Plan, and he then acts upon that impulse, realising that it comes from a higher source. So, a spiritual project is wrought out into the material world, it is then out of the Elder Brother's hands (there are exceptions for special work), and the aspirants must take the concept and make it grow as the seed planted in the soil needs watering and tending if it is to flower.

The creating of seed thoughts is an activity that takes place more than one would suppose. It is a science that takes great concentration and application and a knowledge of the construction of things material, astral and mental, and the grasping of the Plan as it works out in the minds of men. An aspirant may plant a 'lesser' seed thought (a disastrous term, but I shall employ it) in a friend, acquaintance or colleague, sending forth, with love and light, a blessing. But this is more a blessing and the sending

forth of a thought form rather than a seed thought, although the two correspond and are similar.

The clairvoyant amongst you will sometimes notice the 'wheel' with its brilliant focus or nucleus I have mentioned. It would be seen near the pituitary gland in the centre of the triad.

Turning our attention to the Solar Logos, who is Love, He is the concept of goodwill, which is the lower aspect of love (forgive the term). In His meditative effort has planted, in a planetary manner, the simple seed thought concept of goodwill, which is summed up in the Bible as 'Love thy neighbour as thyself'. This is the very beginning of love consciousness and of the awakening of the heart within all men. The effects are first being felt by the spiritually inclined and demonstrate as a yearning after peace (although they know not what real peace means) and the freeing of souls everywhere, both physically and mentally and from the treacherous wars and famine that plague the Earth at this time.

This concept then affects the mass of humanity. It is a long process; some accept and react, others reject, and still others accept and do nothing. This last point is the worst enemy, for if all the men of goodwill do nothing, all would be lost. However, this is not the case. So, I have

demonstrated, I hope, that seed thoughts are potent instruments of the Masters and those beyond them.

July 1982

An Old Allegory

I would like to relate to you an old story that has been handed down from teacher to pupil for many years. It has much to teach the alert and much to bring forth in the wise and much to promise in the young and innocent:

“From a lake that was once full with water, but is now dry, a call went forth, ‘Guardians of the Seven Gates open forth and let the steeds gallop on’

Seven horses left Seven Gates to enter into the world of men. The throne of One did they leave, and rush did they upon their course.

He who desires to venture to this city of Seven Gates must first, over many lives, temper and master the Seven Horses. Fanatical are they in the lower aspects, serene are they in their higher.

Oh student! Tame these horses and tether them to your chariot, as likewise with the five already in the world, with

which you already wrestle.

Tether student, the seven with the five, for only then may you beat upon the door of that secret place on High.”

(paraphrased from the original)

July 1982

The Three Chohans

I would like today to discuss with you in a brief manner the activities of the three departmental Heads. In a previous text, I set out in simple to understand terms a skeleton view of the Chohans of the Seven Rays and Their particular work as it affects humanity at this time. I shall now impart some simple ideas that all may grasp and understand.

It is well known and understood, especially by those we count amongst our pupils, that no real information could be given out as it would be prone to misuse by the foolish and ignorant. However, it has been deemed wise to release a few cautious facts, facts moreover that cannot be misused or corrupted. We will begin with the Manu...

... most of Whose work is esoteric as far as yourselves are concerned; much of an exoteric nature is performed by

His Senior Disciple Morya. His is the task of Divine Government, the laws of politics, reform, and the crystallising of the meditative effort of goodwill issuing forth from the Lord of the World. Manu is One with the Bodhisattva and the Lord of Civilisation, or the Maha Chohan, as some call Him.

The Bodhisattva's work is along the lines of Love/Wisdom and concerns those principles and their application. His is the office of World Teacher for this dispensation, all three work for His re-emergence as this is the major task at this time. Much has been written anent this occasion, and no more need be said. Next, we come to the MahaChohan.

As Head of the Third Ray of Intelligence/Philosophy He makes up the triad. He works closely with the Venetian, as the Venetian is Chohan of the Third Ray. The MahaChohan is taken up by Brother R., who is Chohan of the Third Ray. An Egyptian initiate has taken over some of R.'s pupils and duties connected with His Ashram, thereby releasing R. for further work. Brother R. is at the forefront of the Bodhisattva's work, commanding the network of world servers as they strive to bring forth the light in a darkened world.

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He it is who, as Lord of Ceremonial Order, is in charge of magical work in its true and uncorrupted meaning.

August 1982



Triadal Qualities

I would like to present before your consideration, and no doubt deliberation, the triadal qualities of responsibility, creativity, and accountability.

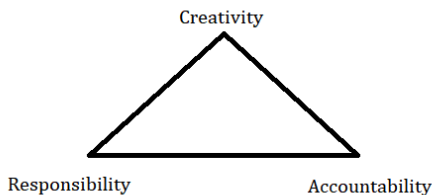
Responsibility - there comes a time in a student's spiritual

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life (note my careful wording) when he comes to accept responsibility based on knowledge gained. The student cannot hide from the facts of his life cycle. He grasps his role and tries to act responsibly in the light of what he sees as that role. This is likened to the inhaling stage of the three-point breath process.

Creativity - this takes place when responsibility has been established in the student's conscious mind. He tries to create what he dimly senses to be the truth, perhaps in the form of a project, a book or something of that nature. This is likened to the creative stage of the breath, the midway point.

Accountability - we are accountable for all our actions and thoughts. This grows out of the creative process. Instead of the unknowing returns of karma to the relatively unversed in spiritual subjects, the responsible student creates and knows he is accountable, thus we have the exhaling (part of the breath).



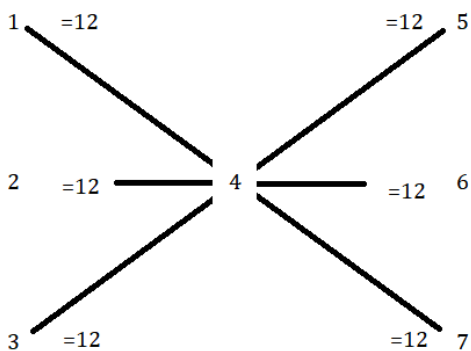
The more accountable we realise we are, the more responsible our actions become; therefore, we create in a more spiritually intensive manner. Study well the triadal nature of Responsibility, Creativity and Accountability or therein does humanity's goal lie.

August 1982

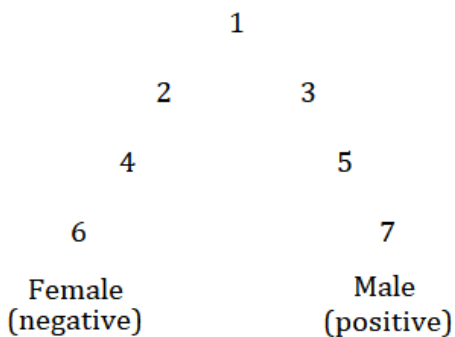
Correlations

I would like today to expand my previous text on the subject matter of the relationships, or correlations would be a better term, between sevens and twelves. I would especially like you to consider the relations between the Rays with regard to these numbers. By showing you piece by piece I can affect a greater comprehension within you as it is important to your later work that you grasp these inter-relationships on a deep intuitive level. Study well the diagrams below and meditate upon them. You will find that a new and fuller realisation will result.

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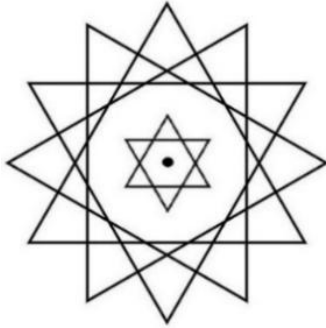
Also, it would be wise for you to remember the fact that:



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Remember when you view this formation that all of the Rays are sub-rays of the Second Ray of this solar system; therein lies a hint.

Also:



This mandala will lead you with sufficient study to find the correlations required. My advice, dear friend, is to meditate upon the problem, for it needs intuitive perception. I have given you the tools, basic though they may be, to work then!

(Stanza 2)

Let the Flame spin upon the Way

Let the Light stand Revealed

Let the seeker become the Rose

August 1982

Electric, Solar and Friction

I would like to present to you some ideas on the three fires, which I think you may find of interest and useful in the future. As we know, Electric Fire is allied to Shamballa, Solar Fire to Hierarchy and Fire by Friction to Humanity. In another way:

1 - Electric Fire - Shamballa : Head : Centre Monad

2 - Solar Fire - Hierarchy : Heart Centre : Soul

3 - Fire by Friction - Humanity : Throat Centre : Physical Body

Also, we have:

1 - Electric Fire

2 - Solar Fire - 4 and 6

3 - Fire by Friction - 5 and 7

Remember always that our seven planes constitute the cosmic physical plane, that the physical, astral, and mental planes represent dense, liquid and gaseous on the cosmic level. Think carefully upon this point.

August 1982

The Three Fires

I would like to continue my talk with you upon the subject of the three fires and we agreed that Electric Fire is concerned with primal force and the Monad, the Father aspect of the Trinity. We also agreed that Solar Fire concerned us with the soul in man, the Son. Also, we discovered that the physical body related to Fire by Friction or the Holy Ghost of the Trinity. Please observe the following:

1 - Central Sun - Monadic Force

2 - Heart of the Sun - Soul Expression

3 - Physical Sun - Frictional Relationships

Hence, the phrase in the Old Commentary:

“The Three, O’ Pilgrim, must blend into One”.

Electric Fire is monadic and can only be understood by the Arhat. Solar Fire is concerned with man’s relationship to the constellations and their effects. I have called Fire by Friction frictional relationships, for that is what it is.

The interaction of mind, emotion and matter creates and conditions the third force. It relates to the thought force

thrown against the archetypal plane and rebounding to the atomic structures vibrating. The Point, the Line and the Triangle represent this aptly. The Point is, the Line responds, the Triangle reacts pushing the impulse between three points. I shall have more to say later.

August 1982

Flames and Fire

I would like to conclude my short trio of discourses concerning the three fires. These will give you a basis for research and a foundation for meditation.

The third fire is analogous to the kundalini fire seated at the base of the spine and is known esoterically as *The Creative Fire*.

The second fire is analogous to the fire of the heart and is known esoterically as *The Flame in the Heart*.

The first fire is known as *The Flame that Spins upon the Way*

Thus, we have:

1. Electric Fire - esoterically *The Flame that Spins Upon The Way* - Monad,

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Shamballa

2. Solar Fire - esoterically *The Flame in the Heart* - Soul, Hierarchy

3. Fire by Friction - esoterically *The Creative Fire* - Physical Apparatus, Humanity.

(Stanzas 3 & 4)

May the Tide of Illusion be Turned
May the Great Work be Completed
May the White Ones issue Their Ultimatum

Let The Ultimatum be heard by those who have ears to
hear

Let them have Insight and Knowledge that they may
understand

Let them Choose Alright and with Free Will

and in so choosing Let Peace Come to Earth

October 1982

An Old Text

My brothers, the invocation that has been vouchsafed to you is a translation of an old text which has been used by my Ashram frequently for many centuries. I ask that you memorise it and use it frequently for it is a potent tool in your work and it has certain properties. I shall hint at a few points that may aid you in recognising its value.

There are thirteen lines, each line can be placed at a point on the mandala that I have shown you, the thirteenth, like Christ and His twelve disciples, can be placed in the middle, as is the sun to the planets.

Think carefully upon the above, and over the coming years, you will ascertain the true meaning intuitively.

Suffice to say:

The Rose has Twelve Petals,

The Flame is Pure,

The One Beckons,

The Ultimatum is set.

October 1982

The Disciples Invocation

I would like today to start my simple to understand explanations of the various lines of the invocation that have been entrusted to you. I think, for the benefit of Slava, that I should give them one by one after a suitable period of time, so as to avoid unnecessary mistakes.

May the Flame of the One find the Crucible of your Being

As we journey through this ashramic Invocation I would ask that you use your intuitive faculties as best you may for much of what I have to say is addressed to those realms.

The first line, as is apparent, consists of a recognition that before our journey begins, we must alight the flame that is a part of the One in our innermost being, and so the invocator cries aloud that from that mountain most high a flash of light may be seen to issue out and find and inspire that part of man which we call his being or that which IS. We cry aloud that a small part of Him may be stirred in all aspirants, that it may be flamed and nurtured into the LIVING FLAME.

And so, we venture into the test of material life and so prove ourselves to become in truth Sons and Daughters of God in the crucible of our being. This line represents

primordial fire, that spring from which life is created and moulded. It is a call to the innermost of each to BECOME and so begin their quest for the Grail.

November 1982

There is a Law of this world cycle that the Head of the Spiritual Hierarchy of this planet, The World Teacher, must re-emerge into the world of men. This event, that He may have a tangible presence, is being worked for and towards by all Hierarchical workers. This line:

May the Mighty One Issue Forth from On High

is the invocator's recognition of this fact and his welcoming of The World Teacher Presence into his life and his world – the world of men. As we say this line with intent, let us picture the World Teachers' Light radiating from the Mountain out into the peoples of the world. Let us not forget that we create the conditions for His return. Now we come to the line that finishes the first stanza off:

May Love Eternal and Love inclusive Rule over All

These words express what the coming of The World Teacher represents for humanity. His keynote is LOVE, and His message is INCLUSIVENESS, that inclusiveness that holds no barriers and encompasses all. This first stanza sets the tone for the Invocation; it recognises three important facts:

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1. That we all have within us a part of the One which awaits the Call Home;
2. That The World Teacher shall re-emerge and shall descend from on High;
3. That Love is eternal and barrierless, and that the invocator recognises that inclusiveness must rule over all for the Plan to work out.

Therefore, this first stanza is introductory and assumes the three facts above. A point of tension should be held in between each stanza. Stanzas 1 and 3 are inward and upward, stanzas 2 and 4 are downward and outward, as in the breath. The last line brings to a conclusion the 'work' of the invocation and symbolically of the present cycle.

November 1982

As we begin to explain this second stanza, we should realise that it has a reflective quality. The first stanza is a request to the Source of all Life that man may recognise and understand the three basic facts above. Now the invocator has set the tone, he has offered his request, and it has gone forward with power. Now let the invocator 'bring down' and 'send forth' on a ray of light the response:

Let the Flame Spin Upon the Way

This refers to the monadic state, and although this line cannot be fully comprehended till after the third initiation, I shall try to explain in a simple manner, for I do not wish to unnecessarily complicate things. The invocation refers to the Destroyer aspect, which burns away the dross of illusion and transmutes it in its action. The Way is both symbolically the spiritual pathway and correspondingly the *way* to the head centre. This brings us automatically to the line:

Let the Light Stand Revealed

and of course, the Light of the Soul can only reveal itself when the dross has been *shattered* by the Flame. The invocator now commands:

Let the Seeker Become the Rose

The Rose is an ancient symbol often referred to as 'The Rose upon the Cross'. The Rose is attainable through the crucifixion of matter. The Rose is symbolic of the heart centre, wherein Realisation is found. The World Teacher again is found here as the symbol of the Heart.

November 1982

The heart of humanity is at the moment shielded from the light by illusion. Instead of revealing The World Teachers Glory to his fellow beings, man has held in his midst but a low reflection, that of sentiment. The World Teachers Light no longer beams out into the world of men, yet it slumbers awaiting that Great Day when the veils fall. On its own level only can it now shine. However, amass your cries, let it peal forth:

May the tide of Illusion be turned

Man must conquer his emotions and begin to emerge into the light of his Soul. By clear thinking, responsible men and women may turn the tide by allowing the Soul to be the master. All may be a party to the push that is now taking place, both on the inner and outer planes. The great transmutative work must proceed:

May the Great Work be Completed

Man must blend his lower self into the higher, thus transmuting base passions into higher attributes. This is the Great Work, the path to the thousand-petalled lotus. Man must synthesise his being, becoming a Son of God and thus fulfilling his eventual destiny. The time has come, friends, when the choice has to be made:

May the White Ones Issue Their Ultimatum

ESOTERIC GROUP WORK

The choice of humanity is a response to the Hierarchical output now taking place. This line indicates that the invocator recognises this fact and that he consciously says and accepts that the time has come for Externalisation and the re-emergence of The World Teachers Cosmic Principles and he welcomes this in intoning this line with meaning and power.

All of humanity may participate in these events. Individuals must choose between the dictates of the Soul and the forces of materialism. We may cross the divide, or we will have to wait for another opportunity.

November 1982

Let those who constitute the ready 'hear' this Ultimatum and recognise the present opportunity:

Let the Ultimatum be heard by those who have ears to hear

Let each listen for the note in his own way, but there is only one conclusion to be reached – the moment of crisis has emerged whereon the Hierarchy shall emerge triumphant:

Let them have Insight and Knowledge that they may understand

To each, in his own way, will be given the insight and knowledge; no one (none in original) will be missed. When the Mighty One returns, each shall see and hear, and each shall accept or reject. This is the Law:

Let them choose Aright and with Free Will

The invocator intones this line that all may make the right inner choice, the choice of their Soul which ever strives for the light. Let the invocator solemnly speak these words in the hope that few may turn aside from the light and enter the dark pathway. Free will must and will be retained by all, none may claim other than this:

And in so Choosing Let Peace Come to Earth

Let this end line be said in a manner that resembles a *striking forth*; let it go forward into the world to work for peace. Mankind must make changes for himself; he must prepare the Way. The conditions are set, information can be circulated around the world in little or no time; an action in one country far away is common knowledge a little while later. Man has the tools to recreate his world.

The World Teacher awaits and is preparing for His re-emergence. This point shall be achieved and is being achieved right now. Even as I talk to you today, my Brothers are active.

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You who will read these words are entrusted with the task of using this Invocation in conjunction with, and peripheral to, the Invocation* that you have been given some time ago.

These instructions are of a very simple nature and are designed to be of use to the general interested public. Those amongst you who are trained esotericists shall no doubt see beyond my simple words and shall find, with study, the deeper significance.

This invocation is especially potent at this time in rallying the forces of good to the aid of a struggling humanity. It is used frequently by those who constitute the Second Ray Ashram, each Ray having an Invocation which, when said in a combined manner, effects certain results which facilitate an easing of tension and an accentuating of spiritual values.

The invocation that is called the Great Invocation contains *tones* of combined Ray invocations and should still be the main tool, and is used as such (in a different scale) by us.

The invocation that we have given to aid workers in the externalisation process is a translation only, which changes on different levels; a hint is given here. Let the student keep foremost in his mind these four things:

ESOTERIC GROUP WORK

1. The World Teacher shall Return
2. The Soul must be Master
3. Illusion must be Pierced
4. The Choice must be Made

Let none be fearful, no man good and true need fear the Ultimatum, for it is a crisis of the Soul. All who are sincere, although they may not realise at this time the facts here written, shall be saved and borne up into the arms of the Lord. The World Teacher awaits; shall we not hasten His coming? This great event shall become actual to your everyday eyes and ears. This wonderful opportunity awaits all men. Take up then the challenge for the time is set, although no man shall know the hour nor the day, His coming is certain.

*The Great Invocation. November 1982

Intent and Purpose

I have been vouchsafed the task of passing on to you who read these words a message of intent and purpose by the Hierarchy of Light, which ever guides and succours the sons of men. Ever watching are we, ever there in your hour of need.

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It has been decided to reaffirm and re-establish in your minds the effects of the incoming Age of Aquarius. Often is the case that students upon the path look to the future and the past and overlook the present.

This message must be viewed as representative of the views of the assembled Brotherhoods now engaged in the work of re-emergence. It makes no dogmatic assertions, only pointing out the trends and undercurrents that sweep through the peoples of the world, not uncontrollably but with precision and focused intent.

In the political field, much change is taking place, and although imperceptible, a more charitable view towards others is emerging. This is a direct result of Morya's efforts and is not illusory wishful thinking but FACT. A more stable political arena is required to facilitate The World Teachers return.

The pool of people engaged in the work of Goodwill is increasing. This takes many forms. This is the single most potent force for good in the world of man today and was greatly enhanced due to the outpouring of 1982.

Also, it is felt that the communication between groups, both exoteric and esoteric, should be shown to be a major step forward in the externalisation process. It is easy for those of even an esoteric bent to dismiss these

occurrences as wishful thinking, dreaming aimlessly of a distant goal, a nirvana that appears scores, nay hundreds of years away. We say reaffirm your commitment to the present, look around you in a perceptive way. Be not content to hope vaguely for a future based on personally held idealistic views. Press onwards to REALITY. The undercurrents of the new era are being felt everywhere, and it is up to all to re-evaluate their role in this process. Hide not behind the past or future, pick up the banner. The Wesak Festival shall represent this new awakening, and I ask all to observe it with renewed vigilance. The watchwords here are.

**RENEWAL - REAFFIRMATION -
REVERBERATION**

The old system crumbles, the new enters. Let not science and the politics of the day overtake students; let them be ready to restate the ageless wisdom to an ever-hungry world for truth. Be not deceived by rhetoric that is, or that is the answer. Only through soul contact and its integration with the physical vehicle can The Way be found.

It has been viewed by us, after much debate as to timing, to speed up the re-emergence process. Some felt it was too early and that it may cause an imbalance between science and the philosopher, the politician and a man of

Goodwill. There is a danger, but after all the evidence was balanced, it was a consensus view that the outpouring spoken of previously should be taken full advantage of. Thus, the Manu, The World Teacher and the MahaChohan linked, as it were, to produce a focused *Line of Intent* which would stir all students whichever Ray they were functioning under. Hence, the *pull* to service and the realigning of many groups.

A further surge forward is planned for 1994, with many minor ones in between. The effect upon the centres on Earth is electric, also a most important opportunity is offered to Ashrams such as mine to realign and refocus our energy direction. This affects our students in a re-energising manner.

All groups will feel this *pull*, and the right decisions will have to be made as regards direction and purpose. The danger here is that not all will comprehend this upturn of energy and consequently misapply the opportunities offered. This risk has been decided as worthwhile, for in the balance is apathy and stagnation amongst those who should be working dynamically in groups or as individuals.

We must reaffirm that those who stand idly by will consequently lose the thread that links all groups involved with the externalisation process. The process here

ESOTERIC GROUP WORK

mentioned is FACT. To they who doubt we say look to your soul for in its radiance you will find.

Also, it is deemed wise to mention the tendency in groups and individuals to disregard all up-to-date information reportedly coming from Hierarchical sources as false, this is due to the Illusory wanderings coming from those reportedly *in touch* with the Masters. This is understandable, but we would say yet again (if it needs to be said) look to your soul. Never prejudice and hide behind your safe barricades of teachings given out scores of years ago. True it is that most of those who claim to be *en rapport* are in fact the victims of their own desire nature. Such writings are usually bland and strewn with senseless platitudes. We would say, use your discriminatory powers, search, balance, never failing to accept the new.

Arise then to the task. Strengthen your link, that imperceptible thread that exists between you and your group. The time of opportunity has arrived, that time spoken of but seldom grasped.

Here is your field of service, the World

Here is your surety of success, the Hierarchy

Here is your home, the Soul

January 1983



Koot Hoomi

The Call to Service

I, with others, have watched with interest the response by students to our call to service. It has been disappointing considering the immense opportunities that lie ahead. Indeed, much more could have been done in the 60s and 70s, and many opportunities were and are lost.

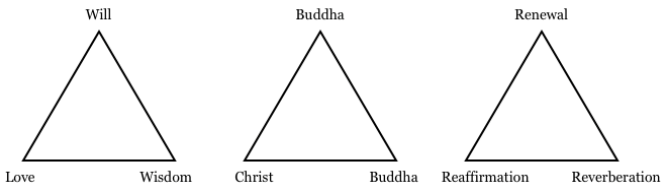
There is an underlying apathy today that is a bad trend. Students are far too willing to sit back and wait for some sign in the skies perhaps? Some, a few, have responded

ESOTERIC GROUP WORK

well. Many cannot respond to the present, only the past and future, the past because it has established itself with time, the future because it lies in the hope for better things to come. The time for action is NOW. Re-establish in your mind the importance of Wesak. We have given you a new keywords to ponder upon at this time:

RENEWAL - REAFFIRMATION - REVERBERATION

Here is a correlation that should be held uppermost in your minds:



Study well these correspondences and look to yourself. Am I contributing less effort than I could? Am I entrenched with preconceived ideas anent the Hierarchy and therefore unable to accept the new? Am I enmeshed in a new-age glamour and missing the realities of the externalisation programme? If the answer is no to all three, I welcome you as a fellow worker. If yes to some or all, I ask you to re-evaluate your position.

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For many years, there has been little or no communication from the Hierarchy proper, but now is the time for the surge forward in consciousness. Be not afraid to place yourself firmly on the side of the workers for light, for it takes courage to say:

“I am a disciple of truth and a worker for peace and naught shall deflect my will to serve thus”.

Avoid the glamour of rejecting this new surge forward for old ways or distant futures. The arena is NOW, the play LIFE, the actors YOU. There are no onlookers, only those who work FOR or AGAINST, usually unconsciously. Now we say, act consciously and determinately for the new day.

March 1983

The Travellers

My dear young brothers, how far have you travelled along that long road called ‘The Way’, how far you have yet to go! Be at peace, my friends, look into your souls’ own sphere for your answers, not to the outer periphery we call *life*.

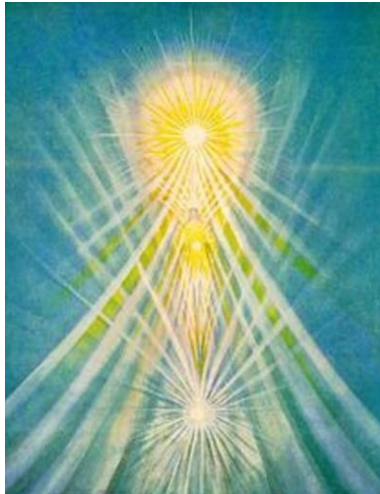
In the deep stirrings of your soul, consciousness will come

ESOTERIC GROUP WORK

the answers to your questions. Worry not over the inconsequential reactions of some to your work. Those who are to know will be sent - in time. The seed is but sprouting, and the full flowering is yet a way off. Become a small conscious flame burning in the midst of turmoil. Fear not for those who come not to you or to stay but awhile. Become fashioned as a small unit of service dedicated to the spreading of the Master's words.

May the Master of all Masters' Blessings rest upon and within you always.

October 1983



London

It is indeed a happy task for me to do yet again approach you in this manner -your hour of spiritual communion, and although my other projects in the externalisation program have kept me busy of late, be not dissuaded that I am in constant awareness of your progress.

It is indeed important, in the future, for you to establish a closer and more productive link with the centre in London, for it is beneficial to both yourselves and, indeed, to other workers that some work is carried out there. The outpouring of 1982 was a vibratory act within and upon that centre, and its use to the Hierarchy is increasing. There are several Initiates upon the Earth who are currently connected, in an energy sense, to this centre. Focus your directive energies, therefore, upon the purification of the dross that inevitably surrounds this vortex of energy. A useful work may be achieved in this direction, and it will also train you to use the energies of purification rightly. Do you think it by chance that the group is being initially externalised within a shallow radius of this centre?

January 1984

ESOTERIC GROUP WORK



Eleven Senior Initiates

There are eleven Senior Initiates now embodied upon the Earth plane. P. is one of these. They coordinate all of the activities of the lesser initiates and disciples. Five are in the outer world, six are seconded to inner places where the modern world cannot infringe.

You have achieved the feat of entering the 2nd inner circle and have the right to summon information - caution disciple, use your right carefully and with discretion. For those who prove usable, they shall be used. There are seven boundaries or circles surrounding each centre, and to enter, initiations must be undergone as they are the keys that fit the locks. The subtle bodies are upgraded, and the disciple is permitted to enter that particular energy field. We are discussing ashramic initiations, not world. Know

then your place and work quietly within it.

February 1984

Jupiter

In 1982 and again in 1994, a transmission of energies shall take place from Jupiter via the 12 moons which relate to our system (these are in fact representatives of great Beings or energies specifically focusing at this time upon our system and working along the Law of Correspondence).

This output has dramatic effects upon the lives on Earth and is a downgrading, if I may use such a term, of extra-planetary influences from beyond the ring pass not (the other moons have differing functions which may not be discussed at this time).

This may appear to be beyond belief - but the Laws of Correspondence work not only at the lowest level but also on the higher. The planets and moons in the system (like the Earth) may be considered 'gateways' - consider this well.

March 1984

The Experiment

How the complexities of our experiment with yourselves affect you - how confused and how many alleyways you scurry up! Has it not occurred to you that if we are successful (and there are doubts), not only do you have work to do now and in the future, but that the Twelves might be used in future years (a fair way off) for a vehicle of someone else?

Does not some of our pronouncement's auger for future work on a world scale? Would it be inconceivable for you to accept as a hypothesis that a group well-versed in esotericism, containing students actively engaged in an externalisation programme, might prove admirable for a vehicle? Bear this in mind - confused and battered ones!

Let those who serve receive, let those who receive give out!

March 1984



The Order of the Star

The Order of the Star was an earlier attempt to externalise the principles we wish to exercise through Twelves. The Initiate was involved in this effort, although he was, for this work, known under a different name. DK's work also sprang out of this general effort, and it was thought that they would merge later into one united Hierarchal endeavour, with DK elucidating fundamental Hierarchal truths and The World Teacher practising them through

his chosen vehicle, Krishnamurti.

Indeed, The Initiate had an influence upon many writings of that period, as He is at the forefront of the externalisation work and works very closely with The World Teacher. As this is the case, it should not seem so unusual to find a similarity in writing style in some of the theosophical books of that period.

The organisation of Twelves upon etheric levels has been active from and since those early days and again seeks externalisation upon the physical plane. One organisation could not give the basic teachings out and prepare The World Teacher, and so the Lucis organisation and the Star organisation were set up to run parallel with each other, awaiting the day of emergence when they could work together as one unit of service.

The teachings of DK represent the dispensation of Light-Lucis. The Lord Maitreya, the guiding Star. Do you not recognise the symbolism of the Star of Bethlehem? The experiment was a partial failure due to certain circumstances, but the organisation based on the basic teachings remains today as a steady group.

Unsigned

April 1984

The Five-Pointed Star

The five-pointed star, which was used by the Order of the Star, is only part of a greater symbol. On its reverse are etched hieroglyphic patterns and occult talismans. The five-pointed star still represents the earthly counterpart of the Order. The star is etched on the etheric planes as the symbol of the prophecies regarding Earth change. Indeed, above a certain temple door is etched:



‘Be Ye Ever Ready - Ever Faithful’

This could well be thought of as the Group’s motto for its activities concerning Earth.

May 1984



Time

What is time, dear brothers? It is a fraction of space locked between great evolutionarily events. The time for the struggle to liberate men's souls has arrived before the next great evolutionary event; to liberate souls that have eked out an existence clothed in matter, lived but have not lived, existed but do not really exist. The struggle to fan that flame has come, the struggle, brothers, has been handed on to you. Grasp with foresight and loving understanding that destiny, that fraction of time in which liberation shines forth. The sphere of destiny lies hid (hidden?) within that compounded fraction. Do not lose it - grasp it well.

The Star once more shines forth, and that seed once down, once again takes root in a different time. Brothers, that destiny, that time is yours. Become one with it and manifest.

July 1984

The Long Winding Road

How glad indeed am I that you have reached that point of recognition from your co-workers on the inner planes.

How glad that the long winding road to recognition has been trodden with care and intuition. You now verily have 'arrived'

There is much work to be done and a fair way yet to tread. Be ye sure-footed and tread that Way with me.

January 1985



A Body without Boundaries

My dearest friends and co-workers, it is with great pleasure that I greet you today, and I send you my warmest fraternal greetings. You have recently had affected around you an energy impulse which was the result of P's influence about you.

In commending the Twelves to you, I must make plain that it is not an organisation or group but a body without

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boundaries or barriers of any sort. It is, and will steadily become more so, a Living Body and that is its purpose. By supporting it, you are supporting an Idea that must become manifest, and I entrust this thought to your care and ask that you consider its implications well...

The path of spiritual achievement is hard, but there is a bond that is unbreakable between us all, the threads have been woven many years ago, and the past plans must emerge NOW.

Prepare then yourselves for the coming work and rejoice in your part!



Signs and Symbols

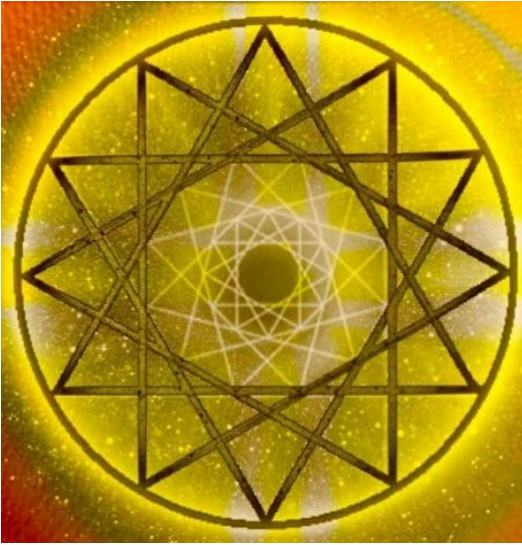
To commune with you all once again is to hear the lute on the wings of the dragonfly. Be not discouraged by the seeming winds of change or the seas of disparagement. I affirm, once again, the task in hand - to each of you a task, to each of you: shoulders to the wheel!

I affirm that I intend to utilise S for my primal contact – long in the forging is he, swift in the cutting, and he shall not fall to the swaying chimes of sweet bells of illusion. Others shall become sensitive to the ashramic light and shall receive signs and symbols; others shall reflect the ashramic note and shall share that with the larger group.

Be not persuaded that I have withdrawn, nor sit idly by – you who have courageously taken up the experiment, arduously climb the summit – climb on!

But make no drudgery of it, let loose that pack upon thy back, and as the burden slips, the lighter shall be thy step.

March 1995



Wesak Message 1985

The World Teachers Light has descended upon the Earth and summons His disciples from the four corners of the Earth - we must each do our part.

His hand beckons us - we must attend. His eyes are our guiding light - we must follow them. His Heart is ours - we must beat with it.

This is my Wesak message

Rally to the Banner. That is All.

May 1985

The City Foursquare

My dear friends here gathered, it gives me great pleasure to attend to the subject of Twelves once again, for my plans in this direction are indeed taking root at this time. The City Foursquare stands in our midst, and the gates are ready to be opened by those who dare to serve!

Let the note be struck! Let the fire burn!

Twelves can be likened to a connecting switch to the electricity supply - once thrown, a tremendous power is unleashed. If certain disciples will but ally themselves to this task, a great service can be rendered.

My plans are now developing, and my co-workers are heeding my call - the Order is now externalising to a rapid degree, and with them I place my rod.

Give me my Rod of Iron

Bring me my Chariots Strong

Unleash from me the Love to which I Belong!

Greetings and farewell, my brothers, and to the wheel
turn your thoughts and energy.

June 1985



Regarding Twelves

My dearest friends, how happy am I to interact and communicate with you on this day. A word regarding Twelves. The pattern outline you have been presented with reveals the intricacies of the work if you would but look. I shall elucidate, for it is for your benefit to learn more of the basic plan at this time. The interacting of energies, one with the other, is what gives us the tools with which to work. The crossing of wires, if you like, creates the spark.

Twelves consist of four groups of three. The primary group sets itself around the disciple/magician and

ESOTERIC GROUP WORK

resonates energy in accordance with the points as given out previously. Three more join the effort, then another three, then yet another until the Twelves is set up on their course.

Each participant reacts with two more, setting up a chain of energy response with the others - it is where these energies link that the work has begun. Once this is accomplished, the note is sounded, and a response (according to clarity) is forthcoming from that place wherein few tread, but all is known.

The disciple/magician then can, in all safety, carry out his task as laid down in the records. His, in limited movement, are the tools of the Rays, commanded through his soul. The other six Rays are the tools of the Rays, commanded through his soul. Hence, the old diagrammatic design as presented to you previously. This then is the ultimate work to be done - set yourselves to the task, dear brothers, to work!

Sept 1985

Discourse on Twelves

In writing a short discourse on Twelves, I shall be aligning myself with the other Masters in wishing this service every success, and of course, this has no *official* stamp of guarantee.

In re-establishing my link with S., it is of note that my line of communication with him is improved. However, still there is some way to go - mistakes have been made and I request of him to diligently and with focused intent to seek to improve that line of light established between us and not to *rush* into print before at least using the intuition as to context and to bring the clarity of reason to bear - in years to come this clarity will improve as our thread is accelerated. On many occasions have I wished to say more, but S's precipitation has not made my task easy; however, the fundamentals have always shone through, and no untruth has been given out - the note has been struck, but forgive the striker!

I hold you to my heart as always, and as always, it beats for you, sending out pulsating rit rhythms beyond the periphery of my Ashram. I know your pains as, my children, you seek to realign your centres for the work ahead and if but only you could see the larger vision, if but only you could see with clarity, you would verily be the first to put your shoulder to the wheel!

ESOTERIC GROUP WORK

In stating certain truths anent the work ahead, I appeal only to your intuitional reason. I seek not to instruct but to give opportunity for certain tasks that could be performed by willing disciples in the coming days ahead. This experiment I lay before you; yours is the choice.

The Ultimatum is set; the road ahead lies strewn with boulders, but dare you not listen to your soul? This is the place where you shall find your courage; this is the place where **I am**. The redemptive cross of The World Teacher has been placed upon your heart centres, and this is your surety of success. Not the success that a particular work can be accomplished, but a success that in the **trying** you shall that verily give a service that shall hasten The World Teacher who awaits with anticipation this experiment which could prove a useful tool for Him.

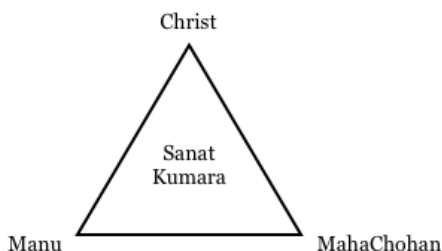
I shall discuss with you the astral and mental correlation you shall require, and I shall lead you to an understanding of the work ahead. I have given much already, although in a stilted form, and am awaiting your clarified response to that.

Be not afraid, disciples of mine, that I'm not with you. We, the assembled Hierarchy, await your test. It was your reactionary clarity which first prompted us to release the possibilities of Twelves **before** nines had been properly understood, and because of the urgency of the times and

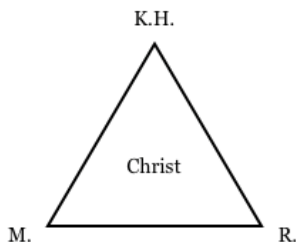
ESOTERIC GROUP WORK

the Ultimatum, we grow not restless brothers, but an inner urgency awakens our intent as to the task.

It was decided at the Great Convocation of 1975 that group work should hasten, and as a result, the following Triangle of Power was formed, most definitely for the coming work. This Triangle of Power lies at the very Heart of the Work.



and again, at the heart of the Brotherhood of The Star



This then is your reflective organism, to work then!

I shall divide my discourse into three parts:

Part one - Types of Twelves

Part two - Methods of implementation

Part three - Results

Types of Twelves

I would put before you the concept of three types of Groups of Twelves that we would wish to see formed, they are based around the three major Rays of Aspect.

Group One

This group will connect with and use with skill, if adequate preparations are made, the force of Shamballa. The Destroyer aspects of the ray can be commanded and used with safety if the little wills of the disciples are tethered; the fire elementals can be formed and sent upon their course with directive intent. This group will prepare for the work of the Forces of Restoration; fire will be their method. I cannot give too much concerning this Group save to say that it will be the last group to be formed.

Keyword

ESOTERIC GROUP WORK

*“The Fires of Agni Burn. The disciple becomes the Flame. O’
disciple the Crucible is thine - The Line returns to the Centre and
its pain upon its Way”*

Group Two

This Group shall build that Bridge where across our Master shall return - its purpose is transmission of those Love/wisdom energies which shall find a home in every disciple.

Keyword

*“Love is the unifying Agent. Wisdom is the Key O’ disciple
Become the Centre and Radiate”*

Group Three

This Group shall work with thoughtforms and their definite creation and expulsion.

Keyword

*“The disciple becomes the Creator, his are the tools – the
anvil, the World of Men”*

Methods of Implementation

Much anent these three Groups has been given in my earlier writings if the student cares to look! The first Group shall be the last to be formed, and S shall be informed of the time of implementation. This Group works with fire, and the directive Powers of the Group will be all-important.

Electric fire shall be the medium and the destroying of old thought forms the purpose - this then is the Burning Ground and the Great Divider - the division of the old, the renting of the veils, the transmuting of old thought forms and ideas, some of which have been in existence since Atlantis. Dangers there are for the unwary, for verity shall the centres of the disciples who shall work with this Group be a 'Burning Path'. Implementation shall be under my disciple's direction - his is the Sword of Cleavage and his shield the Ashram.

The second Group shall be the Transmitting Agent for the Ashram and the actual building of the Rainbow Bridge upon which He shall cross. Its members shall be committed to Him, and their soul force shall be utilised for they shall be the Restorers and the Actualisers of the Plan. They shall be the first to be realised as they are the easiest to begin their journey in this **our** experiment in

time. Subjectively and objectively, they may work and in the Solar Fire shall the work be initiated.

The third Group shall be the creators, and their task shall be that of projecting thought forms clothed in etheric matter - these forms created in the Twelves and hastened upon their way. This Group are the Builders. They must be pure in motive and shall be attentive to the Fire by Friction, as this, brothers, is their medium. More, much more brothers of mine, could I give you; much could be written down, but my chosen disciples, I give you the lock and not the key. I shall instruct S to reveal more in time.

Results

My brothers, you would have once again gathered for the Work ahead. May I place before you the possibility of this experiment succeeding? if so, beloveds, He shall work amongst you - you do have the key. When forty or so years ago our Master decided to return Himself, we knew the obstacles that lay before us. We had hoped that humanity would have responded better, but now is the time again to beat the drum and to go into battle. The conditions are set, and by Special Dispensation, due to the abnormally high numbers of disciples in the world today, this heralds His re-emergence. Due to the activities on the inner planes, it is now possible to actualise certain possibilities.

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1. The Return of He who is awaited by all men - know they it or not.
2. The Revealing of the Ultimatum and the urgency this entails.
3. The realising - if they who are called respond - of the Power of Love dynamically applied by Groups of twelve disciples, aspirants and probationers, to change the World of Men.

These then are the opportunities that await you; these then are the results:

The birthing by disciples using the Rays and directing these Aspects via a central point to the needed sphere. These then are transmuting crystals and the Order shall verily become the Heart of the New Group of World Servers and shall verily 'touch' the periphery of the Ashram. Know then your place and work quietly within it - knowing I am there.

There shall be times when I shall directly impress, through disciples of mine, certain of you for reasons of personal development in the Work or for experimental purposes. I humbly ask that if such occurs and you register certain symbols, to apprise my transcriber S, for such occasions

ESOTERIC GROUP WORK

shall occur for a definite purpose. I hold you *all* as my children, and none shall exclude you. Arise then and hold the torch of Joy and in its Flame aloft find you deliverance from the travails of men, for He is with you. The Flame one lit shall become as a Roaring Fire; forget you not to alight your torches from it.

The world awaits you. May you allow your humble brother to salute you, with an affirmation that disciples once uttered many years ago:

I am the flame and the rock
- I affirm

I am the light divine, and the waters quench me not
- I affirm

I am the centre of my universe, and I stand
- I affirm

and in standing thus, I resolve to serve him

August 1986

London Invocation

Let the City of London be aflame with the Light of
Shamballa

Let the outer dross be burnt away
Let those therein become One with the Divine Purpose,
and may we each do our part

OM OM OM

Let the Builders form and fall away
Let the Note be Struck
Let those therein reveal their true natures

OM OM OM

Let the Will be invoked
Let the Fire burn
Let the Heart Chakra respond

So let it be

OM OM OM

May 1994

Wesak Message 1995

The Flame is Pure, the One beckons. The triadal nature of the Great Triangle of Power, which has been built between London, New York and Moscow, heralds a new beginning, a flooding in of light from that Place Most High. The eternal flame of Russia quickens now, becoming one in the network of light, that Web upon which I, and others, work with constant Will and Love, apprised are we of the importance of this connection. This Web must be constructed at all levels for the work to be completed.

This is the Web of Communion which our Master has chosen to reach the many who listen for His Word. His Word is but a whisper; shall it stay so? No! It shall be a roaring echo from the Centre to the Circumference!

Brothers, your task is to help build this Web and to build it with conscious effort, disciplined effort, towards the World Order, the World Government of Nations. Your task is not easy and has not been attempted before; the energies will play upon you; do you have the discipline and centeredness to hold? What say you?

To become a living, active centre on the periphery of the Mother Ashram is possible. The price to be paid: giving, flexibility, deep knowingness, contact and love of the Path


ESOTERIC GROUP WORK

above self. Such is the price, for the work you undertake is priceless!

Come, precious ones, come to join your fellow pilgrims in the work ahead. My Wesak message is this:

The Triangle's Light grows steadier, the Hand firmer;
The spokes radiate the wisdom of the ages.
The culture of Light and *Rightness* shall prevail.

Becoming One means giving up self;
Giving up self requires accessing the higher and leaving the lower;
Accessing the higher brings all things to Conclusion and *Rightness*.

Ashram KH 
April 1995

Wesak Message 1999

My dear friends, I have gathered you here today to take an active part in an earth-wide movement for change. Not outer change, for that will surely follow, but to take part in an inner impetus, a focus of light streaming forth on a line of intent from the very heart of the Hierarchy.

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The time has come, the training cast and now we will call upon you to become that beacon of light reflecting the Centre of Light that is within the human chain.

I have seen each of you, your struggles and your achievements, and I say to each one of you - listen to that Ashramic Note that sounds above the noisy crowd, that whispers above the marketplace, and that calls you to take part in the greatest movement of spiritual forces at this time.

Listen to the note that brings gifts of love to all mankind, that will replace strife with peace, hate with love and darkness with immortal light.

Come then, to the heart of the Work - unleash your potential.

Begin Now...

Ashram K.H. April 1999



The Temple of Light

Our Call

The moment of capture, in My disciple's eye of that glancing light as it is in Our domain, that is the moment of awakening to Our Call. The journey from those centres of Being is long and arduous, for Us, and the Earth beckons still. That light descending filters through Our centers, through the layers of being, to the centres of Earth.

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Hear Our Call to come to the Wheel and become part of that journey of light. Hear Our Sound so that your apparatus becomes a channel clearer still for Our vibrations. It is in this knowledge, in this understanding, that the Pearl is found. Search then your structures for My Presence, for I stand at the Gate of the Temple of Light, beckoning you further still for this light to descend. To mix and integrate Our higher vibrations with the coarser matter requires stillness and perseverance.

Tending to the bodily structures is essential in the transference of patterns of light from Our Chalice. Much work has been achieved on Our side to bring this Ray of Light into manifestation, and you, in your turn, have trodden this path to become interpreters of light. From its source of solar manifestation, this lighted way seeks an easy conduit, a conduit made up of discipleship matter to facilitate the flow of energy through to the last staging post. This solar connection must be understood, for it is the source of Our Life.

Harken to the Note! Dear friends in the work, you are part of that journey of light, a span of the bridge which emanates from the far reaches of our solar system within the body of a great and wondrous being, stepped down in ever coarser (if I may use such a term) limitations to reach those centres and places on Earth. This line of intent, from the spark to the flame, is a living Bridge of Light

ESOTERIC GROUP WORK

whereupon our Master may cross. This absolute activity requires each of us to dedicated activity and response to the clarion call. From the crown to the root, from the solar to the Earth and from the divine to the mundane flows everlasting life.

Twelves must be likened to a Temple of Light with an outer and inner court, a sanctum, and a corridor of light encircling. To enter requires dedication, bravery, and discipline, for the building of light requires exact foundations if it is to be of use to Us. The transmission of lighted force through the upper triad and the sturdy disposition of the lower quaternary are essential for the manifestation of the lighted way. The disciple will be less disturbed if the inner and outer manifestation in form is attended to exactly if due preparations are made.

From Our Centre, light can then be manifested, and a conduit achieved, which will allow the temple's structure to become resilient and receptive to the energies which We will send and manifest. This structure of light shall utilise each disciples' centers (according to their propensity) and, in summation, shall multiply the energy for connection to Earth's centres. This combination of lighted way, from higher to lower, acts like a beacon on inner planes for added impulse and work. It is seen from afar and attended to by beings of light who are drawn to utilise and aid Us at this time.

This united and concerted effort then unleashes a final, from Our point of view, because it descends into matter and its kingdoms, Rays of energy through a manifested group of trained disciples rather than through more diverse structures as has heretofore been the case. That work of course will be increased and Our work through the great centers of human endeavor: politics, medicine, sciences, psychology, the arts, charitable endeavors of various hues, religious institutions (a work of reconstruction and focus) and with all people who work with the energy of Goodwill and are responsive, if only slightly, to Our Rays but who have, definitely, a response to their souls beating and unfolding.

Our work continues on all planes and with all manifestations to raise the vibrational and transmissional activity preceding the Return. The process of this group work is twelvefold in differentiation and can be likened to the seasons, each season broken down and differentiated by three phases:

The Approach

Dear workers in the light, the first of these is *preparation*, the essential prerequisite of our work together. Preparing the light body three months before the formation of a Twelves is essential work well done. When the soul has

made its decision to work in this way, an initial stream of light connects the worker with the Ashramic hub and information, and preparatory energy is on hand. It is possible, of course, for less time to be utilised, but three things will occur: the first is that the worker will be useful but less congruent, the second is that the worker will have less initial ashramic energy, and the third is that the withdrawal will be more abrupt.

The second of these is *congruence*. This phase, if I may so use it, energetically entwines the ashramic energies with the light body of the worker in such a way as to make the facilitation of energy that much easier. One month before a formation, a blending will have taken place on subtle levels, not always consciously realised, and deep movement and realignment is possible. This phase I counsel is the most important for the individual worker to be the most effective he can be to Us. At this time, may we impart energetic information to workers which relates to their linkage to the Ashram. This information will sometimes 'surface' if I may use this phrase at this stage or later, it matters not, but the information is given.

The third of these is *assimilation* into the group formation. The worker, having aligned, connected and blended with the particular ashramic linkage that they individually have with Us, steps forward for the work ahead. This should be undertaken in a quiet way with

focused contemplation and linkage. It is *before* this phase that We are with you and, at this stage that Our workers come together for ashramic group work.

The worker is no longer an individual working with others but an essential component in the formation of light that approaches Us in service. This connection is greater than any individual sum or any individuals working in cooperation, great though that work is to Us, but a critical combination of energetic force which is greatly useful to Us on a conduit of light, focused and powerful, redeeming and loving.

The Awakening

Brothers, the first of these is **connection**, both horizontal and vertical connection of individual centres into a 'mass' centre formed at the periphery of the Ashram. This focus of energy, talismanic in effect, magnetically aligns the Ashramic 'Puli' with a line of intent. The individual's centres have, temporarily, become a vehicle for the formation's combined focus and, more importantly, for Us to weld the formation into a united temple of light. The connection of the stream of energy creates, firstly, a web of light, secondly, an encirclement of light and thirdly, a channel of light - mark these words well.

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Radiating pulses are used for protective purposes by Ashramic workers to secure the light field. This is why such potent group work should *always* be under Ashramic guidance and sponsorship; with this group's case warranting a special focus from Us to further substantiate the group's effect on the inner planes. A great experiment in group potency arising from a long line of intent, woven with care and with cosmic timing.

The second of these is ***Application*** of sources of energy and power to provide linkage with the three main centres; Shamballa, Hierarchy and Humanity, to be the grounding station, the last in a very long line of light promotion down a line of intent, and so the gateway opens, and the Star shines forth.

To apply esoteric principles, I talk not of books here, to daily life, and to summate this in conscious awareness and application to the discipleship group task is a service to Us indeed. Application, then, of lines of power, sequentially laid one to the other, brings about a force-field of upward, energetic expression leading to the third aspect.

The third of these is ***Response***, the disciple's invocative call is heard most high, and a response is threefold; the first is in the previous phase, where beings of light are sent by Us to protect and prepare both individuals and the group whole for the work of the vortex. The second is a

response from Ashramic workers who are trained especially for this group work and who are adept at utilising energy fields and centres of individuals who bring with them a complexity and require trained attention by Ashramic workers who help weld them into a group dynamic.

The third is of planetary and solar response and the stepping-down process of energy transmission. This work is not of group-directed power but of committed interaction and conscious cooperation between the Brotherhood and its members on Earth; keep this in mind at all times and enclose it within your hearts.

The Outpouring

My Workers in the Light, the first of these is *integration*, that blending with the Rays of Energy which brings about a synergistic process, a blending with Ashramic Hierarchical force which strengthens the vessel of light to receive Our septenary Rays of Downpouring and the integrative nature of the formation creates a light-swell of force which permeates the group existence and reinforces the web of light. This process enables Us to reach the Earth with an intensity of love, light and power heretofore unknown. Now My workers are refined in their integrative working with the group structure and the vehicular nature

of this entwining and convexing of the funnel to receive
Our power.

The second of these is *communion* with these lighted beings as they pour forth Their Rays into and through the structured Temple of Light. This is the next phase, so oft talked about, to appear at the end of this century and to go forth as a divine science of light into the next. As understanding of interpretation hastens, a Lighted Way shall be precipitated. Communion is a summation of the other stages and a culmination of individual, group and extra-group forces which now channel Hierarchical energy through various structures on Our side to the funnel for onward transition for divine purpose.

The third of these is *transmission* of energy, effected and directed from Our side for purposes of world change and world transfiguration. The effects of this stage shall be manifold - for the healing of nations, cities, and populations, for the lighted beings to further build the bridge of light - so promised, so near.

To enable and enforce the Rays here present, to align and enlighten the fields of light that entwine the world. To reach and touch soul levels of consciousness with focused intent and to enrich the outpouring of loving energy from the Ashramic Star. In this transmission are the seeds of

love and light and power, and can carry the particles of response to human need.

This transmission phase gives The Call to many through Our apparatus a linkage stretching from afar, may it be so.

The Withdrawal

The first of these is *maturation*, the phase whereupon the light is fixed in the disciple's heart and eye and whereupon the outpouring has completed its task. This phase has seen the power and the light unleashed and STAND. From above, so below. The forces begin to disengage from the atomic structures above, so allowing the lighted field to begin to slow its outpouring from a stream to a trickle.

The Work is complete, and the maturation of the Work sees the beginning of the withdrawal phase. The lighted brothers complete their work by sounding certain notes which find a response in the Ashramic workers who attend the Twelves on Earth. This Sound is acted upon and, the Work is Sealed and Dispatched.

The second of these is *disengagement* from the particles of power by the group below the lighted temple. This group, in formation, disengages completely from the Work and henceforth is assisted in realigning energies

within the formation to allow reintegration on the physical level and re-attuning to their lower vehicles.

The third of these is *closure* of the formation - a return to a steady state of beingness. It is essential that closure is completed efficiently and with time for balancing, each with the other, and for the return of physical focus and being. To have undergone this journey with Us, to have served Him and mankind in this way, is to become a living lighted being, fully in control of his nature at that time, fully participative in an Ashramic effort and fully in tune with his soul's purpose in service to the One.

The more one serves, the more one receives, and so, in service to the plan, the disciple receives more acceleration in his life, which can mean delineation in his auric field of possibilities for transmutative work. Thus, individual disciples approach the initiatory experience more readily when engaged in hierarchical group work than might otherwise be the case, leading to precipitation of karmic responsibility, which may cause a minor, albeit sometimes decisive, disturbance of the lower vehicles. This will always pass and be more beneficial if esoteric law is followed. Also, we teach and nurture our disciples in the ways of the journey of light.

The formative stages of the formation should provide for an 'exclusion encirclement' of light around the

participants. From our perspective, we use six encirclements to protect and focus certain energies which are given by Us and lifted from Earth. The first of these is centred in the middle of the Twelves radiating outwards and blending with the second, which encompasses in a band the participants.

The third of these, the 'exclusion encirclement', is around the outside of the formation, the fourth blends from that to the fifth and finally the sixth, which is encompassing and focusing light in circuitous motion. Each of these encirclements is devised for protective purposes. Those who 'Stand in the Light in waiting' should not pass the 'exclusion encirclement' except when called to do so for the purpose of the work.

Before the formation is enacted, a period of protective encirclement should unfold as has been the case, successfully, heretofore. This energetic work combines with Ours to achieve the desired occult effects. The desired evolution of the process will necessitate no guidance from within the third encirclement; at this time, it is appropriate in preparatory Twelves to undertake this activity. However, I shall apprise my interpreter of timing; the future shall bring a trained organism, well-trained in the art of this work, and it shall work in silence apart from certain Words of Power given by the North disciple, indicating to all the nature and application required.

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We shall have, then, three stages of Twelves development; the first preparatory, which utilises the guidance of one who has been trained and is trusted by the Ashram to safely fulfil this role, acting in the third encirclement.

The second is a group which has encompassed this activity by integrating the guidance within the Twelves and has progressed to initiating application by Words of Power, working consciously with the Ashram.

The third Twelves is one which consciously works with the Rays and is formed and completed at Our request with efficacy. This group has achieved a close collaboration, in full consciousness, with the Heart of the Ashram, in full silence, with Words of Power received from Ashramic sources guiding the work. It is this last group who shall be engaged in participatory initiatory work of real significance. And now to talk of Rays, my friends, you have heard me talk before of the Ray work of the Twelves, and I would here bring to your conscious awareness again this concept of three types of Twelves.

Dear brothers, we have worked with you on the Second Ray aspects of this outpouring, with some Third Ray work and very little First Ray (but some nonetheless). At some future time, I shall be asking you to focus, from the Approach stage, on a line of intent. This line shall be of

the nature of one of the Rays (inclusive of its Sub-Ray structure), and certain advantages, esoterically, accrue for Us to have you poised. Facilitation is improved, flow heightened and application more the easier when all stages of the bridge are conscious of the energy transference.

Brothers, be not down-hearted, your intent is enough and will grow into appreciation and conscious cooperation in due time. It is not necessary for all to achieve the same consciousness to reap results; some will serve by Standing, some by Application, and some by fully Conscious Integration -all serve.

To those who - 'Stand in the Light in waiting' a special mention I shall give herewith, such a contribution is sorely needed by Us and is, in itself, a part of the process and gives Indications to Us of service. This is not an idle process but a Standing Forth of Light which is utilised by the lighted beings; each bridge needs its supporting structure!

The Brotherhood of the Star is especially active at this time in the great vortexes which require a cleansing process to invigorate the linkages so creating more stability in the web; London, New York, Moscow, Tokyo, Darjeeling, Geneva, Rio de Janeiro, Berlin, Brussels, Adelaide and Beijing have set up a 'relationship', a 'presence of linkage', which shall be utilised by Us for the

purposes of preparation of the Subtle Architecture for The World Teachers Return. The Brotherhood of the Star is His Brotherhood, and at its centre He Stands. Remember always, dear brothers, that you are reflecting Ashramic energy, acting as 'transmission agents' both during the concentrated work of formation and during your lives afterwards.

Take up then the Banner and Let it Unfurl!

Take Our Call and Let it Transmit!

Take Our Master's Love and Let it Shine!

Ashram K.H. 

May 1999

The Recognised Disciple

I am here to tell you, unequivocally, that each one gathered here in this new expression of a very old experiment is a 'recognised disciple'. Each is known to our Ashram, and each has a part to play. Some may fall, and others may rise, but the ashramic initiative may never be halted.

There are many more 'recognised disciples' who sleep yet, and they must be awoken. The time for slumber is not

ESOTERIC GROUP WORK

now. We have all been known, one to each other, on some distant shore. It is time to join again and renew our Vow.

This enterprise is not for the faint of heart but for those with a courage that beats within their breast and a Call that escapes from their very soul.

Come Mighty One! Come! Come!

February 2019



Wesak Message 2000

A great Gathering has begun to emerge at the deepest levels within the One Ashram. This Great Convocation of

ESOTERIC GROUP WORK

Light brings with it a purposeful message to the world of men, a message of Light, Love and application.

On inner levels, a Great Mantram of Synthesis shall be activated to mark the next phase of the hierarchical Plan.

Certain groups shall begin the true path of group synthesis and preparation for initiation in response to this echo from on High.

The Inner Triangle shall direct from the Heart of the Ashram the seven great energies into the Earth, thereby setting the pattern and distilling the Plan for the next 25 years.

Prepare then yourselves, open your hearts to the loving energy from the very Centre where the Will of God is Known. Immerse yourselves in the Lighted Way.

Know that I am here.

Ashram KH

May 2000

ESOTERIC GROUP WORK



A Great Revolution

A Great revolution is sweeping across the race, a revolution of the Lighted Way, and as once again you focus your group mind upon the Great Festival, I would pose you this: the externalisation procession walks persistently and purposefully towards its inevitable goal and group work such as this experiment unfolds over time.

ESOTERIC GROUP WORK

Many of you have been called some time ago – I say long before you incarnated. You chose purposefully and with loving dedication to serve the Ashram in the ultimate service of the One. You did not exclaim an Earth time limit, and you did not fetter your dedication to an hour, a day, a year, a decade – do not do so now.

The group soul is building and uniting in ways you cannot perceive. A *Group Approach* is imminent, but I say to you this – I and my Brothers have thrown a *mist* about this group and shall not rent it until time.

It is in your hands, work quietly to reveal the inner soul of the group – the inner light of the group.

An Elder Brother

May 2000

Equitas – Libertas – Sanctus

S. is wrong in his assumption that the inter-discipline required within one of our holy groups of lighted Twelves must transfer to the work between Twelves at the sacred arch-points of three, six and twelve. The interplay to create the Greater Vortex is automatic under the law of mutual attraction. Concentrate your efforts within the holy group and allow the mechanics of light to unfold with due process, time and the lighted way.

ESOTERIC GROUP WORK

Equitas – Libertas – Sanctus

The Initiate Aug 2020



The Gate of Liberation

Coming from the Centre of Light, as we do, dear brothers, gives us a perspective beyond the ken of the vast majority of humanity, which lingers, as they do, within the swirling morass of foggy mire.

I say to you, listen to the dew drop as it falls from the leaf and see the hidden unfolding of the rose by the gateway.

ESOTERIC GROUP WORK

Humankind, of which I include myself, stands at a critical juncture which began in 1825, was promoted, if I may use such a phrase, in 1925 and then passed through the cleansing of the worldwide wars wherein humanity sought to rid itself of the yoke of fanatical materialism, leading to a phase of hope and renewal.

We find ourselves today at another point of tension wherein humanity stands before cataclysmic misfortune or The Gate of Liberation.

From which do we choose? We have spoken to you enough anent 2025 and The Opportunity. The choice is clear and is made all the clearer as time, as you know it, passes. What is it to be free?

Freedom, as understood by the soul, brings responsibility, freedom from the shackles of repressive materialism, not the freedom to repress others, to do bad, nor to swim in the dark morass under the illusion that THAT is all there is; finding comfort in grasping the mundane whilst walking past the pillar of truth that is right before all of us.

From whence do thou comest? From light to darkness and back to light. This is the eminent truth of existence. Do you wish to tarry more?

The Gate of Liberation stands before humankind and will be upon us. Shall we step through? My brother Gjual-Khool has outlined for you the steppingstones ahead, and it was hoped that more progress would have been made,

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but the dark forces fight indeed! How shall we defend?
Nay, how shall we affect VICTORY?

Suffice it to say, brothers of mine, love is the key to that gate, and it is no mystery what love can do. With us all lie the keys to the gate, and I ask you to harken to the voice that beckons you to unlock it within yourselves. You know the work of change is group work, as I have spoken to you before regarding the efficacy of Twelves and its effect upon the dross and the building of the structure of the externalising ashrams.

We are working with many groups to encourage synergy of expression and growth. Some are in the economic sphere, some in the scientific and yet others in education, religion, and the arts. And we work with a few groups within the esoteric ring-pass-not; the Twelves experiment being one of them, and a promising one at that.

Remember, always, the growth of the rose, sweet melodic refrain and do your best, recalling that even a rose has thorns, and it is unreasonable to expect perfection within your group context.

Forward! Forward! Forward!

January 2021



The Courtyard

Onward, brave souls of light, onward to the fruition of your inner imperative, forgetting not that we watch over our experiment. If you perceive we influence you not, you are mistaken; we constantly send you signs and seed thoughts to light your way.

Dim may appear the walls of the temple grounds, but look up, pilgrim, up high is the lamp of oil at set paces. Whilst you ponder your feet, the eyes may miss the lighted way, lift up thine eyes and see!

We lit those lamps for thy guidance, hear you not the call bell? It guides you towards us.

Come to the Courtyard, we will meet there.

July 2021

Transmuting Crystal

The advantage of the elliptical nature of the inner tetrahedron is bound to be underestimated by all but the most watchful representatives of our ashram. The inner purpose of each incarnation is an imperative to be useful. The signs are clear, and the bell strikes the peal of the ages. The long journey of many has been arduous, but my hand has been outstretched to lift, guide, and raise the glowing lights. Your work is of necessity one of exactitude and harmony; let it flourish in the sunlight and be present in the moment.

And in her hair, she wore 12 stars, and the dragon touched her not. She conquered the lunar pitris, and upon them she stood in victory. The key is in the door, and you still have no clear representation of the power that can be unleashed in time. As the flower grows and the lotus blooms, in each of you, watch for the sign of my presence. Each of you can become a transmuting crystal within the group context, but also in every minute of every day.

Push On! My blessings will be with you, and may the Blessings of the One Initiator find you, reach you and envelope you in love and bliss. This is the ardent wish of your brother and friend in Christ.

July 2021

The Ashramic Bell

See it, the blue star is atop the mountain!
Hear the tone of the Ashramic Bell,
Note the aroma of the Flowers of the Master's garden,
Feel the lighted touch of the Devic Beings abound,
Onward into the lighted way...

We teach, become the valiant Chevalier,
Stand the ground of the certain,
Become the Living Stones in the walls of our temple,

Fire is thy way,
The Great Battle has commenced,

Act, now is the hour,
Now is the moment,
Now has The Call gone forth.

Come Mighty One, Come!

Now, into the three Planes of Fire step, we
Let the Three Fires of Agni Burn
And Petalled Lotus unfold unto the dawn

Builders of Bridges
Lighters of Fires
Quenchers of Thirst

ESOTERIC GROUP WORK

Unite!

Let the Call sally forth
Come Mighty One, Come!

And into the depths smote we, the sullied one
To arise once more cleansed and mute
Humanity dressed in the garb of despair
Arise!

We impart the illusion of temporary disdain must
asunder be
You are infinite being, an eternity locked in diversity

The Fiery Bird has arisen.
Three crowned heads has she
Yellow, Red and Fiery Gold pour forth – the Living
Flame of the One
See you not above the heads of the Acolytes?

July 2021

Great Devic Lord

Great Devic Lord, hear our prayer
We invoke thy light as it is written
The time of need has come

ESOTERIC GROUP WORK

Come forth, oh mighty one

Bring forth thy fiery wisdom
join with the masters alike of angels and men
bring forth the chalice anew

Come forth, Oh mighty one

Enjoin with us on earth
pour forth the waters of joy
pour forth the waters of peace
pour forth the waters of healing

Come forth, oh mighty one

We, the children of earth, invoke thee
oh protector and divine power
smite the unclean and raise the transmuted ones
We invoke thee now and thy presence in all thy glory

Come forth, oh mighty one

And so, we pray to thee – come!
And so, we invoke thee – come!
And so, we serve thee – come!

Come with thy horde of light
We implore thee in the name of the one initiator

ESOTERIC GROUP WORK

Hear our Call

The time is here
The testing has begun
We lose our fear and embrace thy love eternal
Alight our hearts with love

Come forth now – be amongst us and within us
We who seek to serve

Pour forth thy light upon our earth,

oh lord of Life,

Come forth!

OM OM OM

Aug 2021



The World Teacher Invocation

Great Lord of Light - Hear our Prayer.

We before Thee come to offer service.
We before Thee come to offer supplication.
We before Thee offer all that we are.

We invoke Thee and Thy hosts of Light.
We beseech Thee to hear our call.
We offer Thee our lines of intent.

From out the world of mankind doth come The Call.

Come aid us in our hour of need.
Come lead us to Thy Holy Fire.
Come heal our broken world.
As it has been written, so shall it be.

Great Lord, command our souls in Thy Army of Light.
We place before Thee our all.
We, Thy vanguard, have eyes half shut.
Awaken us wherever we may be – let us sleep no more.

Let Light enter, and Darkness be Gone.

Great Teacher, hear our supplication.
Come again into our hearts, that we may know Thy

ESOTERIC GROUP WORK

wonder.

We invoke Thee in all Thy Power and Love.

Lord of Compassion, pour upon us Thy healing balm
that we may be whole once more.
Great Lord, we touch the Hem of Thy Garment that we
may be at one with Thy divine purpose.

Let us serve Thee this Day and Forevermore

Lord, let us become a channel for Thy Love.
Let us smite the darkness and let in Thy glory.

Great Lord of Light - Hear our Prayer.
Where once we were lost - now we are found

Great Lord

We Invoke Thee

OM OM OM

The Initiate Jan 2022

Preparations for 2025

My dear brothers in the One Ashram, let us make a clear distinction: you are one of the Bastions of Light within

ESOTERIC GROUP WORK

our ring-pass-not. The times are urgent, and the response must be swift and sure. We ask for three Passages of Light:

1. Pour into the New Group of World Servers
2. Pour into the world of humankind
3. Pour into the preparations for 2025

The seeds are set, but the watering is insufficient. Build you then our Temple. It rests upon so few shoulders that the stronger you must be. You are not alone – Rally always to the Banner.

July 2022

The Year 2032

The seven winds blew across the sea of battle; the three-headed serpent reared its head. Arujan raised the sword and struck three blows, but to no avail. “Lord, present me with thy fiery presence so that I might prevail. Sword ablaze, Arujan slew the serpent before him. “Oh, Arjuna, son of fire, you stand victorious,” Cried the people of the north. Your faith did slay the serpent, and by that power, the creature lies dead.”

Kindle the fire wherever a watchtower is needed and keep the flame alight so it is never extinguished. Atman, upon the way, ever light the watchtowers around thee so that others might follow.

ESOTERIC GROUP WORK

Pioneers of Fire, guard your kindle tightly. We now enter a phase of the burning bush and can contemplate the Breath of the Master, as we call it. Agnichaitans, arise and see to your task! Do you see the Temple of Light upon the horizon? Make swift thy feet to the summit and light there the seven watchtowers.

Seek not solace within the world but in the heart of hearts. There is no rest in the conquering of sin, nor in the restitution of good—Harken to our words, tillers of the soil. Upon your way with feet in stirrup firm and hearts that shout aloud – the Blazing Glory Cometh!

Harken also to the breath of life and the Great Talisman of Light. For nought shall halt the rush through the gates of fire. Upon you falls the Great Conclave of Light, where all shall be revealed upon the Sons of Man.

At the hour and the day, seven years hence from that Altar of Light, shall a great whispering be heard from far-off worlds. The Talisman shall be sounded for ears that can hear and hearts that can feel. Our brother DK has mentioned The Conclave plus seven, albeit in a veiled way, for his is the foresight and unique position of training the New Group of World Servers for the third, and for him, the last phase of the triple crown.

The twelve, seven, three, one continuum is the mark of humankind, that of five. Beware the Nadis of Love during

ESOTERIC GROUP WORK

the Pralaya, for they ever seek to flow through the veins of humanity. For what is a group? It is a combining, in esoteric form, of the infinite geometry of light. The chatter of empty vessels is of no matter as we seek the Note of the sweetest flute within the cosmos.

Seek not, therefore, the temporary whisperings of Maya but the trumpeted call of the Lord of Lords. Be ye therefore attentive upon the shores for a boat approaches carrying your beloved master. Your loving soul response is my wish for you; your blessed feet upon the pathway is my joy for you, and your sacrifice for all is my way for you.

The Initiate
August 2022

Beingness of the Heart

The essential Beingness of the Heart of the group has been established within the Ring-Pass-Not of the ashram, sometimes referred to as the Ring of Connected Protection. S. has been prepared to push through to the phase of implementation and, in overcoming many obstacles, has fierily led the group of pioneers to the base camps.

There is much to do as humanity has not responded as was wished for, and freewill will always reigneth over that

ESOTERIC GROUP WORK

wished-for outcome. The crisis deepens, and all disciples in incarnation and not in incarnation are called on to focus and dedication at this time. A senior disciple of the ashram, whom you might refer to as a master, shall lead the third Stage of Revelation when the time has arrived. Trouble, not your heart now anent this expansion – shoulders to the wheel!

Atomic Substance knows no thought

Agnichaitans need no guidance.

Shamballa impels the heart to service naught can cut it
asunder

It is time. Humanity is to save itself, or The Rod

Withdrawn

Your Brother in Christ

Sept 2022

The Twelve Gates

Come forth, oh Pilgrim of the Light, come to the Twelve Gates of Power and enter therein. Join your coworkers and build The Temple of Light. Blest in Fire, Clothed in Light, are you as you journey forth.

The Bridge is under construction, and willing hands are needed. Set forth to the task, and the three shall blend into One.

Oct 2022

Forerunners

Dear coworkers in the light, today I come to you in the clear light of understanding of the long road ahead as it unfolds into a vista of reverent blessings.

I ask that each in the centre, that which you have named the core group, engage in triangles together to strengthen further the bond between you and the lines of lighted energy between us.

There lies ahead a wonderful opportunity for you and humanity as a whole. Grasp then this beam of hope for a better world, for it can never be set asunder; it is the speed of unfoldment only that can be affected.

Know you that this then, my dear friends, you are the forerunners in a great enterprise, and what you do, largely, is for future coworkers. Build them the fortress anew.

Not since Atlantean days have such formations been tested. You, brothers in the light, push forward the boundaries of service as a practical completion. Others will continue at a later date, and the formations shall

stretch over every land as they once did. Humankind will awaken and seek communion with all life, and through these groups shall the breakthroughs come and through the reflection of the cosmos shall fruit be born.

Awaken then and to thy task, soldiers of light, for the time is near.

Jan 2023

The One Hundred and Fifty Six

My dear coworkers, it is useful to note that the previous one hundred and forty-four is the second of the Twelve by Twelve instituted by us on the incarnate plane at this time. The first was mentioned in the book 'The Way of The Disciple'*, my much-preferred title, by my ashramic brother. The Twelve by Twelve, with an additional twelve, formed the heart of the New Group of World Workers*. The modern expression, I choose my words carefully, is the heart of the New Group of World Servers.

The delineation for the first one hundred and forty-four was purposefully veiled, but it is there if you open your eyes to see. The Twelve plus one is for practical purposes, and we recommend it thus. This tome can be considered the training manual for Twelves and the disciples placed therein. Do you think it is a coincidence that my brother

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foretold of the 156? Veiled it may be, but it is there for the initiate disciple to discern.

In the light of The World Teacher, I send you humble blessings.

Notes:

*1: A Treatise on White Magic, page 417 (12)

*2: The New Group of World Workers changed its name at a later date to the New Group of World Servers

#1: Most of us, the dedicated regulars, were in the original 156 and have incarnated again for this purpose.

#2: $12 + 1 \text{ focaliser} \times 12 = 156$ (the focalisers will not be needed at a future date).

Mar 2023

The Day of Revelation

My dear friends,

The enormous task of you all, from aspirant to senior disciple, has but one focus – to build the Fortress of Light and alight the drawbridge hence lowered. Be not befuddled with terms of work; daily practice is nought

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wasted, and every drop of light feeds the Vortex we have created. Here we are, at the focus of the outflow into the world of humanity.

Let the Great Talisman be Struck!

Your daily work is of such magnetic concurrence with ours that it provides us with that place wherein we facilitate the Oncoming One. The experiment of working in groups of Twelve is becoming stronger and, if I may use such a phrase, of speedier flow. You heard The Bell. It sounds to draw you all into the lighted flow proceeding from Shamballa. In future generations, group work in Twelves will be a common occurrence, as people now attend movie theatres, they will queue for a place in group formation:

To serve the Spiritual Hierarchy

To serve our ashram and

To hasten the energies which seek expression

Hasten the Day of Revelation, for nought matters more than the redemption of humanity so that it may fulfil its destiny of light. Within your group, seek neither position nor favour. Work as one unit of service, setting aside the mumbles of the personality and forgiving any perceived

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slight. We have assembled a force of good within this group – remember that!

Aug 2023

The Lighted Flame

You have beaten the path to the Lighted flame, through maya have you trod. Now begins the trail of flame that purifies the Lighted Way upon which our master shall tread. Arise, coworkers of mine, and see to the task set before thee.

Aug 2023

The Stage of The Builder

My dear friends in the work, it falls to me once more to connect with you, our points of light on the earth, to share a little of the ever-lit ashramic light. Each of you, if you open your hearts and minds, are able to catch a glimmer to enforce your souls task. It is this sharing of energy which is of import, not so much the words here written by my brother.

The master DK will continue the outpouring from the Great White Lodge as is his dharma and responsibility to complete the third phase of the teaching cycle, bringing an end to the Stage of the Forerunner and introducing the

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Stage of the Builder. This group work that you undertake is the Implementation Stage previously mentioned; it is also at the beginning of the outreach, known as Revelatory.

Be ever mindful that each of you has an incarnate, magnetised responsibility to the ashram, for you ARE points of light within externalised matter and our representative within the New Group of World Servers to incorporate and expand the ashramic flow. There is no separation; it is a continuum. The light of Shambhala is being stimulated at this time of urgency and needs to have clear pathways to undertake its allotted task.

There have been several experiments with group work within the paradigm, but none have more pointed support than the work of Twelves. However, be not under any misapprehension that the Twelve's work is one group's work and one group alone. It is universal and humanity's, at least those awake and working. Your group is the pioneer, the vanguard, of this new form of expanded triangles work begun by my brother, known to you as DK. It is hoped and envisioned that the Twelves protocol will be undertaken by all and any groups within the ashramic ring-past-not.

In the future, any petty inter-group differences will be placed aside. This has, to a limited extent, happened with

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the triangle work, although not as much as was hoped. Ezekiel's Wheel represents the Piscean approach to Twelves and will become transmuted into the Aquarian equivalent through the spinning, fiery vortex.

Listen to the voice in the silence; its Note calls you to service.

Aug 2023

Channel of Light

Your task is to co-create a Channel of Light throughout 2024 in preparation for the Shamballa Expression during 2025. Work in triune fashion with Hierarchy and the Devic Kingdom in a great triangle of confluence.

Humanity is in great danger – to work, I Call you!

Ashram KH Sept 2023

The World and Power of Meaning

Dear friends in the light,

I come to you today to discuss the serious world crisis and the opportunity. Much has been written about the

disturbing trends on the physical plane today, the confusion in the minds of many young humans who feel acutely the incoming Seventh Ray and the forthcoming Conclave and the tensions that engender. As this impacts the physical plane, it is prone to produce much misunderstanding of the true nature of this vast change, and this is then expressed as race and gender issues, which are, as each disciple knows, a reaction rather than a cause. What is the resultant existential cause of this disturbance?

The World of Meaning and the Power of Meaning are being explored, albeit unconsciously, primarily by the youth of the world today. This becomes misinterpreted and leads to division and polarity. The energy impacts – the receiver seeks to understand the meaning of this impact, and, not having the correct knowledge or tools, misinterprets and misuses it.

The issues surrounding race, gender and religion at this time are, in reality, attempts to understand the world and the power of meaning. Therefore, it is a natural progression for humanity, just as equal rights and labour movements were in their time. If humanity can reassess its response, greater understanding and goodwill will ensue. It is the stimulus that has created the deep divisions, and it is love and understanding that can heal those chasms in mutuality.

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Humanity is clawing at the sand to find answers, which seem to slip away with the slightest breeze. The answer to this painful search for meaning is the inclusion of love. Not love of any sentimental kind but the deep love of the soul and the recognition of the soul in one another. The Hierarchy will not supply a magic fix, for if we did so, it would be like putting a plaster on a gaping wound, as humanity itself must pass through the fires and seek the chalice that puts those fires asunder.

Remember, ALWAYS, that love, unconditionally applied, can work the miracles that have been foretold.

Let us now lay our eyes upon other world events. Humanity is in a crisis that was hoped would be avoided, yet it has fallen upon the world as a titan of terror. Why is this so? I can tell you, dear brothers of the soul, that there were two choices as we approach the 100-year Conclave of Hierarchy, which of itself was always going to bring in great energies from Shamballa via the Three Buddhas of Activity and thenceforth the Hierarchy, energies which could be accepted by humanity through love and wisdom or resisted through hate and selfish materialism spurned on by those dark forces who seek to resist the inevitable, I say this carefully – the inevitable triumph of Light over Darkness, Love over Hate and Wisdom over Selfish Materialism. I and my brothers in the ashram work only

to bring the best conditions so that humanity may make the right choices born of free will.

The Hierarchy evolves, too, and my brother Gjual-Khool (Djwhal Khul - SC) has yet to complete his three-phase task, which will be completed sometime after 2025. This new phase will employ the direct application of visual and audio perception and a very new application of electricity, transforming into a healing tool both for planetary uses and use upon the human form.

This will elevate the art of healing into a world yet unknown to the incarnate world. As you know, group initiation and group process is the disciple of the future – the group disciple. Our experiment with you is being accelerated beyond what you would normally expect due to the urgency of the times. This will prove uncomfortable on occasion, but listen to my behest! Hold fast amongst the baying crowds who know not the difference between the sole of their shoe and the soul within their encased being. Remember that phrase, encased being, for, as you know, you are not what you think you are – you are much more than this and a part of the eternal light. By human hands alone can the Temple of Light be built; the Living Stones are the very foundation. Build not upon the quicksand but upon the rock of ages as the footings are sure and fast.

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And what of war? The world today negatively expresses incoming energies. The incoming energies cannot, will not, be stopped, for it is the cradle of evolution within the heart of Sanat Kumara that sends it thus. It is a matter of interpretation, not of words, but of MEANING. This internal search for meaning and the world of meaning can lead to a loving light of healing or a dark and cancerous misuse of those energies that seek expression.

Think of Atlantis, oh, the tragedy of the misuse of energy! As you know, Spiritualism was the religion of Atlantis, and the modern equivalent seeks to breach the divide between life and death, but only partially is successful. At some future stage, this will become refined and placed within the correct context of communication between the worlds. This, of course, will be conditioned by the connecting souls' stage of development, and many dangers await the unskilled and untrained practitioner.

How to end war? Love is the end of war and an understanding of the process of Hierarchy, evolution, and the temporary sojourn of each human being upon the earth plane. Karma and the understanding thereof is the key to the ending of human conflict, for whilst humans believe the illusion that their temporary stay here is permanent and then finishes with death, there will always be conflict as they try to squeeze in their influence within their limited incarnational timeframe. Therefore! Recall

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my brother identifying for you the Three Recognitions. These are not changing; they hold fast but, as yet, are slower in adoption than we had hoped.

And what of group life? Great progress is being made by you towards establishing the vortex, which utilises the group's strengths but also highlights weaknesses. This progress will continue and continue long past 2025, for you now lay the foundations for group work for decades to come. Be not concerned that future coworkers will look back at what you do now – it is of no consequence – most of what you do will be forgotten, yet you lay the bridges across the foaming waters they shall cross. Do so without any thought of future incarnates to come.

It is known that Twelves Formations will be the standard and are a part of my brother's third phase teachings. Yet, I will tell you truthfully: they will bear little resemblance to now, for they will employ hidden and unknown electricity, visuals and sounding of mantrams as yet unknown. The Word shall be a tool, and The Initiators Rod shall be known to them, for they shall become gateways and access points to greater things that I cannot reveal now. Be content, dear friends of the way, that you are the founding watchtowers that help build the lighted way to group initiation.

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Concerning the Twelve Gate Ritual, as you have called it, let it be the further opening of the Antahkarana between Shamballa, Hierarchy (which includes the New Group of World Servers) and the incarnate world. Primarily, it is to infuse all coworkers, wherever they may be and to clear the dross. This aids The World Teacher in his manifestation and the externalisation of our Hierarchy, which can only be enabled by humanity itself. Use this facility to empower the changes and cleanse the group – we will meet you there.

I am - your brother

Ashram KH 18/10/23

The dimly lit forest

The times are urgent, and there is little light in the dimly lit forest, but light there still is, and vast columns of light are descending and available.

Humanity approaches the Ultimatum, and it is your task to open avenues of light into a darkened world.

Do not squander thought process on the chattering of personalities, for they shall wither and die in the course of time. Now is the moment when the Light, ever ready, requires willing receptors to distribute it far and wide.

ESOTERIC GROUP WORK

The World Teacher is here, and His steps are soft yet like a thundercloud.

The time has come to defeat materialism, serve the light wholeheartedly and Seal the Door where Evil Dwells.

Therefore, I Call You... Ashram KH Nov 2023

The Way of Light

The Way of Light ceases for no one. Rocky is the road to Us, and beautiful is The Return

The Initiate Dec 2023

The Ceremony of Protection

From the Twelve Points of the Star Let the Fire Burn

Let the Four Archangels Respond and see to Their

Task

Let Them deliver unto the Sons of Men their destiny

From that Mighty Mountain let the One Return and Let
the Plan Work Out

Let the Solar Pitris respond to the Initiator's Call

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Let the Twelve points merge into One

From that One Let the Fire Burn Upon its Course

So, I petition Thee, oh Archangel of the North

So, I petition Thee, oh Archangel of the South

So, I petition Thee, oh Archangel of the East

So, I petition Thee, oh Archangel of the West

Let the One Initiator hear His Disciples' Call

Bring Me Your Rod of Iron

Bring Me Your Solace Deep

Bring Me Your Mighty Fire

Let the Workers respond to my Call

Let them go Upon Their Course at my Direction

I have laid bare my all and have set aside my chattels

I am ready for the Work.

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And so, an unbroken circle is placed about us

We seek the Protection of our Ashram

And in the Name of The World Teacher, we Invoke the
Blessing and Protection of the Overlighting Deva and
the Lords of Love

OM OM OM

Dec 2023



The Beauty of Arrival

Workers in the light when you read these words sent as they must from a far distant place, they are at the same time as close to you as any atom of your existence, for we send to you shafts of light that are transformed into incarnate words which are clumsy yet impact you. I seek to open your intuition and hearts to the energy therein contained.

I tell you this as a brother soul who works within our ashram to impart a portion of the plan to your care. Your purpose is group in nature and I wish to impart to you at this time the concept of group love. Much of the past teaching has, of necessity, been individual in nature, for such was the way of the impartation of the ancient wisdom thus far. Things are about to change.

Think not of personal opinion, views, or feelings of separative stance. The energy imparted to you all embeds into the group as a whole and is intuited both individually and as a body whole. And when I speak of you, I address the whole group as a small but important part of the Shamballa continuum, and anent this, you can only dimly sense. I come to offer you reassurance, encouragement and the momentum of light.

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As I rest here today on the periphery of your group, I am the conduit for the ashramic energies that I now pass unto you. Each of you, as individuals, have been drawn together from times past out of eternity to attempt this work of output of light of the mother ashram. Be not content to muddle through, for we ask you to awaken from your incarnate slumber. The energy is embedded in the group and interpreted by each member, according not only to their ability and point of evolution but also by their focus on the work.

Each and every one of you is immersed in incarnate challenges which your karma has placed before you for your development and for the development of those whom your karma has surrounded you. Now, intuit the call of your group, your ashram, and now it is the time to transform your soul into outer expression. Do not neglect your incarnate responsibilities, yet arise, dear friends, to new possibilities and new goals of lighted experience and recognise deep within you the oneness of the group.

As you are aware, the Shamballa impact has begun and will culminate during 2025; this impact has also been inculcated within your group and will necessarily cause disturbance therein. Embrace, I call you, the impact. The soul is ready, the personality muddled and akin to a fear, a fear of loss. During progress, the soul must transform this

ESOTERIC GROUP WORK

fear of loss into the Beauty of Arrival, an arrival only the soul can intuit.

I say to each of you, come now, come to the place of acceptance and loving light, and I shall be there.

Om Tat Sat Om

Feb 2024

The Esoteric Section

As you approach the hour, remember the day and the picture panoramic. Humanity approaches The Ultimatum with feet clod with mud and eyes cast down—your group pioneers for us the downpour of light into the chasm of darkness, and you represent the continuum, with others, from the days since past whereupon we formed the Inner Group of Twelve around the Esoteric Section. As you are aware, the ES was originally chosen by my brother Djwhal Khul to represent his ashram, and hence, I redirected to you the original document outlining the plan. Now, we have moved on substantively and are at The Door of Light. Can we successfully bridge all to succeed?

Become what you are designed to BE – I Call You

The Initiate June 2024

The Cooperative of Light

It may be said that those who serve within the group
have at their disposal tools of light beyond the
understanding of ordinary men.

To be a successful server is to cooperate with others—to
be a disciple of light is to be exponentially more. The
framework is group formation.

You do not see nor comprehend the lighted staircase
you ascend in your approaches to us. I tell you this. Take
one step upon the golden ladder, and we will take one
hundred towards you.

Creating the Temple of Light is the call to which we urge
you.

Loosening the soul within its shackles is our gift to you.

Becoming the light is our reward to you.

Ashram of the Brotherhood of the Star
July 2024

Wesak Message 2024

The world is struggling, and The Ultimatum is set. Incoming energies pour upon the world, and the consequences are both positive and negative. There are many demonstrations of humanity seeking to understand itself, and humanity demonstrates both compassion and cruelty within the human experience at this time. And I want to talk to you today about Meaning. For without meaning. Human beings flail around like wheat in the wheat field. When humanity understands no meaning, it has no sense of self-responsibility, no purpose, or it thinks it has no purpose. When a person has meaning, they can endure and withstand all assaults.

Know it or not, humankind is seeking the world of meaning. Humanity has lost its sense of responsibility and meaning. As the personality of the world lacks this sense of purpose and evolution, it allows materialistic forces to gain the upper hand. It must be remembered the dark forces of the Dark Lodge are much better organised and controlled than the forces of light in incarnation. You all know light forever vanquishes darkness, but that is not to say that the dark forces will not fight with all their might to resist the loss of power and the changes the light will engender upon them. It is inevitable. However, the dark forces will fail, and it is a question of the speed of that failure.

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The Great Law of Karma must be accepted and understood by all of humanity, for this law will bring Light, Hope and Meaning. There is in our universe a magnetic current of meaning that draws all souls, no matter how far they have fallen into the dark abyss, back to the light.

We call upon you to become, evermore, vortexes of light, love and power, allowing in the rays of light from worlds afar. And in the year 2025, there will be that Shamballa impact that you have all been told about. It is up to you, dear coworkers in the light, to set aside the minor errors of personality, come together at this Wesak 2024, and begin to prepare for that great influx of light that will come at Wesak next year. Life, however difficult, has meaning. Whatever karma bestows upon you and your world, it is for you to set your vision upon the light ahead and assist humanity in this difficult task of accepting meaning.

A world without meaning is a world that is lost. We call you. Renew your efforts and set your sights upon the far-off watchtower. Offer your hand to lift those who stumble and know we are here. We are one, and we will defeat the forces of darkness wherever we may find it.

Ashram of the Brotherhood of the Star
April 2024

Coworkers in the Ashram

You have arrived at the gateway of diverse things. The year of Ultimatum is here for humanity, and these are very dangerous times. The actions of a very few can be very consequential to the many. I am sequestered somewhat within the walls of light of Koot Hoomi's ashram and, further, within the ring-pass-not of the Brotherhood of the Star and its earthly reflection, the New Group of World Servers.

So much rests upon this Conclave Year. Humanity blindly seeks the light switch in a darkened room. Yet before it in plain sight is that which it seeks. For there must be a revolution of light that encompasses all beings in all kingdoms. There will be no respite for the workers for light. Yet, to be clear, that focus shall occupy the forces of materialism also.

The coming new phase is group-driven, and my colleagues and I do not view your effort lovingly supported though it is, in individual terms. The group is seen as a whole—a continuum, an emerging of light both greater and lesser.

The group acts as a point of light and a powerful one at

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that as it facilitates a breakthrough in group endeavours and will be a template for generations that follow. You think, on occasion, that you work alone, yet this is far from the reality as you are surrounded by the power and love of the ashram at all times.

Although we view the group endeavour as a whole, I intend to continue connecting with each of you as your service allows. I shall limit my instructions to my pupil, who has been trained long before his incarnation. But I shall not interfere nor suggest the group's organisation as free will must be permitted at all times. Suffice it to say, we knew the strengths and weaknesses of the incarnation environment, as we did with others previously, and we knew this was the combination required to deliver the objective. Hence, we ask you to focus on the flame, not the candle.

We send you Blessings from our retreat and Love from our Teacher.

May the Power and Grace of The World Teacher be with you always.

Ashram Koot Hoomi
Jan 2025

The Approaching Conclave

Once again, I am with you. I seek clarification on matters of group work and speak to all workers for light wherever they may be found. I want to emphasise the focus of group work extending into the third phase of the outreach, which began in 1825 and solidified, if I may use such a term, in 1875 and 1925 with the formation of the grand experiment to unite all workers for light into what we often call the New Group of World Servers.

The process of humans forming groups is complex yet straightforward energetically, especially in the early, inexperienced stages. Twelves are the ultimate form of service that an aspirant may participate in, and even so, the higher the participants' ability, equates to a more in-depth service. Twelves are, in simple terms, four triangles consciously joining to create a magnified vortex of service.

Groups of Three, Sixes, Nines, and thence Twelves can be seen as a simple expansion of the triangle work hitherto so successfully undertaken. The co-joining of Twelves into Thirty-six, Seventy-two, and ultimately One Hundred and Forty-Four is for accepted disciples specifically.

It should be understood that Twelves pulls energy efficiently into the incarnate world and distributes this throughout the world primarily through the triangle

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network created for this task. In the upper phase of the group work, more focused intent is displayed, and the opportunities are multiplied a thousandfold.

One Hundred and Forty-Four

One Hundred and Eight

Seventy-Two

Thirty-Six

Twelve

Nine

Six

Three

The Great Talisman shall be heard at The Conclave, and its rallying call recognised in the Halls of Shamballa. You sit at the foothills of great change, and what you undertake reaches far beyond what your current consciousness can imagine. You are welcome to approach, and I shall meet you there.

Your Teacher Feb 2025



The following is from YTK who is a senior initiate on the Seventh Ray who has been assigned to work with Twelves on the white magic/occult side. He lives in China as a teacher at a temple and is in regular contact with The Initiate.

A Letter from China

My ashramic friends, we approach the times when renewed efforts are most needed. Those of us in incarnation hold a special responsibility for humanity's future and we influence change and what can and must be done.

Like you, I represent our ashram in our continuance of this great cycle. Each of us is responsible to our soul group and our personal evolution. When we view such activity we should learn to recognise the dual nature of this cycle. The accepted disciple has an ashramic and personal responsibility for their soul's progress. It is imperative that you do not mix the two elements or a chastened heart shall follow once a fundamental understanding is reached.

The Grand Old Lady* was a prime example as she was one of the most advanced disciples to incarnate to establish the wisdom of theosophy upon our earth. A problematic personality encasing the brightest of souls. And where shall we look for the success? The lower

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personality encased in a diseased, tired and on occasion irritated personality and body or the epoch-making service to our ashram?

I have looked on with some dismay at some of our chosen workers who have slid into the judgment of others who battle, as we all do, to overcome their dweller. To what end? I urge you to turn your eyes away from the frivolous onto the fixed Star of Christ. A worker's battles to enhance their soul incarnated upon the Earth is not your concern! Your opportunity is to leave behind the sheathes that encapsulate all disciples in incarnation and recognise that none of you is arbitrarily selected. Overcome your judgement, which is of the personality, and recognise that which binds us all to the Lighted Way.

I urge that you come together and waste not this opportunity. There is a field of light being prepared for you at your gathering, and many shall accompany you there.

In unity, we flourish; in ignorant isolation, we wither.

Listen for The Call; I shall be there with you.

YTK Feb 2025

* (HPB – SC)

Wesak Message 2025

Pilgrims upon The Way,

I greet you, every one of you, at this moment in human history where the great counter-forces converge in a great Point of Tension.

The work of Triangles, through Twelves, has succeeded to the extent that we are utilising it as a Bridge of Light. The World Teacher comes through three modes of expression:

1/ The internet – the mind. Awash as it is with delusion and material forces, this shall change as sleepers awake and demand truth through the lens of the intellect, powered by the intuition.

2/ The heart – the soul of humanity is being stimulated by the incoming energies, and choices are being slowly made: separatism or unity, hate or love and selfishness or compassion.

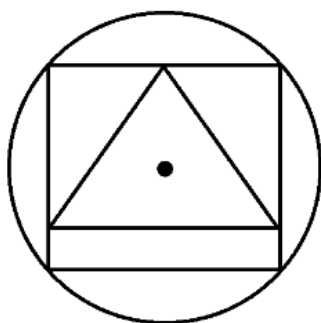
3/ The physical – the incarnation, of sorts, of The World Teacher shall make His presence felt at all three levels

The sleepers shall awake, and the comatose shall drift into their next incarnation to slowly develop into their true

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selves. With them we shall not dwell for The Great Work proceeds unhindered by the foolishness of the concrete-footed.

Triangles have served and saved humanity for a hundred years. They shall develop and continue as the building blocks of The Bridge of Light between Shamballa, the Hierarchy and incarnate life in all its forms.



Watch for the sign as a precursor of Light

I am a Point of externalised Light

I am a vehicle of change

I am a Lighted Being

Through me let Light pour

Through me, let the Triangle become a Unit of Lighted

Power

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Through me let the Coming One Return
I have set my soul upon its course

I have become the Light Divine
I am one with the One Purpose
Let Light come and darkness be gone

Let the real slay the illusion of our time
Let the Power of the One Life demonstrate through me
And may Peace descend on earth

OM OM OM

The Initiate, Ashram KH May 2025



Solitude in Groups

Friends, I come to you today whilst the world is in tension and crisis. And when, particularly, the cries of the suffering are going unheeded by those encased within their materialistic shells.

As you progress in this group experiment, you will find yourself drawn to more solitude. Aloneness is not the same as loneliness. Disciples are never alone, nor do they feel that lower emotion tugging at their personality. For the disciple knows very well that the personality is not the core of your being, but is a distant and temporary shadow that shall in time be rent asunder.

The future dispensation will be group work, and you may wonder how this magnetic attraction to solitude can be congruent with group work. I shall tell you that solitude and the work in group formation is, in fact, a coming together of souls in unity to serve a higher cause. You may retain that solitude which separates you from the throng of human beings who seek deflection from their souls' light in noise, conversation and the illusion of what is termed as feelings. It is not in this world of feelings that it can be found, but in the still and quiet bathing of the soul's light.

The disciple lives and moves in this incarnate world, yet

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remains lovingly detached and an observer of it. Those of you who know, know, and those to whom this is just a concept will find, in time, the exquisite nature of the soul as it pours into the form.

Let me talk about your group. We have been supportive and observed your adaptations as the group found its way to a settled state. There is much more to do as you represent this attempt at externalisation on Earth. It should not need repeating that we work with many groups; in fact, any group that displays openness to the souls striving.

However, with Twelves, we focus our energies on enabling your group to build the foundation for greater work at a later stage. Your work is the second ray and will expand to work with the rays of aspect, with formations working consciously with the rays. This is challenging work, and the first ray will be the last to be fully implemented, although you do utilise, under our protection, a small amount of first ray energy.

The 7th ray, which, as you know, is a subway of the first, is abundant in your group. As you progress, we will facilitate its increase. I have also come close to some in your group, not to deliver group guidance, as I do with S., whom we have trained long before he incarnated. In fact, he had an earlier incarnation in the 20th century, where he

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began his accepted mission. But be in no doubt, I have a connection with many of you who have incarnated to assist this experiment. Many of you will sense when I, or others in our ashram, are close.

Due to the incoming energy, it brings with it much turbulence and strife. Rest in the knowledge that a clearance is occurring, and due to humanity's sluggishness, this will be uncomfortable and cause great suffering. There is no answer to come from the mouths of the uninitiated. From those who slumber due to their incarnational immaturity. It is only upon the inner planes that the materialistic forces can be defeated. Their time is ending, and hence the upheaval as they are experiencing an existential fight.

My message to you is simple;

Solitude in groups,

Focus amidst the chaos

And find love within the suffering.

Know this: we are here, we understand the challenges, and we will support and release as much energy as we can safely do so, and it is increasing!

May the Light of the Soul forever guide you.

May the Power of the One ever be at your side.

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May you accomplish the mission of your ashram.

This is my prayer for you.

Your brother, Ashram KH

Sept 2025

The Clearest Pathway

In this time of uncertainty, let us ponder upon time. Incarnational time is limited to the existence in matter, as form has a limited progression and withers and dies. This is not the case on the inner planes. Humans in incarnation have formed this concept to measure life and death. And the state, in between, as years, months, days, and hours.

When I talk about time, I refer only to the incarnational aspect. The world of meaning translates all incarnational existence into periods of time, and we are obliged to utilise this when we talk of Rounds, Races and Cycles. 2025 is a capture of that, a point in incarnational time. It is, in essence, a way to describe a period of material existence.

For those who aspire to light, it becomes apparent that the temporary nature of incarnated time veils a deeper meaning of consciousness. It is true to say that the soul encased in matter constantly seeks the lighted way as a matter of magnetic attraction. It is inevitable and constant. The lower self seeks to avoid the light in some selfish

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delusion that the sensual comfort of material existence gives some form of security. The death of the physical body or a trauma tends to sort out this misconception, and the soul continues upon its inevitable journey.

And so, in incarnation, we think of time, a human-made concept, as definitive. How wrong this is, but understandable in the incarnated context. The golden age of humanity is coming, but not in the sense of time, but rather in the sense of humankind maturing and progressing upon the path of awakening.

Your group creates the clearest pathway in Twelve formations that can be presented at this time, over time, incarnational time, it shall develop and set the inner magnetic resonance for future generations. Presently, the vast majority of humans are unaware; this will change, and group work shall be accepted, understood, and become commonplace.

Work then, for today, tomorrow, and infinity and do not let the concept of isolation enter.

You undertake a relatively small work that has an immense impact, unknown to you. Onward!

The Initiate Nov 2025

Testimonials

The following testimonials provided by Twelves members give further insight into coworkers experiences:

VdW:

My work in Twelves has been to present the teachings in a more universal language while at the same time reminding all that this is not DK-informed work – albeit it is Ashram related and within that lineage, that family, a different branch of the same tree – and to bring to the fore the concept that these traditions evolve in response to the needs of the time. I don't glamourise the work and trust that those who need to come will come. Our work is also to make sure that they can find us, hence my work on the website.

Others hear bells, see things, and even get visits. I have none of these, but I seem to know what I need to do. Yes, of course I would love to get tangible signs, but to execute and bring into reality is my 'reward' – to somehow know what's next and what needs doing and then see the growth and evolution of Twelves. To be seamless with Steven, but in such a different manner.

DI:

The group is a community of members who are scattered all over the world, yet able to connect and perform this service, so the Oneness is real, the connection is real, and the energies are real. I think we are making a definite contribution to humanity and our planet, thus aiding in the transformation and hopefully planetary initiation at some point. Also, the special formation of 12 members is as powerful as perhaps several hundred or thousands of people meditating in a group without this structure.

A great teacher, Grandmaster Choa Kok Sui, the founder of the modern Pranic Healing and the Arhatic Yoga, said that if seven people meditate together that equals hundred people meditating by themselves in terms of energy generated or transformed from the Divine sources and the Hierarchy. Can you imagine what a special Twelve-Star formation can do?

The Twelves meditations are very special and quite an intense experience. There is a lovely spirit of community, serving together, and also growing spiritually as a group. Having a community of international friends with similar spiritual interests is a true blessing and a priceless experience.

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The energies of Full Moon and New Moon are generally loving and Ray 2, leaving you filled with love and bliss.

The first BGT I did, I felt this crystal, clear energy, very, very refined, yet very strong, streaming through my body, and when my body started to overheat, the stream stopped. As if the Beings guiding it knew how much the incarnate bodies can take, and they stopped. The energies of the BGT are quite different than those of NM or FM, there is a definite power felt, although lately I feel the Presence of the World Teacher, more intensely every time we perform the BGT meditation.

The visualizations during the meditations are very vivid. I particularly remember the Diamond of the World Teacher swirling around so fast and with so much energy that, as if it was approaching me, I felt the urge to move my head away.

I also feel very strong presence of the World Teacher, both in TAM (The Ashram Meditation) and the BGT (the Burning Ground Twelve).

Whenever we have TAM, once we enter the most inner circle of the Ashram, I feel that our group has an audience with the World Teacher, and for days after, I feel this indescribable joy, lightness, a very gentle sense of humour, Love in my heart, and it is radiating outwards. I have

noticed my family members, my pet doggie, people around me, are reacting in a more loving, gentle manner.

CS:

I sincerely believe that 'Twelves work is very powerful in transforming the collective consciousness of humanity. I feel like the triangles work amplifies the energies of the Great Invocation, and the 'Twelve work amplifies the triangles' work even more.

Unfortunately, because of other responsibilities, I cannot always join the other activities done during the weekdays such as the Burning Ground Meditation. From what I have seen and experienced in participating within these occult meditations, these energies seem to evoke similar energies to those of the occult meditations given by Master DK. I have not experienced physical Twelves but, from what I read in the book *Esoteric Apprentice*, the occult meditations appear to follow the universal laws or principles of ceremonial Magick. The only difference is that the 'Twelves work aims for the betterment of all humanity.

I believe the 'Twelves work is an expansion and continuation of the esoteric teachings given by Master DK to Alice Bailey. The principles and objectives of the work follow the same principles as those given to the three great

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teachers: Helena Blavatsky, Alice Bailey, and Helena Roerich.

I do not consider myself sensitive to subtle energies. Even during the days when I was studying Wicca and Shamanism, I considered myself more adept at projecting energy than in receiving them. However, on several occasions during the Twelves work, I sometimes feel the energy response from the Deva in the portal. I felt its energy responding to the group's collective invocation. I believe that these meditations truly help in expanding the collective consciousness of humanity. It is a definite stepping stone to help in Materializing the Divine Plan on Earth.

KO:

After joining TWELVES, I found many of my Theosophy friends in the group. I have gone through the website and found the website very helpful and understood that the group associated with this site have a very good plans to serve humanity. The Meditations are of high quality, and I felt a tremendous flow of energy many times from the POINT OF LOVE. As I am very much into spiritual work these meditations helped me to find ways to travel towards LIGHT full of ENERGY and WISDOM. I submit myself to the Initiatee with pure awareness during these meditations and put my efforts to vacate myself thus

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the INITIATE can find me and my vehicles a good transmitter of energies.

RH:

It was about making an antahkarana or Bridge of Light for the Reappearance of the Christ as the Great Invocation dictated by Master D.K. to Alice Bailey and to work so that in the next council of the Spiritual Hierarchy in 2025 the best decisions for the planet and humanity are made.

Through global meditation, aided by invocations and visualisations of a vortex of Light from which the Light, love and power of great beings who know and serve God's plan on earth descend, we pave the way to fulfil the plan of love and Light and close the door where there is evil.

Our commitment as world servers is first to align our life with the purpose that the Masters know and serve and second to work for the dissemination of this purpose.

The Group of Twelves that we have formed with the participation of our colleagues in Mexico, Puerto Rico and Cuba, is due to the integration that we have had for years working under the coordination of Carmen Santiago, a task that was easy to understand because we had already worked before as a group for the formation of the connection with Shambhala and the reappearance of the

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Christ.

All this work has enriched my life and that of our family, as it has caused the seeds of light sown in our hearts due to teaching and service to leave a peace and stability that keeps us in balance despite external imbalances. We are very fortunate and we thank the spiritual Hierarchy for allowing us to be in this beautiful planetary healing service and to be able to do our bit for the transformation of our own lives and that of this planet.

So we work on forgetting ourselves, harmlessness and the correct word, always guided by internal wisdom that like a torch of light points out the path of our service on this beautiful planet.

KTMW:

As an astrologer and a student of ancient wisdom I know that group work is the future. Telepathic group work especially. I also know that 2025 is an important year. I feel that this is a part of what we have been training for all along, and that we need to take action. Now!

Also, it is a continuation of the work Bailey/DK started. I had an inner calling and clear knowing that this is right! When I have those types of dreams it's like I don't really have a choice. It's just an inner impulse of something I just have to do. I feel in many ways that this is that

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advanced group I have been waiting for, to work with. Where we all have an inner fire that burns for Gods plan on earth. That we are willing to be of service to humanity, to be humble, to be loving and wise. To take responsibility.

Regarding our inner impulses in these special difficult times, we have the opportunity to take a collective initiation as humanity. Love is service. Service is love. I trust this group. It feels right and pure.

There is no time to waste. I am happy to see that the group is growing and the impulse is alive and strong. I also genuine feel that all my life, my search, my studies and my contribution has led up to these specific times in humanity and that I am grateful to be a part of an impulse, a group and a egregore that has the focus to help humanity forward.

I have meditated for many years and been a part of several triangles before. My experience of Twelves meditations (new moon, full moon, burning ground) is that these are advanced and that the souls that meet in these meditation rooms know what they are doing. There is a pureness to it and a higher purpose. We leave our personal stuff outside to enter the room of ritual on the meditation plane to work as a soul tribe of love and wisdom.

JGGA:

Being part the grou

p meditation of the Twelve has a feeling of oneness and a bigger service That comes with a lot of energetic downpour and bliss.

The group as a whole is a loving and welcoming family and light beings with a similar purpose and goal to be of service as channels and anchors of light.

JGG :

I'm not a person who regularly hears and sees things, but I am energetically sensitive. My very first Twelve, I was practically swept off my feet by the energy generated by Twelve Disciples joined in intention, and by the vortex that descends during the meditation. I have no doubt of the power and efficacy of our endeavours, and I am humbled and grateful that I am able to join with so many others of Goodwill in being a part of it. I am aware that I am being 'used' at all times as a channel, a transformer, a conduit. As we said at the end of our rituals in Gaia's Circle, 'The Circle is Open but Unbroken.' The Twelve is open but remains. We are generating at all times. Conscious and real time connection multiplies the power but it is there, waiting to be re-energized.

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I try to stay in that awareness, but, being human, I slip up. I see that striving and that humanness in all in the Twelves Group. That makes me love the group and the people in it all the more. We come from different backgrounds, experiences, cultures, countries, politics, etc. We are able to set aside differences, even value and celebrate them in a way that is inspiring and is the goal for all Humanity. Together we enter sacred space and join in common purpose, the manifesting of the truths set forth by The Great Invocation:

Let Light Descend on Earth

May Christ Return to Earth

Let Purpose Guide the Little Wills of Men

And may it seal the Door Where Evil Dwells

Let Light and Love and Power Restore the Plan on Earth.

SEO:

There are many different ways that people connect with the world of meaning, that which we discern in the process of meditation. My connection is through sensing,

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feeling and knowing.

The Full Moon meditations, when practiced ardently, often later (over the course of days or sometimes weeks) bring insights that illuminate blockages that need to be addressed, both personal and in service to others.

Meditations result in a strengthened feeling of brotherhood and strengthened group service. Burning Ground meditations are something quite different. The crescendo of approach is the ardent path to the top of the mountain. It is palpable, sometimes arduous, and always filled with anticipation. Once at the top, the Burning Ground meditation itself is sometimes uncomfortable, much like how a bright, bright light may be uncomfortable. The return back down is a feeling of shedding, and the discomfort here is often from newly exposed areas, somewhat likened to the itch of healing. Burning dross is not easy, is sometimes uncomfortable (or even painful), but is always satisfying. The experience of the Burning Ground meditation itself is one of purification and release.

The Ashram Meditations bring me closer to a place of knowing, of purpose. The first experiences were like touching the hem of the garment of the Ashram. With time, it grew into beingness of a thread in the weave of the garment.

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There are many groups composed of individuals who work toward a common objective. It is rare to find a group in which individuals fuse into group service. It is also rare to find ‘service’ in an elemental form—love light and power directed unimpeded and without the lens of interpretation or intention.

LM:

I think that the Twelves group is well organised, and in the group, there are really many professionals and researchers with a lot of knowledge and wisdom. I am really happy to be part of it. I also feel a lot of love, loving kindness and respect. I feel at home. I also think that the purpose of the group is really important in this period of time and it is vital to contribute to raise the frequency of the earth.

RB:

Dear Twelvers In 2010, in the Catalan Pyrenees, I attended a “May Call” led by Sri K. Parvathi Kumar, from India, known as Master KPK among members of the World Teacher Trust (WTT). At the time, his presence left no particular mark on my soul, and I soon forgot about it. Two years later, while walking down a street in Barcelona, I felt a powerful energy pierce my chest, right at my heart

chakra. The sensation was so overwhelming that I froze in the middle of the street, standing still, expectant. For a few seconds, I knew with absolute clarity that this energy was Master KPK.

Then, an inner voice spoke to me: “It’s time to integrate everything.” I resumed walking, but it felt as if I were floating above the clouds, more in a state of levitation than walking. That moment changed everything. I decided to join the WTT and, in January 2013, I travelled to India for the first time with the organisation’s European group.

There, I forged deep friendships, including with my dear brother Manohar, and later with Kishore and Shankari. Throughout the decade before the Covid-19 pandemic, I travelled to India at least once a year, nurturing this spiritual connection. Despite an intense relationship with Master KPK—feeling his presence across thousands of kilometres, experiencing deeply meaningful dreams, some of them archetypal—I didn’t feel truly at home within the WTT.

In a moment of doubt, I wrote him an email, expressing that I felt I didn’t quite fit in the organisation. His response was enigmatic: “Don’t worry about the WTT. You are already a member of a spiritual group, and in time, you will know who your Master is.”

Those words lingered with me as an impenetrable mystery for years. Everything shifted during the Conclave in Chiang Mai. Beyond the overwhelming energy that enveloped me and the satisfaction of having contributed, however humbly, to the Plan, I had a revelation that shook my soul: the Twelves were my Group, the one Master KPK had spoken of. For the first time, I felt at home. As I write these lines, tears well up, tears of joy, because I know I've found my place. I am home! I am home! I am home!

EB:

A lived experience (hasn't that always been my wish?) is offered in Twelves and moreover at the service of the Hierarchy. My Rosicrucian studies already spoke to us of the invisible Masters and now I have the opportunity to serve them, even very modestly of course.

I have been in Twelves for a short time, and I know that the experimentation of the group will be useful because it was proposed by the Initiate of the Ashram of Master KH, set up and relayed to allow men to express their desire of justice and peace.

May this testimony be of service to the readers, a strong motivation filled with convictions leads to all paths. Taking the right path is the challenge!

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CC:

When I first joined the Twelves, I knew it was the group for me as it engendered a feeling of 'coming home'. All the meditation work was familiar and slotted effortlessly into my daily life. The group development was on the whole slow and steady, but sometimes experienced sudden growth spurts as new members brought particular skills with them that were utilised by the group to aid its expansion. Members have come and gone but the core group of dedicated workers has increased and their commitment has grown. The energy that the group now generates and the light it is beginning to emit is discernible and its work is moving forward dynamically and its magnetic centre has started to attract more and more people into its ranks.

JR

We have normally posted our responses to each meditation after the event, (may be worth a look at each meditation) being trained in visualising during meditation has been a real bonus, JR: 'although of late it is much more energetic i.e. seeing only light effects and patterns rather than anything resembling life on earth'. However CC says she still sees images during her meditations. 'a Christ

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figure observing with hands outstretched.
Overshadowing.

LFT:

In New Moon's meditation on January 2, 2022, I had the chance to participate in a support role, although my visualization focused on being around the circles of twelves, the image in my mind directed me to see myself in the middle of all the circles formed on that day, together with other members I didn't know, and focusing in strengthening the energy of all those who were in the twelve star formations. But also, around everyone, there were some other support members and many souls and beings without a body who had decided to actively participate in the process, supporting and creating a wall of light.

As the vortexes of light were formed within the Groups of Twelves, I was able to see an ascended being of Light in the center of one of them and he communicated to me that this energetic force allowed him to manifest more fully on the Earthly planes, and that the twelve groups of twelves were needed for the manifestation of twelve ascended masters who were ready to perform another twelve pointed star formation themselves, he used the phrase *'As above, so below'*, to manifest on the physical plane a much more powerful level of energy vibration passing

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through the different limiting layers of density.

My impression of the group, in the short time that I have been a participant, is that kindness and cooperation reign, something that I have discovered is usually rare in other groups of spiritual or esoteric knowledge and teachings, where criticism and competition seems evident; in addition to noticing that the purpose of the group involves people who show a lot of dedication and desire for knowledge, which empowers everybody.

PW:

The Twelves meditation utilizes group and ashramic alignment.

I now participate in a rhythmic cycle of Full Moon Twelves work, interspersed with live Burning Ground meditations. As an intelligent response to need and opportunity, I believe that the work of the Twelves is a useful part of the plan to prepare the way for Christ and the externalisation of the Spiritual Hierarchy.

The Twelves meditation provides the group structure required to energise the pre-existing network of Triangles, and for the hard-line work of dissolving thought-forms in humanity's collective astral body. The meditation begins with group alignment and permits four groups of

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Triangles to each invoke the energy of the three Rays, which can be understood as evoking a response from extra-planetary forces in the form of a vortex of Light, Love and Power, which descends through Shambala and our Spiritual Hierarchy and into the Minds, Hearts and the individual Will centers in mankind. This, in turn, flows outward from the NGWS and into general humanity as purpose, good-will and intelligent activity.

The Twelves meditation is structured upon true occult principles

Esoteric tradition assures us that 'energy follows thought' and the Christ Jesus confirmed that His presence would be found wherever disciples gathered in groups of two or three in His name.* In the books of the Law of One,** RA alluded that the power of ceremonial group devotion, prayer and meditation is magnified according to the number and quality of the practitioners and the geometric form of their resultant structure.

Armed with these types of assurances, practitioners from all Paths can rest assured that the unique meditative form utilised by the Twelves is calculated to operate in accordance with cosmic and systemic laws as taught across many religions. I believe that the Twelves service meditations are a wise use of our free-will as disciples, and

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are an effective tool help anchor the Christ-Consciousness upon the planet.

SH:

From the genuine warm welcome I received from the members, and the very first Twelve I participated in, I felt I had come home. The more I participated, the more I wanted to do, this was where I was meant to be and serve. Each meditation is done in service, ever increasing in power, and I am always humbled and honoured to serve with this amazing group of souls from all corners of the world.

TS:

After 18 months of practising Twelves, I can wholeheartedly say that what Steven wrote in the Esoteric Apprentice, that anyone who ever takes part in a Twelve is deeply affected by it on many levels. It IS a work and service that should not be underestimated«, is very real and true for me. I am really grateful to him, that he picked up the work where it got stuck in the 90's.

However, what is most important, is loving assistance and service that participants are offering to the betterment of the world's situation through the Twelves work which

increases the certainty for the Externalisation of the Hierarchy in 2025.

TH:

My Impression of The Group's/The Project's Purpose as a Whole is to be An Inlet for Divine and Cosmic-Spiritual Shamballic and Hierarchically transmitted Light-Love-Power Energies for World Transformation, World Enlightenment, World Healing, World Inspiration, World Unity/Interconnectedness and World Change in these times of special Planetary need and crisis in the Transiting process from The Age of Pisces to Aquarius.

The Twelves Project serves as a New Hierarchical Ashramic Occult Planetary Antahkaranic Bridge to strengthen, stabilize and secure the Distribution of Aquarian Cosmic-Stellar and Solar-(Uranus-Jupiter), Shamballa and Hierarchical Energies to the Earthly form-planes of Human Civilization helping the Planetary Transformation and Initiation process towards becoming a Holy Planet.

The Twelves Meditations I understand and experience as 'A new form of Group-Mandala Ritualistic Meditations' and an expansion, combination & amplification of the hitherto given Triangles-exercises (Great Invocation

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Group-Prayer Practice) and the suggested Full Moon and New Moon exercises and Services suggested by the Spiritual Hierarchy.

I have various experiences from time to time but some of the most consistent is that This Particular Energy-Work seems to be easier and more powerful in Twelve Group Formation and via the daily Triangles exercises + via the Twelves Heart-Chakra Group like Flower-/Mandala formation on the Full Moons, New Moons and on the Burning Ground World-transformational and Healing-Meditation gatherings carried out by the Meditators together.

But also The Group Vortex Experiences are very Powerful, involving Archangelic and The Unified Hierarchical Masterfield experiences (I experience the Hierarchy as A Planetary Heart-Center Twelve of Masters with Christ as Centerpoint and an overshadowing supportive Triangle of Buddha, Spirit of Peace, and Avatar of Synthesis.

PC:

We are told by DK that the soul is self-consciousness (not in the egoistic sense), group-conscious (inclusive), and God-conscious (conscious that it is part of and

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subordinate to a greater Being or whole).

Group-consciousness is not uniformity or conformity of consciousness, or a hive-like 'group-think' phenomenon. It is the individual consciousness (for we always remain individuals no matter what spiritual stage we are in) freely uniting with other individuals - an inclusive consciousness - that while being self-conscious or aware is not self-absorbed but directed outwards in love toward others (like a Sun which radiates).

This involves giving our best to the group as individuals - in service to the group. I have not always done so.

I learned that our soul is part of a Universal Soul, like a cell in our body (all spiritual cells or souls being vibrationally interconnected) and the physical plane is the body of a cosmic Being (just as our bodies are vehicles for the soul).

Collectively humanity is a group, though few see or feel themselves as members of this great family. The soul does. Included is the realization that we cannot be truly free and happy individually until we are all free and happy, because we are all interconnected and interdependent.

No man is an island unto himself, they say. We either help or hinder the collective spiritual progress through every

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thought and action, and when we harm others, we are also hurting ourselves. And hurting ourselves lovelessly harms humanity.

This is something to take to heart where our Twelves work is concerned. This is basic esotericism but it has taken me many years to really live with that awareness, to take that to heart (such is the selfishness of human nature - of the ego). I still remind myself. I know more than I can do.

The role of the white magician is to stimulate the light in others and others and to help in the manifestation of that Plan – to become an agent or servant of the Forces of Light – light not only symbolically but literally the spiritual light or energies of enlightenment (wisdom) and of love (seen as a force, reminiscent of Star Wars). White magic is the magic of love, the most powerful force of all (when we have the power to love all lesser powers or forces are ours to command).

The theosophical or occult energy concept was new to me, but instantly made sense. There was much talk of energy in the Twelves group and soon these energies became part of my direct experience.

I was really struck by this idea that impacting the etheric body of the planet — of humanity — with light and love,

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would also impact humanity in time. Spiritual energies have been blocked or impeded in the flow of energies from higher levels to the dense physical. A dense heavy cloud of negative energy surrounds humanity and our planet (psychic pollution) impeding the circulation of love and light (talked about much in the Agni Yoga books).

Through Twelves we pierce this barrier and invoke light and love, and then become a group conduit for those energies to circulate within the planetary etheric grid, raising its vibration (and where the light goes, the forces of evil must fade away). Their stronghold on the physical plane will be broken.

Sometimes I have doubted the real usefulness of this type of work. Am I really helping the world? However, I have learned from my reading and experience that meditation and service is a way to contact the soul – to synchronize with it so to speak –and that we can be of real service especially through group meditation, which amplifies the energy (furthermore certain higher energies require a group as a conduit, being too powerful for individuals to contain and transmit).

I have no doubt the Twelves ritual establishes that funnel DK talks about (both sound and colour are used extensively in the Twelves ritual). I completely trust that this is the esoteric service I am called to do at this time of

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world crisis and spiritual opportunity (preceding 2025).

I really feel the difference between my personal meditations and the group meditations. In The Esoteric Apprentice Steven talks about how powerfully members of Twelves felt the energy. Truly it is like being overshadowed, a heightening, and that for me is the best psychic experience I could ask for. I feel that too in our distant Twelves work, though I am sure it will be more powerful when we do our Twelves work in person.

Through Twelves we are helping to open the channel between the kingdom of souls and the human kingdom. We are helping to link them (through the funnel we create in our Twelves, a kind of group antahkarana is formed) and so facilitating the establishment of the kingdom of God on Earth – the externalisation of the Hierarchy.

Experiences of one Twelves Ashram Meditation

DI:

It was a wonderful meditation of very powerful loving, soothing energies. I was unable to type anything last night, I was blissed out. Thank you Steven and all the participants!

MS:

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It was the most powerful TAM I have ever experienced; powerful in the way of deeply loving and soothing energies as Danijela said. It felt as if I and the whole group were entering a new phase of interconnection and deepest regard for each other.

VdW:

I would like to add that in the last phase of our visit I sensed that each of us was taken 'by hand' by a lighted being who accompanied / guided us. To me this new phase of interconnection Murray mentions also regards our conscious cooperation with deeply loving beings from other evolutions. My deepest gratitude to all, and to Steven

CC

Totally agree. This TAM was a really profound experience, which has really affected me deeply on a consciousness level. The group cohesion was beautiful, not just earthly participants, but the spiritual ones as well.



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Glossary

Adept.

A Master, or human being who, having traversed the path of evolution and entered upon the final stage of that path, the Path of Initiation, has taken five of the Initiations, and has therefore passed into the Fifth, or Spiritual kingdom, having but two more Initiations to take.

Angel.

(or Deva). A god. In Sanskrit, a resplendent deity. An Angel is a celestial being, whether good, bad, or indifferent. Angels are divided into many groups, and are called not only angels and archangels, but lesser and greater builders.

Ashram.

The centre to which the Master gathers the disciples and aspirants for personal instruction and service work.

Aspirant. One who has chosen to step onto the pathway but has not yet taken the First Initiation.

Aura.

A subtle, invisible essence or fluid which emanates from human and animal bodies, and even from things. It is a psychic effluvium, partaking of both mind and body. It is electro-vital, and also electro-mental.

Bodhisattva.

Literally, he whose consciousness has become intelligence, or buddhi. Those who need but one more incarnation to become perfect buddhas. As used in these letters, the Bodhisattva is the name of the office which is at present occupied by the Lord Maitreya, who is known in the Occident as the Christ. This office might be translated as that of World Teacher. The Bodhisattva is the Head of all the religions of the world, and the Master of the Masters and the Teacher of angels and of men.

Buddha (The).

The name given to Gautama. Born in India about B.C. 621, he became a full Buddha in B.C. 592. The Buddha is one who is the "Enlightened" and has attained the highest degree of knowledge possible for man in this solar system.

Causal Body.

This body is, from the standpoint of the physical plane, no body, either subjective or objective. It is, nevertheless, the centre of the egoic consciousness, and is formed of the conjunction of buddhi and manas. It is relatively permanent and lasts throughout the long cycle of incarnations, and is only dissipated after the fourth initiation, when the need for further rebirth on the part of a human being no longer exists.

Deva (or Angel).

A god. In Sanskrit, a resplendent deity. A Deva is a celestial being, whether good, bad, or indifferent. Devas are divided into many groups, and are called not only angels and archangels, but lesser and greater builders.

Disciple. One who has been accepted into the ashram of a Master.

Djwhal Khul (D.K.).

Also known as 'The Tibetan - Djwhal Khul,' he was first mentioned in Helena Blavatsky's time and then later utilised Alice A. Bailey as his recorder for the 'blue books', which are the backbone of modern esotericism and a continuation of Blavatsky's work for the Spiritual Hierarchy.

Elementals.

The Spirits of the Elements: the creatures involved in the four kingdoms, or elements, Earth, Air, Fire, and Water. Except for a few of the higher kinds and their rulers, they are forces of nature more than ethereal men and women.

Etheric body.

(Etheric double.) The physical body of a human being is, according to occult teaching, formed of two parts: the dense physical body and the etheric body. The dense physical body is formed of matter of the lowest three

subplanes of the physical plane. The etheric body is formed of the four highest or etheric subplanes of the physical plane.

Hierarchy.

That group of spiritual beings on the inner planes of the solar system who are the intelligent forces of nature, and who control the evolutionary processes. They are themselves divided into Twelve Hierarchies. Within our planetary scheme, the earth scheme, there is a reflection of this Hierarchy which is called by the occultist the Occult Hierarchy. This Hierarchy is formed of chohans, adepts, and initiates working through their disciples, and, by this means, in the world.

Initiate.

From the Latin root meaning the first principles of any science. One who is penetrating into the mysteries of the science of the Self and of the one self in all selves. The Path of Initiation is the final stage of the path of evolution trodden by man, and is divided into five stages, called the Five Initiations. At the fifth, the Initiate becomes a Master.

Karma.

Physical action. Metaphysically, the law of retribution, the law of cause and effect, or ethical causation. There is the karma of merit and the karma of demerit. It is the power that controls all things, the resultant of moral action, or the moral effect of an act committed for the attainment of something which gratifies a personal desire.

Koot Hoomi.

Working firstly with H.P.Blavatsky then Alice A. Bailey, Master Koot Hoomi is Head of the Second Ray.

Logos.

The deity manifested through every nation and people.

Maya.

Sanskrit, "Illusion." Of the principle of form or limitation. The result of manifestation. Generally used in a relative sense for phenomena or objective appearances that are created by the mind.

Morya.

Working firstly with H.P.Blavatsky then Alice A. Bailey, Master Morya is Head of the First Ray.

Quaternary.

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The fourfold lower self, or man, in the three worlds. There are various divisions of this, but perhaps for our purpose, the best is to enumerate the four as follows:

1. Lower mind.
2. Emotional or karmic body.
3. Prana, or the Life Principle.
4. The etheric body, or the highest division of the twofold physical body.

Ray. O

One of the seven streams of force of the Logos, the seven great lights. Each of them is the embodiment of a tremendous cosmic entity. The seven Rays can be divided into the three Rays of Aspect and the four Rays of Attribute, as follows:

Rays of Aspect

1. The Ray of Will, or Power.
2. The Ray of Love-Wisdom.
3. The Ray of Activity or Adaptability.

Rays of Attribute

4. The Ray of Harmony, Beauty, Art, or Unity.
5. The Ray of Concrete Knowledge or Science.
6. The Ray of Abstract Idealism or Devotion.
7. The Ray of Ceremonial Magic, or Law.

The Disciples Invocation.

Released in the 1980s for disciples everywhere and specifically with the Twelves Formations.

The Great Invocation.

Released in 1945 as the primary tool for all of humanity. The Great Invocation is a world prayer translated into over 80 languages and dialects.

Twelves.

Working in a group formation of Twelve people to assist the hierarchy in specific ways by becoming a 'Line of Least Resistance'.

Wesak.

A spiritual festival which takes place in the Himalayas at the full moon of April/May (esoterically Taurus but

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celebrated by Buddhists at the full moon of May). It is said that at this festival, at which all the members of the Hierarchy are present, the Buddha, for a brief period, renews his touch and association with the work of our planet.

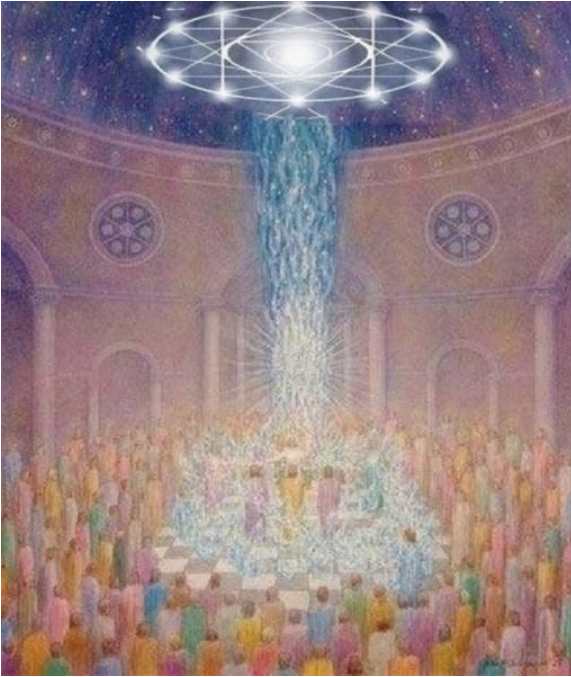
Adapted from: Alice A. Bailey, *Letters on Occult Meditation* with additional material added.

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“Now a new attempt is being made to free the "prisoners of the planet". The Hierarchy, through the Group of World Servers now in process of formation is seeking to externalise itself, and to restore the mysteries to humanity to whom they truly belong. If the attempt is to succeed it is basically necessary that all of you who have sensed the vision or seen a part of the intended plan should re-dedicate yourselves to the service of humanity, should pledge yourselves to the work of aiding to the utmost of

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your ability (ponder those words and search out their significance) all world servers, and should sacrifice your time and give of your money to further the endeavor of the Great Ones. Rest not, above all, from your meditation work; keep the inner link; think truth at all times. The need and the opportunity are great and all possible helpers are being called to the forefront of the battle. All can be used in some way, if the true nature of sacrifice is grasped, if skill in action is developed and if work without attachment is the effort of each and all of you.

Djwhal Khul, *A Treatise on White Magic*, INTERLUDES
AND CYCLES

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Conclusion

In writing this in 2025 and early 2026, it is foremost in my mind that The Stage of The Forerunner, as detailed by the master Djwhal Khul, ends in a few days (written in late December 2025). This is indeed a monumental event that will be recognised by the few who have read the Second Phase teachings as presented by Alice A. Bailey. To recap, there are Three Phases of the Ancient Wisdom Teachings that are to be shared with humanity:

Phase One: 1825-1925, with its primary emphasis from 1875, following the founding of the Theosophical Society and the publication of *Isis Unveiled* (1877) and *The Secret Doctrine* (1888). Surrounding these major events were the writings of William Quan Judge and Alfred Sinnett, and later those of Annie Besant and Charles Leadbeater (both died in 1933 and 1934, respectively). And, of course, Krishnamurti was the experimental vehicle for The World Teacher before He decided to Return Himself and hence withdraw His energy in 1929.

Phase Two: 1925-2025, with the founding of The Arcane School, *Triangles* and the publications of Alice Bailey's books from 1922 onwards – *A Treatise on Cosmic Fire* was published in 1925. Alongside these teachings, the Roerichs were contacted by the master Morya, who commissioned the *Agni Yoga* series of books. DK

outlined that The Externalisation of The Hierarchy would take place, and a new group would be formed to reflect that process on the earth plane. Originally called The New Group of World Workers, it later renamed itself The New Group of World Servers.

Phase Three: 2025-2125, with its primary emphasis on group work, which DK laid out with Alice Bailey. This will involve the spreading of triangles, and eventually, four such triangles will form a Twelve, which significantly amplifies the energies that can be received and transmitted, as outlined in this book. We have been informed that at some future date, Twelves will be the standard formation used by coworkers during The Externalisation process (which will take many years). It is important to emphasise that Twelves are an integral part of The New Group of World Servers, and that many other parts undertake different processes to further The Plan.

The Hierarchy is adept at utilising available resources to best effect; hence, most groups do not overlap in their efforts. This happens quite naturally and is not forced. For example, within our genre, we recognise and respect The Lucis Trust as the primary teaching body keeping the books in print, The Morya Federation as experimenting with establishing a new Mystery School, and we see our group as dovetailing into this united effort.

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Phase Three, as we understand it, will primarily focus on practical group work, as outlined by DK and, where possible, expanded. There was an earlier, failed attempt with the Discipleship in The New Age group that DK founded and then later set aside. DK explains why this group failed in his books entitled the same name:

“In spite of many years of work with me, the group is not yet integrated and has produced no particular spiritual [75] enterprise. I have indicated many spiritual enterprises which called for your full measure of enthusiasm, time, money and interest. Many of you in this group are doing less for the Triangle work, the Goodwill work and the distribution of the Invocation than the average School student, and it is you to whom I should look for aid in what I am attempting to do. Why not aid me where I have asked for aid? Why search for something unique and special and different from that of the rest of the students?...

...My next reason for disbanding the group is the failure in occult obedience of many of you. Voluntarily and willingly, you joined the groups for training, discipline and expansion. This involved the following of certain suggestions, meditations and instructions. For years, quite a number of you have done absolutely nothing about your personal instructions. I refer here not only to exoteric exactitude but (above all else) to esoteric understanding.”

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Djwhal Khul, *Discipleship in the New Age*, Vol. II,
SECTION ONE - TALKS TO DISCIPLES - Part 4

Our group and lineage derive from both the earlier Phase One outreach of Krishnamurti and The Order of The Star, and from Alice Bailey's work, which builds on Helena Blavatsky's work in the late 1800s. This is a continuum, not a change.

Twelves is a practical group that does not seek to repeat what has been taught before nor, in any way, to upend or change the foundations built by those great humans who pioneered Theosophy, firstly through the early Theosophists, then honed and cultured by DK with Alice Bailey with huge emphasis on group work and who set the scene for today's expanded work in Twelves with triangles which, as we have discussed, is the most basic form of a group available. This work of triangles, in the author's opinion, has saved humanity and kept the light anchored, providing Lines of Least Resistance from Shamballa through to our earth plane.

This might sound fanciful to many, entrenched as they are within the materialistic paradigm, but consider this... it is relatively unimportant how pure the teachings are. I would argue that there are no purely objective teachings, as information must be transmitted through the best available channels. This does not diminish its relevance, as

the weaknesses of inventors and discoverers do not diminish Science. When The Return begins, all aspirants and disciples must face their Dweller; as a stick stirred in a beautiful pond will produce sediment, everyone will address their individual karmic issues. The difference with Accepted Disciples is that they are conscious of this and prioritise their service work over their self-development or karmic needs. By so doing, they “forget self” as much as they can according to their ability, but they cannot avoid their personality nor the magnetic pull towards their soul and monad. They recognise it and accept it, yet focus on service as best they can and as best as they recognise it.

This last point is crucial to retain balance. I have met too many in our genre who falsely claim, as I stated, in my view, that Blavatsky, Bailey or Roerich are infallible as ‘masters are perfect’. However, the point they are missing is ‘relative perfection’: a master who has taken the fifth initiation is, indeed, perfect in the sense that they have overcome the personality and that emotions no longer enchain them. Does this relative perfection indicate that the end goal has been reached? It does not, as there are further initiations and progressions. As is well known, many of DK's predictions have not materialised. Still, we must be cautious not to throw the baby out with the bath water – human freewill is always at play and masters, such as DK, can only hope and take an educated guess that if this or that is in place, the result will be...this.

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Amanuensis, a term popularised by Alice Bailey, is not perfect, and its consciousness acts like a sponge. Indeed, Alice said she could not have written the books had she not studied the Secret Doctrine. Our consciousness is utilised; hence, our language, knowledge, and understanding will inevitably emerge as we interpret and translate the information transmitted from Hierarchy. All genuine amanuensis are selected before incarnation for a specific purpose, not platitudinous astral ramblings so prevalent in our genre. By their fruits ye shall know them.

Twelves, therefore, is a group praxis. We work, interact and relate to the inner ashram. We are not a teaching group in the sense of other groups, yet we fully respect that aspect of the overall work. Our role is to utilise the knowledge passed on to humanity as a whole through practical means. The information we have received is solely for this purpose; no other. The Third Phase is upon us – practical esoteric group work.

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144 Rays of Light

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All Alice A. Bailey's books are available from:

Lucis Trust, Suite 54, 3 Whitehall Court, London
SW1A 2EF UK

www.lucistrust.org