

The background of the cover is a stylized illustration of a mountain range. The mountains are rendered in shades of blue and purple, with sharp, jagged peaks. In the foreground, a person wearing a yellow tunic and a brown hat is riding a white horse. To the right, there is a small, simple building with a dark roof and a few vertical poles or structures. The overall style is reminiscent of a traditional painting or a digital illustration with a textured, layered appearance.

# DISCOURSES

*by* The Initiate

# *Contents*

Introduction...	3
The Beginning...	6
A Hint...	6
A Blessing...	8
A Fire to Burn...	9
The Road Ahead...	10
Methods of Working...	11
Triple Nature of Action...	12
An Outer Lodge...	14
The Atom...	15
Balancing 2 <sup>nd</sup> and 7 <sup>th</sup> Rays...	16
World Teacher Consciousness...	17
The Work of the Masters...	18
The Right Place...	21
Synthesis of Action...	22
The Door...	23
A Running Brook...	24
The Great Talisman...	25
The Lighthouse...	26
The Permanent Ray...	27
Stages of the Work...	28
The Flickering Flame...	29
The Brotherhood of the Rose Cross...	30
Purificatory Nature of Light...	32
Brotherhood of the Star...	35
The Importance of Twelve...	37
What Use it is?...	38
The Birth of Twelves...	39
Seed Thoughts – A Simple Guide...	40
An Old Allegory...	43
The Three Chohans...	44
Triadal Qualities...	45
Correlations...	46
Electric, Solar and Friction...	48
The Three Fires...	49
Flames and Fire...	50

# *Contents*

An Old Text...	51
The Disciples Invocation...	52
Intent and Purpose...	58
Renewal – Reaffirmation – Reverberation...	59
The Call to Service...	61
The Travellers...	63
London...	64
Senior Initiates...	65
Jupiter...	66
The Experiment...	67
Order of the Star...	68
The Five-Pointed Star...	69
Time...	70
The Long Winding Road...	71
A Body without Boundaries...	72
Signs and Symbols...	73
Wesak Message 1985...	74
The City Foursquare...	75
Regarding Twelves...	76
Discourse on Twelves...	77
Wesak 1995...	83
The Recognised Disciple...	84
The Temple of Light...	85
Wesak 2000...	93
A Great Revolution...	94
The Gate of Liberation...	95

# Introduction

I am delighted to write this introduction to the Third Edition of *Discourses* and provide a little background to these fragments. Most were received and published in the 1980s by our groups predecessor then republished as a Second Edition in 1993 by Twelves Group – now simply known as Twelves.

This new edition has been brought about at the request of a Chinese/Tibetan initiate of Koot Hoomi's Ashram known simply as The Initiate. The Initiate has been in contact with our group since the early 1980s and has given a range of guidance known as the *Discourses*. These are given in various styles and, as The Initiate stated in July 1982, "it is not always I who speaks to you" This might well contribute to the differences in style. We are not talking about Masters, but initiatory grades who serve the Ashram.

The method of communication is Higher Telepathy and is given via thoughtforms from the Master through the channels of communication to the disciple. Normally, this is known one or two days in advance as it 'hovers', so to speak, in the atmosphere. It is important to emphasise that it is the amanuensis apparatus that clothes the words, and this was also the case in previous externalisations. The role of transderivational search, in its occult sense, should be well remembered here. The thoughtform is delivered and the amanuensis is required to translate that, albeit mostly unconsciously, into word form.

It can be clearly seen how this might be abused or very much misunderstood especially by the more occultly naïve and inexperienced. Even those with extensive knowledge and experience over many incarnations and trusted by the Ashram can fall foul of the subtle glammers. So easy is it to misinterpret energies once contacted and to extrapolate a connection in the outer court of the Ashram as that of a Master. That which may be contacted will be a part of that Master's energy field, but it is a wise disciple who guards and keeps in check his experience. Humble is the key and humility the lock which shall keep every one of us safe from floundering in the miasma of glamour.

The esoteric genre has been particularly prone to such misunderstandings of an energy nature. Those that follow such a path are usually aspirants who connect with the individual who has made such a connection themselves (usually a first or second degree) and therefore also experience that energy as a form of darshan or reflective light. Often, when experience and maturity is gained, many of these individuals will eventually move on to a more serious stance and reject the more astral for the mental. There are some, depending on karmic advancement, who do not nurture this contact with the great ashramic energies and cling onto the

disciple who first extrapolated the initial contact. These individuals can cause quite a disturbance within the ashram and be something of a nuisance. DK has covered this in some of his books.

The receiving of thoughtform energy from a teacher within the ashram is given only for specific reasons. Normally, this dharma is understood and agreed to before incarnation and the eventual service activity was planned well in advance. It is not always the case, though, as a disciple might prove especially competent within an incarnational cycle and undertake service work beyond what was expected – and vice versa.

The only reason that an amanuensis was selected, (one of four), for this part of the externalisation work was the project of Twelves. The reason for receiving information, energy impacts and sponsorship was to serve this one goal, the introduction of Twelves as a vital and joyous service activity to aid the Coming World Teacher – period. All the received teaching should be viewed in this context only; NOT part of a ‘world teaching’, nor an evangelistic crusade but to introduce and lead serious disciples within the esoteric ring-pass-not to a valuable addition to the service canon. NOT a teaching based on books or words but on praxis, on DOING what we have learned from our guides through HPB, AAB, K and HR/NR as a team. We await the third phase of that externalisation post 2025 and the role of Twelves, and others, is to prepare that way. Nothing more, nothing less.

Twelves is part of the continuance of all of those great disciples work and builds upon the foundation that triangles have provided us. Simply put, it is triangles expanded, from the Earth to the cosmos. Its work is utilising that beautiful network into weaving the antahkarana, burning the dross and assisting wherever possible those beings of light that make up the Brotherhood of the Star. Twelves seek to externalise the ashram on Earth.

From whence does it come? It is not new as it simply reflects our cosmos. It is not new as it reflects the coming New Jerusalem. Morya was clear about future work in Twelves in his book ‘Agni Yoga’, DK was clear about his support for Twelves in the recently uncovered, unpublished *Letters on Occult Meditation*. There is no profit to be elicited from uncovering illusion and finding the kernel of truth. And so, we shall not tarry to promote this work together as ‘new’ or ‘different’ it is part of The Ancient Wisdom and we shall take it forward as such.

The Twelves work continues an ancient work from Atlantean days, work in group formation but with the improvement of the ages! The modern expression, of the work with which we are engaged now, has been planned for some time. Certainly,

before any of the current group were incarnated, this has been expressed principally through triangles, and then a short experiment with nines and now with Twelves. The only consideration has been how to externalise it? Hence a group incarnated to undertake this task and the thoughtform was sent.

*Discourses* is a collection of energy impacts not a dictation in the common usage of the word. It is thoughtform impact clothed, as best was able, in the language of the current amanuensis. Whether this is accepted by all or not is an irrelevance to the task at hand which is solely praxis driven. Is the concept of Twelves a possibility? Is it logical? What does the intuition say? I urge all who have serious interest to lay aside too much 'thinking' and open to the possibilities of the service model. If all the words were but noise what about the kernel? The IDEA of Twelves? To this the serious disciple will ponder.

I have been asked to also bring to the attention a form of darshan through these discourses. The Initiate has always been very focused on 'The Note' or 'The Call' as Morya termed it. Each of the pieces reflects the ashram and, ultimately, the Master at the center. Stepped down energy it may be but energy it is. Recently, another piece was received, and it was wondered if much new was within the encasement. It was clarified as energy at work and that all who read it would receive energy from it and hence from the ashram. I was reminded that this same methodology has been utilised through the first two phases and that much of the words were unimportant.

It is not through the brain that one ascends but through the heart. Give me a sincere and loving heart dedicated to service in preference to a professor of book learning at any time. The Twelves material was received through this apparatus and now the group is empowered to take it forward. It matters not who the individual tasked with one aspect or another is, the main import is SERVICE.

*Discourses* is given, freely without copyright, knowingly without claims and with love. We have decided to publish this Third Edition to ensure transparency and to share with you all the processes.

Read with an open heart bereft of judgement and maybe, just maybe, you will hear The Note.

## The Beginning

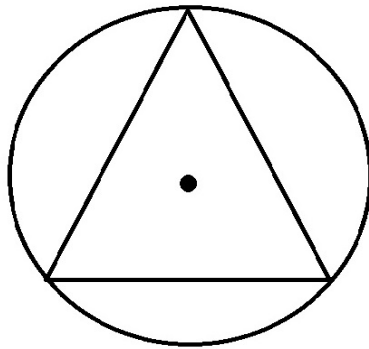
Sons of the morning, Sons of the Star sent forth into incarnation in material matter, I come to give you support and blessings in this your new cycle of activity and growth. Learn well the art of transmutation from dross astral matter into cosmic positive force for good. Cast this dross into the conflagration of the fiery fire of purification and turn it into force for good. I extend my help and guidance in the coming days ahead, Brothers of the dawn hear my words of support, hold your wills into service, and cast your lot into the chalice from whence love will arise and use your creative consciousnesses for the service of the race.

Midnight December 1981



## A Hint

Find the point within the Triangle Divine – When this has been achieved you will learn more.





## **A Blessing**

Blessed are they who serve,

Blessed are they who give Light for the shall become One with Light,

Blessed are they who sacrifice for love's sake for theirs shall be the  
Kingdom of Heaven within.

Blest are the feet of he who is on the Path,

Blest are the hands of he who offers them in Brotherhood,

Blest is the mouth of he who speaks Truth,

Blest are the ears of he who hears the whisperings of the Word.

Blessings upon him who gives All for he shall be given All and Light  
shall shine in his eyes.

January 1982

## The Fire to Burn

Anyone may warm themselves around the campfire of the Ashram and take from it what they will. Exclusivity does not exist in the Heart of Him who shall shed His Light upon the world once more.

Twelves can significantly improve the conditions for His Return IF enough dedicated disciples can be found and harnessed to the yoke of this group's work.

Again, the experiment goes forth. No true Twelves has yet been tested and the time is not ripe for the Fire to Burn and the Light be Spread\* Your opportunity is to round onto this effort and to begin the process of experimentation.

There is no guarantee of success, but the trying will Sound the Note the clarity of which is to be tested.

Once more, brothers, warm yourselves and trust your souls to guide you well.

\*January 1982



## The Road Ahead

I am indeed overjoyed to commune with you once again as you try to realise inner energy in outer action. The Group is being formulated as the direct result and outreach of the need for a transmuting crystal based upon the Earth plane. Many will be guided to it and few will be consecrated within it. It is not by chance that this energy is finding a receiving point within you, in this the beginning of a new cycle.

Transmutation of atomic matter must proceed with all due speed and urgency. Synthesise your energy structures for use for good and benevolent action. This work is the heart of your mission and must also show and reveal itself in your exoteric work, for the two are closely allied. You will be taught the use of Ray activity and its manifestation later on.

Centre yourselves within the Triangle Divine, be and in being live. Serve and in thus serving negate negativity and accentuate positivity. I shall return later as things develop for I have not been idle. Keep your wills to the task and your hearts open and all will be well.

February 1982



# Methods of Working

I work on three aspects in my work of externalising certain inherent truths within and about the nature of man and his universal systems.

1/ My, at first glance, personal teaching. This may and will prove useful to others at a later time.

2/ My use of analogy. This is useful in my work in many ways, including the planting of 'seed thoughts' within the consciousness of men. This has certain effects not comprehended by you at this time.

3/ My seemingly 'direct' manifestation of Laws. I have a purpose in this respect which analogy does not necessarily help.

I shall continue to use these three methods as they serve best the purpose that I am, in conjunction with others, trying to fulfil. Accept or reject according to truth, not on what has gone before or will come after. Ponder well on this.

February 1982



## **Triple Nature of Action**

I would like to express to you the triple nature of action, its interaction on other actions and its consequences and repercussions. The triad of action is found in every department of action on all manifesting levels of creation. The triad is as follows:

### **1. Motive    2. Action    3. Reaction**

This is the threefold aspect of karma and its consequence will be found in all life if the student is prepared to study and comprehend diligently the foregoing.

1. Motive - this is the primary or first cause of all life in manifestation. From Logos to individualised unit, all has motive or the primal drive, whether it be esoteric or exoteric, all has this impetus at its root.

2. Action - Motive has to lead to action although this does not always appear to be so. However, it is so, and the kind and quality of action is dependent upon the primary motive, this leads to:

3. Reaction - for no action can be taken that does not lead to a reaction on some level, not necessarily physical and so not easily comprehended by finite mind.

Mind must become fluid and expansive, leading to development at infinite levels. Every action on all levels leads to stimulation of action on other levels. Action always and must lead to action, therefore reactions continue ad infinitum. The consequence the student of the wisdom should draw from this is that thought, and motive, are great responsibilities to be used and developed wisely, as a simple action born of pure motive can have overwhelming effects on all levels. If the student takes this further, all reaction stimulates motive. The reaction of a babe to a loving mother demonstrates this nicely. Mother out of loving thought cares for child - motive and action. Child responds with reaction to loving impulses which stimulates motive - child loves mother.

The triad of manifestation works in all departments. Deva has motive to create and build, it moves into action, it builds and creates. The consequence of reaction being forms of consciousness expressing themselves on differing levels.

Man is triple in his desire for incarnation, the spirit needs physical incarnation for learning and expanding the consciousness of same. 1. Motive - he needs the knowledge 2. Action - he incarnates to obtain same 3. Reaction - he receives the knowledge and wisdom he requires, for the motivation he received makes it possible for this to occur. Students, numbers 2. and 3. will take care of themselves to a great extent if number 1. is cultivated and nourished. Become pure in motive, this will lead to right action and then on to just and loving reaction on humanity as a whole. See this triple manifestation in all life, comprehend the vastness of its scope in all life Human, Devic and Solar.

When man has fully understood the triad of existence, then indeed has he made the mighty leap towards the infinite expression of consciousness known as bliss consciousness or God consciousness. A consciousness of infinite reality and perception, a clarity and wisdom that sees things as they are and not how we would like them to be. The veils drop, the illusion disintegrates, the soul is free. To understand all is to know all. Begin to realise the triad and in that knowledge act accordingly.

I am always your beloved Brother in consciousness, and I shall return to offer you a few more glimpses so that you in your turn may offer yourselves in loving service and pass on that which has been vouchsafed to you by a servant of the One Light.

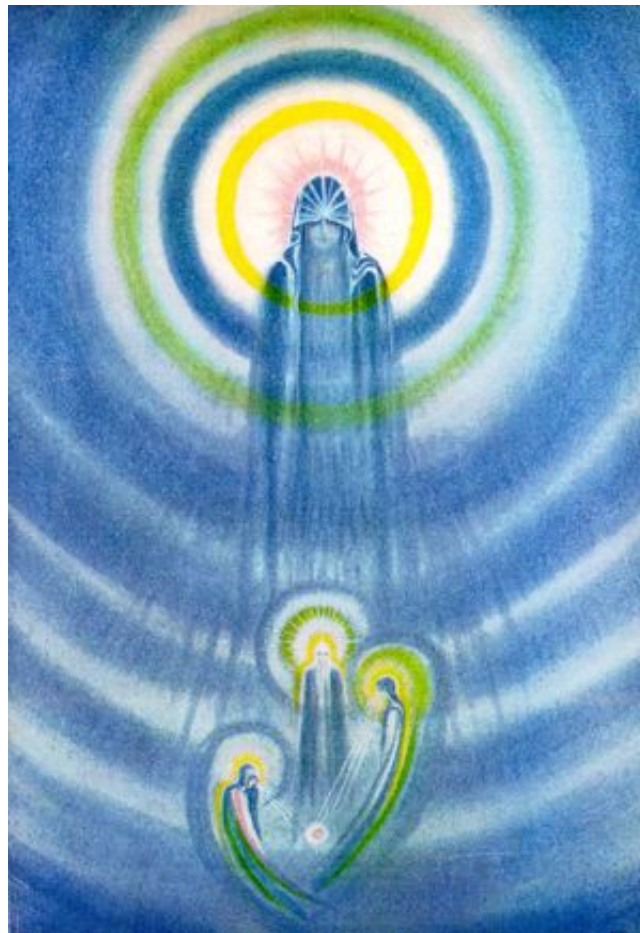
February 1982

## An Outer Lodge

My dear brothers in the One Work, you are indeed being asked to form an outer Lodge. An etheric link of light and power will be made between you and the Lodge now on etheric levels. Many such Lodges are going to manifest in physical matter over the coming years. We are all joined in harmony within the greater Lodge - the Great White Brotherhood.

It must be stated, however, that you along with thousands of others will be preparing the way for the One who is coming. These ancient tenets must be restored and lived; retreats must be manifested. Use your discretion wisely and work diligently for the manifestation of the World Teacher's Power on Earth.

February 1982



## The Atom

Today it is wise and necessary for all students of the ageless wisdom to comprehend with their spiritual intuition and with their objective mind the outpouring and outreach of the Cosmic Ascended World Teacher. Each individual has a permanent World Teacher Atom within their heart structure and this resonates to the vibration of the World Teacher's energies now penetrating the Earth.

The concept of The World Teacher and His manifestation on Earth is not hard to imagine. The divine spark within us is automatically drawn back to Godhead, this follows the Law of Attraction. It is only the illusion of separateness and the maya of objective world and its day today dogma and materialism that stops the soul aspiring to its natural abode.

Therefore, the dross which covers and shields this permanent atom has to be transmuted into light filled levels of creative activity. When this has been achieved, we can respond with clarity to the World Teachers Principle now energising on Earth and we feel the pull into active service both objective and subjective.

Man must learn to transmute his lower energies as a whole. This in turn will reflect on the consciousness of the race so allowing greater externalisation of Hierarchical force under the leadership of The World Teacher now held by the Lord Maitreya, the beloved Master of the Masters. His consciousness now envelops the world as we precipitate His coming.

The World Teacher within cannot help but resonate with this function - it is natural in man, ingrown. All world religions have a Messiah or Coming One, it is one and the same. He is here. He has come, both objectively He will come and subjectively, working on all planes of being excluding no one from His Consciousness and Beingness.

The world awaits unconsciously His coming and this creates the right conditions for His Outpouring of Cosmic Consciousness. He who is King of Kings will be manifest amongst you, prepare then yourselves for this coming event.

February 1982

## Balancing 2<sup>nd</sup> and 7<sup>th</sup> Rays

It is important to you to find a point within the two Ray energies manifesting in your lives. You must become an apex working with these two dominant Ray structures; indeed, the Logos is on the Second Ray as is the World Teacher. However, Seventh Ray energies are now coming into focus on all fronts - political, economic, and social. The Seventh Ray energies establish order and structure while the synthesising Ray combines love and intelligent wisdom.

Your work will be working with both energies, primarily Second Ray and outwardly Seventh Ray. To expedite the inflow of the Seventh Ray structure many people are not balancing these energies, and this has been allowed to continue because it facilitates certain effects. All Rays must now work within this structure and find balance. You will definitely find the inner Lodge work taking a Second Ray formation while outer work will be Seventh. It will take some time before the balance you need will be forthcoming and at first you will attract mostly Second Ray souls. However, this will change to a broader based work.

February 1982



## **World Teacher Consciousness**

And onrush of World Teacher Consciousness upon the Earth will be felt and highlighted this coming May - June - July full moon cycle. This is a special time coming as it does at the beginning of a new awakening for mankind. Listen well, the World Teacher Consciousness within humanity will be highlighted, a tremendous outpouring will take place from Shamballa.

Be prepared - this is one of the most important times in the history of the Race. Servers unite for this surge forward in consciousness! Alight your beacons! Mark the words here written well. Read again if doubt lies within, read again.

February 1982



## **The Work of the Masters**

It has been deemed wise to release certain up-to-date information concerning the work of the various Heads of the Rays. By this term I do not include the Departmental Heads whose activities are so diverse at this time that nothing can fruitfully be imparted.

1/ Ray of Will to Good Morya.

Brother Morya is engaged in many political activities at this time on a world scale. Indeed, many of the initiatives in the east have been the result of His inspiration. His work has been that of stimulation in this area. His work is closely allied to 'The Centre where the Will of God is known'. Many more political initiatives will be instigated by Him and He will continue to impress world leaders with cohesion. He is also the stimulation behind the organisations for political prisoners and the inspiring thought behind the attempts made to bring this to the fore.

2/ Ray of Love/Wisdom Koot Hoomi.

Brother Koot Hoomi is involved primarily at this time with the Lord Maitreya's outpouring and synthesising effect on the consciousness of the world. He is the stimulation at this time behind the New Group of World Servers and under His protective wing this group belongs. The World Teacher is the more the subjective leader of this group and K.H the objective. Also, His activity is felt in China at this time.

3/ Intelligence /Philosophy The Venetian.

The Venetian is much involved with the adaptability aspect of the energies at this time, especially inspiring leaders of various groups to be flexible. Growth and evolutionary forces or under His control. He is working closely with Brother R.

4/ Art /Creativity Serapis.

Brother Serapis is actively involved with theatre, artists and music, with all its diverse applications. The Deva evolution is very much under His control. The

Fourth Ray with the Second and Seventh will be the major forces during the next 2000 years or so. Keynote: 'The artist tries to find beauty and harmony in imperfection and chaos'.

#### 5/ Science Hilarion.

Brother Hilarion is actively involved with the supposed inventions of man. He it is who is the inspiring force behind the new revolution in the scientific field. The age of electronics and automation and the advances in medicine find their root at His door.

#### 6/ Devotion Jesus.

Brother Jesus is especially concerned with the churches and their entrenched attitudes. He it is who is behind the 'getting together' of the faiths. He it was, when overshadowed by The World Teacher, who inaugurated the Piscean Age. He also is working with the World Teacher at this time of transition.

#### 7/ Structure and Order R.

Brother R as Head of the Seventh Ray is at the forefront of Hierarchical activity at this time. He it is who is behind the structuring and networking operations of the New Group of World Servers, to use a popular term. He it is who is the sponsor of so many New Age communities. He is working very closely at this time with The World Teacher. The Seventh Ray is seen in many activities, social, economic and political. The European Parliament has its conception from R. He works closely with the centre at Tokyo.

The student must realise that the foregoing is the very briefest update of activity. Indeed, as you read this many more activities will have been started and many more discarded or left to grow of their own accord. However, meditation upon the Masters' work at this time is most beneficial to the work.

The hand of the Master is everywhere to be seen if the student opens his mind and heart sufficiently to comprehend it. There are no boundaries or barriers to Their work which takes place in different Departments of Activity. It is impossible to impress upon the student more than a minute fraction of the work

the Hierarchy is doing at this time for as the time nears for Maitreya to return this activity must 'speed up' and so the effects of this process will be more acutely felt.

You are living in times of tremendous change. Students have a great opportunity to help in a real and tangible way the work We seek to give.

When the hearts of men as a whole are sufficiently open then will peace reign over all.

Catch a flicker of that light from on high and reflected it.

February 1982



## The Right Place

It would be beneficial to remember and think upon the truth that energy follows thought. Attitudes of impatience and dissatisfaction certainly do not help the outworking and bringing into form of certain effects. Better it would be to instil within the conscious mind a certainty and knowing that all is 'in hand'. The seed has been sown and germination has taken place, the flowering will follow in time in its right place and its right speed.

February 1982



## Synthesis of Action

Students would do well to keep foremost in their minds that synthesis of action is the keyword of the Hierarchical outpouring at this time of tremendous opportunity and expansion for humanity. In all Departments at this time there is an all-absorbing co-operational pull in response to the outflow of The World Teacher Presence.

The Hierarchy is one unit of service; its members of all grades work in cohesion and not as separate units. Points of referral are established, links kept. We are all cells within the One Holy Organism and all work in unison with the One Divine Plan. So, when we refer to a particular department or Ray, to a particular adept, disciple or aspirant we are only referring to a particular cell in the One Life or Cosmic Outpouring of Consciousness.

If we realise that we are indeed One, then indeed exoterically and esoterically we need no labels for we enter a state of beingness and communion. When you enter my aura, you do not constantly think I am in the one who calls himself Veda's aura, you KNOW and in knowing you experience. That is because you have entered another level. Before you reach that you certainly do think in terms of form, this is necessary we are where you are in consciousness. In that state you indeed think in form. Love, peace and such concepts take form in words but the reality we all know is in experiencing them, not just paying them lip service.

We must learn to distinguish between form and consciousness, which fills form. Indeed, these concepts are sometimes paradoxical, and the student would be wise to make a careful study of the foregoing.

February 1982

## **The Door**

He who beats upon the door, then shall it be opened unto him,  
He who sounds the word, then shall he receive his answer,  
He who seeks the light, so shall it be given unto him.

The cry goes forth!

I seek an answer!

Then doth come the reply; you are the answer and the question and  
the path you so earnestly seek is where you are now.

Shed no tears of sorrow for the transient nor bear grief for the  
departed for they are but an hour in the glorious day.

Beat the door that shall be opened and make the sound that shall be  
answered and seek the light in the darkness.

Become the Path, Become the Day - Come Home!

March 1982

## A Running Brook

The present time is a time of foundation, rather likened to the laying of boulders across a running brook that must be eventually crossed. It is a happy task for me to be able to let you know that all is 'in hand'. You must act with the utmost flexibility as adaptations must be made.

The initial outpouring has reached its target. Remember that everything must support the inner work which has an important task ahead of it. The grounding of the Twelves is not an easy task and will take dedication and perseverance, However, success is assured if the vision is held clearly and the obstacles overcome.

March 1982



## The Great Talisman

Brother R will sound the note of one of the Great Talismans in this coming May - June - July cycle. Its note will rally workers on the inner planes and will cut through the dross on the etheric plane.

“Four square They shall stand and the three shall utter the word...

...and the One shall make it Law.”

March 1982



## The Lighthouse

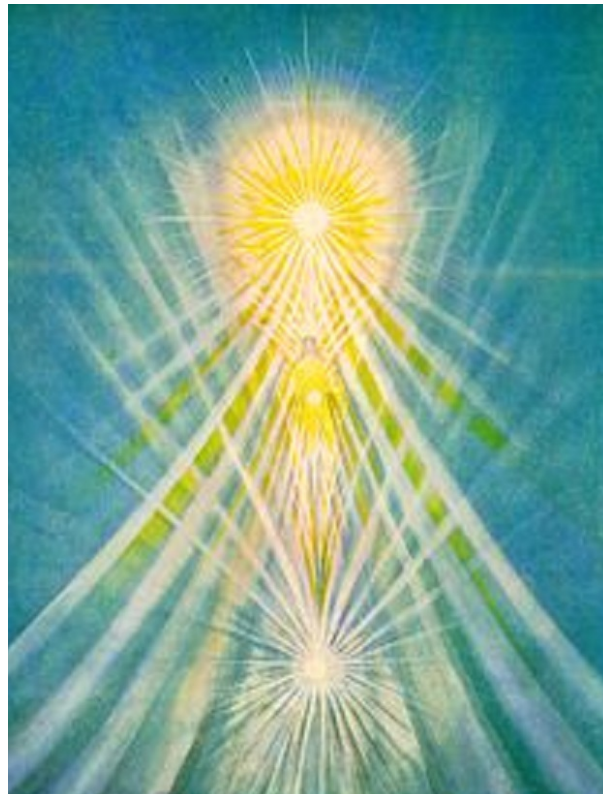
I am pleased to be able to enter once again into your consciousness and offer a little guidance for the road ahead. I offer you my assistance and blessing in the steadfast hope that you, in your turn, shall pass on to others that which you have gathered in the harvesting of the soul.

I would like to impart some general concepts about which the physical group should be based, it should be likened to a lighthouse up on the rocky morass of materialism, offering safe harbour to those who need it for a while, helping to set a straight course for others who flounder in the sea of emotionalism.

Purity of motive, all-inclusiveness and self-sacrifice should be the firm foundation upon which this haven is built.

I give these simple outlines for the benefit of others who would not understand the deeply esoteric reasons for the group forming on the physical plane at this time, although for those with eyes to see there is an inner meaning behind simple allegory.

April 1982



## The Permanent Ray

It is wise for you all to know that the crisis in Latin America is a point of release on the planetary grid lying as it does on the seam. This is being exploited by those who try to stop the Forces of Light from their build-up and inevitable outpouring.

The Permanent Ray is being re-polarized at the focal point in the Andes. Let your wills hold firm to the cause, the Conclave gathers, the time is set. Listen for the note that will speak a thousand words and hold a million thoughts. The Prince of Peace is upon us and He shall raise the Rod in salutation to the One and the One shall become the many

April 1982



## Stages of the Work

Let me make it quite plain, and place before you in a firm manner, that my intention is to help you attain and retain soul contact so that you may operate as conscious participants, and useful ones, in this transitory period. I am not in the least interested in a guru-like attitude, but in imparting to you the attitude and awareness of group activity and realisation.

You are still placed within the first phase although the first objective has been achieved. Overcome personality difficulties and focus on group need and respond reflectively. You will need a public outreach in the near future and must not 'hide under a bushel' in this respect as this is part of the work.

I must make plain that the first stage is preparatory, the second implementary and the third revelatory. Some of your speculations as regards me, and the work are delusory and result from separateness and not unison. However broadly the work is going ahead as intended.

May 1982



## The Flickering Flame

How happy and joyous it is to commune with you today and to try to express a grain from the great harvest of life.

I would like to present for your consideration the nature of fire and the importance in the life of each and every aspirant as he struggles to find the middle way, that centre spot which appears so elusive between the swinging pendulum which rocks between the poles, for life in physical world is dual in its nature.

How often do we say that a person is fired with enthusiasm, has burning desire? Fire is basically the driving and motivating force behind all life and has some correspondence with electricity, both are allied to Will.

The soul like the phoenix rises from the ashes; it uses Will to rise. Everybody has a flickering flame which we call soul, this too is a presentiment of fire. We are all embers in the Fire of the One, and He too is a flicker within another.

Fire is purificatory in nature and lies in the deep recesses of the Monad from whence Love /Wisdom and Intelligence grow.

Shamballa is Fire in intrinsic value and from whence the Will is sent forth. be conscious brethren of the flicker of the soul as it tries to channel the Will aspect to your conscious mind.

This aspect is the Playground of the Gods and:

‘From the One spring the three and the Four then proceedeth in due form’. So, the Great One has spoken and the Word was Law and All were beholden to it.

May 1982

## **The Brotherhood of the Rose Cross**

The Brotherhood of the Rose Cross has been especially active in this special three-month period (May - June - July). This band of Brethren have headed the ceremonial task at this time. At its Head and pivot point is Brother Rakoczy (Christian Rozencruze, who symbolically founded or refounded Rosicrucianism). He it is who performs the unique function of focaliser for the One in His meditative effort. The Devas of all grades form dissipate and reform under His special instructions. The outward result is for all to see and all of a discerning nature will see the trend that I have spoken about fulfilled. I speak of the exoteric side for the inner reaction will not be seen except by those who, by virtue of this station, can perceive the real world.

It is not by chance that this outpouring has taken place in Spring (earth) for the four elements have their correlation in the seasons and the magnetic centres are especially potent at this time. All is to and from. Look at nature, it too manifests to this timetable. Fire, Water, Air and Earth (Summer, Winter, Autumn, Spring). Each is split into three minor festivals, making twelve months of the year. There are twelve-year cycles in groups of three. 1994 is another important year, I shall say more about this later on.

Man has seven bodies but also five senses. These correspond to the physical vehicle and have higher correlations, but enough has been written on this subject before and it is not my place to go over old ground unless it is essential and because students have missed the point or two that my Brothers have previously tried to convey.

A week is said to have seven days, a month twenty-eight. Indeed, seven and twelve or multiples of both or either are an integral part of nature and the planetary scheme. Seven and twelve equals nineteen, and again, one and nine equal ten, this is significant. Man is said to have seventy years of mortal life, that is seventy years of twelve months each year. The age of thirty-three to thirty-six is normally a great turning point in an aspirant's life. Of course, there are exceptions, both spiritual and often in physical circumstance.

All of the above corresponds to the full moon cycles and the student need not

look far to find these significances for himself. Also, the serious student should bend his mind towards the solar system. The Seven Sisters of the Pleiades, the twelve planets, and the constellations, these all will have a definite effect on us. Aspirants and disciples in particular feel these influence as the hands of the Gods stretch forth and touch the planet.

Verily has the renewal of Earth taken place lately as the pitcher pours forth its healing balm and the Devas form and reform. Let the call of humanity issue forth:

‘Come Mighty One... Come!’

June 1982



## **Purificatory Nature of Light**

I wish to talk with you tonight about alchemy, the art of transmutation by the force and purificatory nature of light. Spiritual alchemy is the science of transmutation, updated or brought under the light of Aquarius.

Light, and its possibilities and potencies, is one of the aspirant's major tools in the service of the race and in service to his own inner being, for he is utilising forces that lie latent within all and with the mind focused in alignment with the soul, holds steady the light.

As I have stated, light is purificatory in nature and darkness or dross cannot coexist. Darkness is only an absence of light. Think well on my carefully chosen words.

Think of a darkened room, light a candle and it is obvious to one and all that darkness is no more. On intuitional levels where all is light the same occurrence is seen.

We give out light and the natural consequence thereof is that those we come into day-to-day contact with and indeed we ourselves benefit. There are a few more valuable services than this, to simply spread the light in a darkened world that is beset by negative thinking.

I have strayed off the course I set myself here to emphasise the importance of spreading the light and its incalculable benefits to humanity. I shall now return to the treatise.

Well, I cannot but assume that all of average humanity agrees that the two poles, light and darkness, cannot coexist. Man, as we all know, has several major wheels or chakras and it is obvious to aspirants, and it is primarily they to whom I address myself, that living in material circumstances and the working towards the goal necessitates the purificatory act of ridding oneself of dross built up by thinking in a negative fashion and at an emotional level, by mixing with those who centre themselves in the material and by living amongst those forms who constitute a lower evolutionary scale.

How does one rid oneself of this web or dross? Well, I have hinted in a clear manner that alchemy of the soul, or centering oneself in the light, is the answer and indeed it is, but the word to the wise, do not energise when working with the lower centres, simply hold steady from a core or nucleus and spread the light in a circular direction.

Picture the point of light in the middle of the lowest of the quaternary and simply see the light radiate outwards, any dross becoming absorbed and transmuted. Do not stimulate, this is a passive process,

Picture the circle of light reaching the rim of the centre above, so starting a chain reaction up to the head centre. Once this has been achieved, become a being wholly surrounded by light. Radiate upwards and outwards, read these words with care.

When you feel that you are indeed light, pass on some to a friend or acquaintance. Picture them surrounded by light. you see an old and frail woman trundling down the street, utter a blessing with the added potency of light. I often smile to myself in mild amusement as people speak of light centres. Light centres are created by the disciples within them. There are no real-life centres on the Earth at this time, but a few are beginning to flicker.

Thought forms can be positively transmuted by light and we can send out from

the ajna centre a stream of light and penetrate mass thought generated by humanity in general, caused by prevalent world crisis and conditions.

All aspirants, disciples and initiates are connected by light, a network of lighted cells within the One. Much could be written about this new science of transformative alchemy but at the present moment I shall not proceed in too much detail as it would lead you from the generalities I now feel should be imparted.

I shall leave you then with the thought of light, the spiritual alchemy, the weapon for good of every aspirant - it is there waiting to be used wisely by all who would trouble to throw a little light into the world.

Become as a lantern in the midst of time that some may see your friendly light flickering and may light their own candles from yours.

June 1982



## **Brotherhood of the Star**

I think it would be informative and useful for you to know that the term Brotherhood of the Star is the physical plane reflection of a term or name which reflects more truly the work and nature of the Brotherhood. This term is used on the higher levels and it is not necessary nor useful for you to know its name. Likewise, the Brotherhood of Luxor, although having an etheric retreat at that location, is known by another esoteric name. The inner names are in an old and ancient language that cannot be spoken as this dissipates the meaning. Each word refers to an inner energy centre operating within Hierarchy. I cannot tell you too much of the centres as it would only confuse you and lead you to make speculations which would be based upon illusory misconceptions.

It is the same, as I have previously told you, with the name I have chosen to use in this particular work that I am attempting to exteriorise with you. Also, this is true of my Brothers, many are known to you by the names They held while on Earth in past centuries and They have decided to retain Their family names as a shield. Others, and I include myself, have assumed names that have a certain esoteric meaning. More will be written on this subject later, but for now this must suffice.

Also, I think it wise, mainly for S's benefit, to inform you that it is not always I who speaks to you and I know that S has intuitively realised this, and sometimes this has caused confusion. I am often busy and cannot compromise the work that I happen to be doing at the moment, therefore I send a trusted helper to deliver, as it were, my texts. This was done more so in the earlier years and will carry on for some time. S will be able to differentiate in a clearer manner as time goes on. Also, I may wish to precipitate events in your vicinity by inducing thought patterns and this I can do at the distance, if you will allow me to use such a term.

The revelatory phase I have hinted at in a previous text is divorced from the phase of teaching that Brother DK mentions. His is the task of representing the Hierarchy and presenting in an educational manner certain basic teaching. I also seek to teach but my main task with yourselves is to experiment and try to set up a lodge of the ageless wisdom on the outskirts of the mother lodge. For this I intend to give out instructions as to the setting up of such a centre and its work, and this necessitates the giving out of certain teachings about the nature of man

and the work of the Twelves as it tries to reflect the basic tenets of the Brotherhood's teaching. I do not intend relating, and I feel I should repeat what I know I have stated before, all that can be read in other books previously given out. I shall instead solely give what can be usefully used in the Twelves work. Not all of what I give you may be used, and I shall watch with interest how you apply and circulate that which I have given to date.

I ask that you give out that which is given you, so that those who may be fitted to the work, which I hope you will perform, may be attracted to you. At first one here, two there, it is from your perspective a slow cumbersome process, but all true aspirants, disciples and initiates see beyond the confines of time and space and realise the inner workings for good cannot but help bring about an outer manifestation as well as an inner.

July 1982



## **The Importance of Twelve**

I would like to take up the thread of my talk to you previously about the importance of the cosmic number twelve and to a lesser extent seven. We went over, albeit briefly, the inner significances these numbers portray. We find sevens abounding in the Planetary Hierarchy, but as we move over to glance at the solar constitution, we will find that twelves takes prominence. We all know of the twelve constellations and of the twelve planets, not all discovered. Let me take you into cosmic proportions for a moment. Our constellations form only one energy centre in the twelve of the One who is indescribable even to those who have achieved positions of enlightenment.

Man, when he has taken solar initiations, of which very few have done so, comes under the influence of these greater energy centres. Also, in correspondence his five as yet unknown chakras respond if ever so slightly. The four higher chakras are reflections, and another is situated above the head, but this information is of general interest only.

The Earth is due to replace one of the Seven Sacred Planets which in turn will act as one of the chakras aback of an unhidden one. Because Jupiter is the main transmitting station of Second Ray energy at this time it has twelve satellites which work under the Law of Correspondence. Also, Mercury, Mars and Venus have an especial relation to Earth in this respect. Study well the number of satellites which each planet now has. Also, their proximity to the Sun points the way to their eventual destiny. Remember always that the Sun is but a reflection. Remember the correspondence beloveds, your moon reflects the full power or light of the Sun and this can be likened to the twelfth centre that I have disclosed to you. Think on, everything corresponds. Have you not read in the bible of the flame above the disciples' heads? This, as I have said, will not mean much to you now. Place aside until you learn more.

**May the Flame of the One find the Crucible of your Being**

**May the Mighty One issue forth from on High**

**May Love Eternal and Love Inclusive rule over All**

July 1982

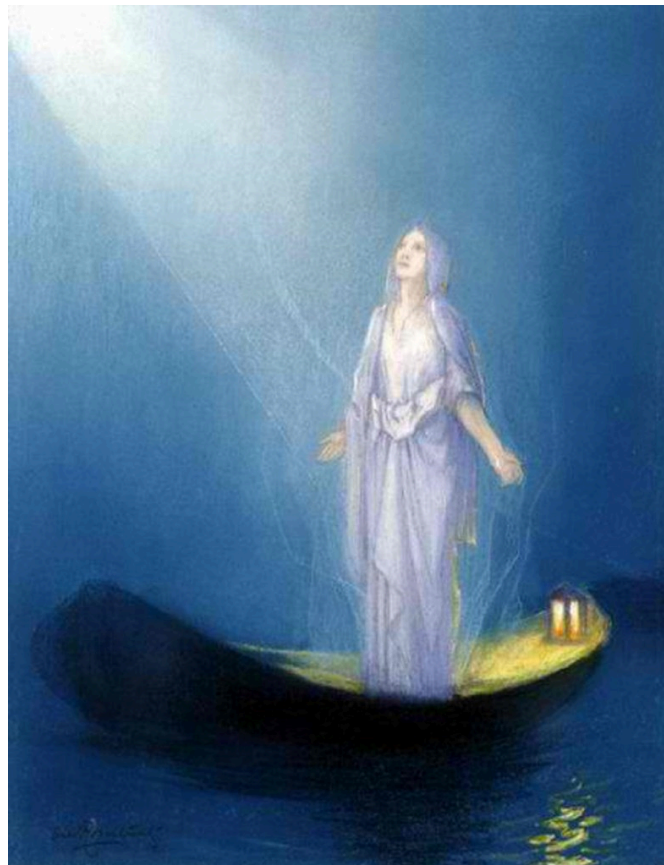
## What Use is it?

My dear friends, I feel I must answer a query that is going through your heads. You may think, what use is the information that The Initiate gives us, to what can I apply it?

Well, my friends, it has relation to your later work, it will be of use to humanity, it will help others.

I cannot reveal more, but you with others can utilise the information that I shall give you. I do not give out information for trivial reasons of only academic interest.

July 1982



## The Birth of Twelves

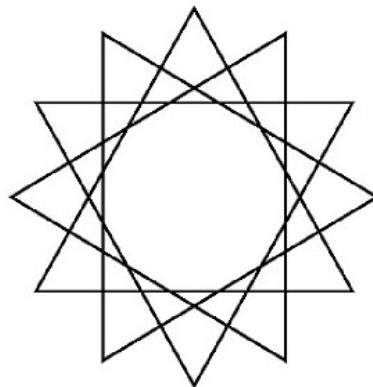
I can give you some information that will be of use for your later work. I did not intend to release this now, but events concerning your build-up and preparatory work have convinced me that the time is ripe for a glimpse into the work you will be doing. It concerns healing, not just of individuals but on the world scale. We don't quite know how successful you will be but look upon the project with hope and positivity.

Certain information has been given you anent groups of nine conscious workers finding a response within the heart centre of the One. We now intend to place before you the concept and practicability of Groups of Twelves sounding a note and bringing forth a response in the head centre, of establishing a link (a tenuous phrase) with Shamballa. Also, this can be extended into three Groups of Twelves and so on.

I advise you not to release this information publicly in the form that I am giving it to you in this talk. A word here, a word there can do no harm and could do some good, but no more - yet.

The importance of what I say to you, you will not and cannot grasp. I ask that you work diligently for the cause and remain steadfast in your appreciation and separation between truth and glamour, life and illusion, light and the dark abyss of materialism.

July 1982



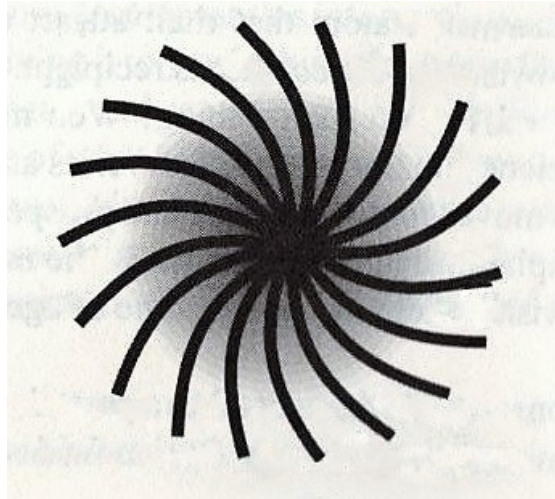
## Seed Thoughts – a simple guide

I would like to talk to you today about seed thoughts, their usage, make up and effects. A seed thought is allied to thought forms and in many ways is similar in construction and in effect. A seed thought can be created by a person for their own purposes or by a Master or an initiate for special reasons. The former was the subject for the book I cooperated on with S\* and my purpose was to construct word sentences that would have a magnetic effect if focused on by the reader. I often use key sentences now, basing the essay around one line of powerful construction, one benefit being that the line may be repeated in the mind of the reader and the whole piece can then be recalled. When the line is read it ‘settles’ in the consciousness of the reader, there to grow if application is applied, or to resurface at a later date. However, this subject I will not talk too much about today as it is the later (the latter?) concept, that of an Elder Brother or one of His helpers placing in the consciousness an atom that shall attract energy to it without the knowledge of the *conscious* recipient. Why would such a Brother wish to do such a thing? Well many are the inventions in science, many are the discoveries and manifold are the political moves for unity, peace and prosperity brought about by the implanting of seed thoughts in the minds of men by those who wish to help humanity come of age.

The construction of a seed thought takes a great deal of energy, and most of the work is done by Senior Initiates blending Their energies and ‘sending forth’ the atomic structure. An Elder Brother can and often does apply seed thoughts to His pupils, to instigate ideas, concepts, and projects, also as a teaching aid. The structure is a nucleus surrounded by an energy field that attracts magnetically and stimulates the *lives*. It is placed in the head centre and with aspirants or initiates will ‘surface’ fairly quickly, with Senior Initiates immediately. It can take three or four months with those who are not spiritually inclined and if it did surface it could be, and often is, rejected. The fact that an Elder Brother has taken the time to instigate a precipitation such as this is no guarantee of success, in other words when the thought surfaces it is quite possible that the recipient’s lower nature will override the impulse and consequently the person rejects it.

It is impossible for all but the initiated to differentiate between an impulse received from the higher Self and an impulse received from a Hierarchical source.

it is not always possible for the sender to ascertain the benefits to be wrought by the impulse, for its journey is perilous. However, it is sent on its journey as a revolving 'wheel' of energy with a nucleus rotating thus:



If expression is not given to it, it will obviously fade and dissipate and the lives, who necessarily help in its construction, take the easiest route, as is their nature. The dissipated force therefore finds expression in another context, for when a thought is sent forth it must be realized in some way.

The above happens often and cannot be helped in the case of ordinary humanity, but aspirants and initiates are, by their training, receptive to impressions from the inner planes.

The atom 'rests' in the head centre where it has been 'dropped' by the sender, it gathers about it lives and takes expression in the concrete mind as an idea or concept based on the recipients grasp of the Plan and he then acts upon that impulse realising that it comes from a higher source. So, a spiritual project is wrought out into the material world, it is then out of the Elder Brother's hands (there are exceptions for special work) and the aspirants must take the concept and make it grow as the seed planted in the soil needs watering and tending if it is to flower.

The creating of seed thoughts is an activity that takes place more than one would suppose. It is a science that takes great concentration and application and a

knowledge of the construction of things material, astral and mental, and the grasping of the Plan as it works out in the minds of men. An aspirant may plant a 'lesser' seed thought (a disastrous term, but I shall employ it) in a friend, acquaintance or colleague, sending forth, with love and light, a blessing. But this is more a blessing and the sending forth of a thought form rather than a seed thought, although the two correspond and are similar.

The clairvoyant amongst you will sometimes notice the 'wheel' with its brilliant focus or nucleus I have mentioned. It would be seen near the pituitary gland in the centre of the triad.

Turning our attention to the Solar Logos who is Love, He is the concept of goodwill which is the lower aspect of love (forgive the term) in His meditative effort has planted, in a planetary manner, the simple seed thought concept of goodwill which is summed up in the Bible as 'Love thy neighbour as thyself'. This is the very beginning of love consciousness and of the awakening of the heart within all men. The effects are first being felt by the spiritually inclined and demonstrates as a yearning after peace (although they know not what real peace means) and the freeing of souls everywhere, both physically and mentally and from the treacherous wars and famine that plague the Earth at this time.

This concept then affects the mass of humanity. It is a long process, some accept and react, others reject and still others accept and do nothing. This last point is the worst enemy, for if all the men of goodwill do nothing all would be lost. However, this is not the case. So, I have demonstrated, I hope, that seed thoughts are potent instruments of the Masters, and those beyond them.

July 1982

## An Old Allegory

I would like to relate to you an old story that has been handed down from teacher to pupil for many years, it has much to teach the alert and much to bring forth in the wise and much to promise in the young and innocent:

“From a lake that was once full with water ,but is now dry, a call went forth  
‘Guardians of the Seven Gates open forth and let the steeds gallop on’

Seven horses left Seven Gates to enter into the world of men. The throne of One did they leave, and rush did they upon their course.

He who desires to venture to this city of Seven Gates must first, over many lives, temper and master the Seven Horses. Fanatical are they in the lower aspects, serene are they in their higher.

Oh student! tame these horses and tether them to your chariot, as likewise with the five already in the world and with which you already wrestle.

Tether student, the seven with the five for only then may you beat upon the door of that secret place on High”.

(paraphrased from the original)

July 1982

## The Three Chohans

I would like today to discuss with you in a brief manner the activities of the three departmental Heads. In a previous text I set out in simple to understand terms a skeleton view of the Chohans of the Seven Rays and Their particular work as it affects humanity at this time. I shall now impart some simple ideas that all may grasp and understand.

It is well known and understood, especially by those we count amongst our pupils, that no real information could be given out as it would be prone to misuse by the foolish and ignorant. However, it has been deemed wise to release a few cautious facts, facts moreover that cannot be misused or corrupted. We will begin with the Manu...

... most of Whose work is esoteric as far as yourselves are concerned; much of an exoteric nature is performed by His Senior Disciple Morya. His is the task of Divine Government, the laws of politics, reform, and the crystallising of the meditative effort of goodwill issuing forth from the Lord of the World. Manu is One with the Bodhisattva and the Lord of Civilisation or the Maha Chohan as some call Him.

The Bodhisattva's work is along the lines of Love/Wisdom and concerns those principles and their application. His is the office of World Teacher for this dispensation, all three work for His re-emergence as this is the major task at this time. Much has been written anent this occasion and no more need be said. Next, we come to the MahaChohan.

As Head of the Third Ray of Intelligence/Philosophy He makes up the triad. He works closely with the Venetian as the Venetian is Chohan of the Third Ray. The MahaChohan is taken up by Brother R. who is Chohan of the Third Ray. An Egyptian initiate has taken over some of R.'s pupils and duties connected with His Ashram, thereby releasing R. for further work. Brother R. is at the forefront of the Bodhisattva's work commanding the network of world servers as they strive to bring forth the light in a darkened world. He it is who as Lord of Ceremonial Order is in charge of magical work in its true and uncorrupted meaning.

August 1982

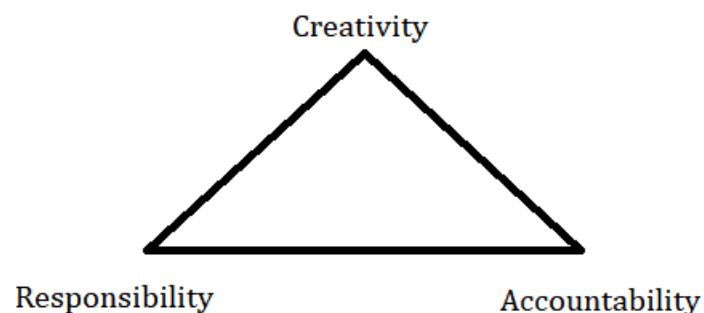
## Triadal Qualities

I would like to present before your consideration, and no doubt deliberation, the triadal qualities of responsibility, creativity, and accountability.

Responsibility - there comes a time in a student's spiritual life (note my careful wording) when he comes to accept responsibility based on knowledge gained. The student cannot hide from the facts of his life cycle. He grasps his role and tries to act responsibly in the light of what he sees as that role. This is likened to the inhaling stage of the three-point breath process.

Creativity - this takes place when responsibility has been established in the student's conscious mind. He tries to create what he dimly senses to be truth, perhaps in the form of a project, a book or something of that nature. This is likened to the creative stage of the breath, the midway point.

Accountability - we are accountable for all our actions and thoughts. This grows out of the creative process. Instead of the unknowing returns of karma to the relatively unversed in spiritual subjects, the responsible student creates and knows he is accountable, thus we have the exhaling (part of the breath).

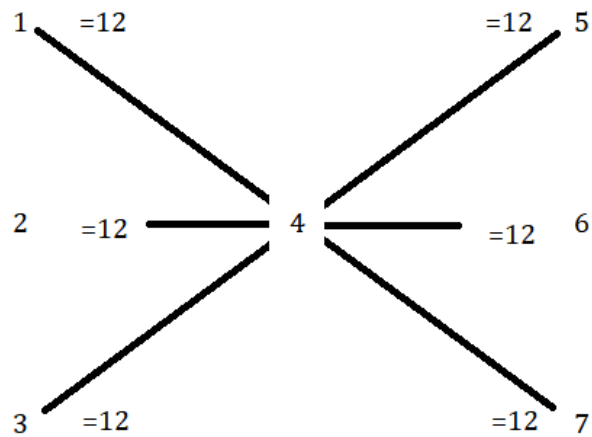


The more accountable we realize we are, the more responsible our actions become; therefore, we create in a more spiritually intensive manner. Study well the triadal nature of Responsibility, Creativity and Accountability or therein does humanity's goal lie.

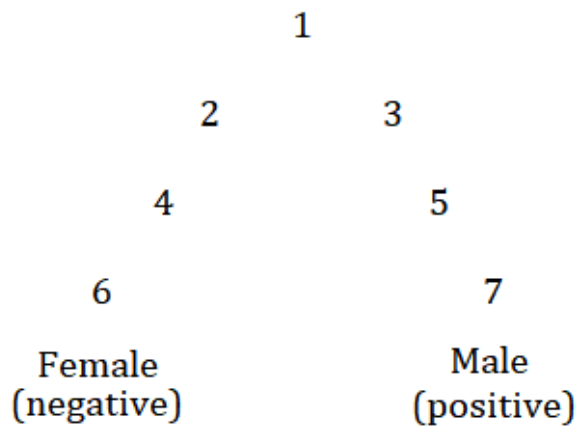
August 1982

# Correlations

I would like today to expand my previous text on the subject matter of the relationships, or correlations would be a better term, between sevens and twelves. I would especially like you to consider the relations between the Rays with regard to these numbers. By showing you piece by piece I can affect a greater comprehension within you as it is important to your later work that you grasp these inter-relationships on a deep intuitive level. Study well the diagrams below and meditate upon them. You will find a new and fuller realisation will result.

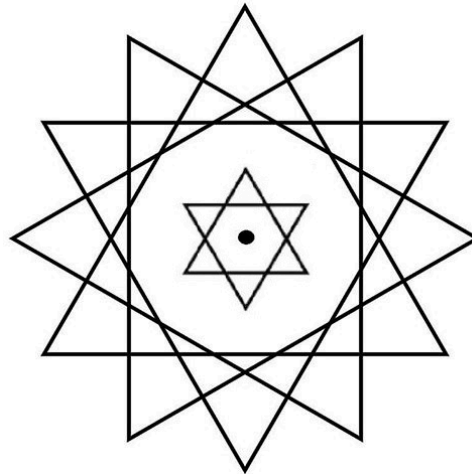


Also, it would be wise for you to remember the fact that:



Remember when you view this formation that all of the Rays are sub-rays of the Second Ray of this solar system, therein lies a hint.

Also:



This mandala will lead you with sufficient study to find the correlations required. My advice dear friend, is to meditate upon the problem, for it needs intuitive perception. I have given you the tools, basic though they may be, to work then!

(Stanza 2)

Let the Flame spin upon the Way

Let the Light stand Revealed

Let the seeker Become the Rose

August 1982

## Electric, Solar and Friction

I would like to present to you some ideas on the three fires which I think you may find of interest and useful in the future. As we know, Electric Fire is allied to Shamballa, Solar Fire to Hierarchy and Fire by Friction to Humanity. In another way:

*1 - Electric Fire - Shamballa : Head : Centre Monad*

*2 - Solar Fire - Hierarchy : Heart Centre : Soul*

*3 - Fire by Friction - Humanity : Throat Centre : Physical Body*

Also we have:

*1 - Electric Fire*

*2 - Solar Fire - 4 and 6*

*3 - Fire by Friction - 5 and 7*

Remember always that our seven planes constitute the cosmic physical plane, that the physical, astral, and mental planes represent dense, liquid and gaseous on the cosmic level. Think carefully upon this point.

August 1982



## The Three Fires

I would like to continue my talk with you upon the subject of the three fires and we agreed that Electric Fire is concerned with primal force and the Monad, the Father aspect of the Trinity. We also agreed that Solar Fire concerned us with the soul in man, the Son. Also, we discovered that the physical body related to Fire by Friction or the Holy Ghost of the Trinity. Please observe the following:

*1 - Central Sun - Monadic Force*

*2 - Heart of the Sun - Soul Expression*

*3 - Physical Sun - Frictional Relationships*

Hence the phrase in the Old Commentary:

“The Three, O’ Pilgrim, must blend into One”.

Electric Fire is monadic and can only be understood by the Arhat. Solar Fire is concerned with man’s relationship to the constellations and their effects. I have called Fire by Friction frictional relationships for that is what it is.

The interaction of mind, emotion and matter creates and conditions the third force. It relates to thought force thrown against the archetypal plane and rebounding to atomic structures vibrating. The Point, the Line and the Triangle represent this aptly. The Point is, the Line responds, the Triangle reacts pushing the impulse between three points. I shall have more to say later.

August 1982

## Flames and Fire

I would like to conclude my short trio of discourses concerning the three fires. These will give you a basis for research and a foundation for meditation.

The third fire is analogous to the kundalini fire seated at the base of the spine and is known esoterically as *The Creative Fire*.

The second fire is analogous to the fire of the heart and has known esoterically as *The Flame in the Heart*.

The first fire is known as *The Flame that Spins upon the Way*

Thus we have:

1. Electric Fire - esoterically *The Flame that Spins Upon The Way* - Monad, Shamballa
2. Solar Fire - esoterically *The Flame in the Heart* - Soul, Hierarchy
3. Fire by Friction - esoterically *The Creative Fire* - Physical Apparatus, Humanity.

(Stanzas 3 & 4)

May the Tide of Illusion be Turned  
May the Great Work be Completed  
May the White Ones issue Their Ultimatum

Let The Ultimatum be heard by those who have ears to hear  
Let them have Insight and Knowledge that they may understand  
Let them Choose Alright and with Free Will

and in so choosing Let Peace Come to Earth

October 1982

## An Old Text

My brothers, the invocation that has been vouchsafed to you is a translation of an old text which has been used by my Ashram frequently for many centuries. I ask that you memorise it and use it frequently for it is a potent tool in your work and it has certain properties. I shall hint at a few points that may aid you in recognising its value.

There are thirteen lines, each line can be placed at a point on the mandala that I have shown you, the thirteenth, like Christ and His twelve disciples, can be placed in the middle, as is the sun to the planets.

Think carefully upon the above and over the coming years you will ascertain intuitively the true meaning. Suffice to say:

The Rose has Twelve Petals,

The Flame is Pure,

The One Beckons,

The Ultimatum is set.

October 1982

## **The Disciples Invocation**

I would like today to start my simple to understand explanations of the various lines of the invocation that has neem entrusted to you. I think for the benefit of Slava that I should give them one by one after a suitable period of time so as to avoid unnecessary mistakes.

### **May the Flame of the One find the Crucible of your Being**

As we journey through this ashramic Invocation I would ask that you use your intuitive faculties as best you may for much of what I have to say is addressed to those realms.

The first line, as is apparent, consists of a recognition that before our journey begins, we must alight the flame that is a part of the One in our innermost being, and so the invocator cries aloud that from that mountain most high a flash of light may be seen to issue out and find and inspire that part of man which we call his being or that which IS. We cry aloud that a small part of Him may be stirred in all aspirants, that it may be flamed and nurtured into the LIVING FLAME.

And so, we venture into the test of material life and so prove ourselves to become in truth Sons and Daughters of God in the crucible of our being. This line represents primordial fire, that spring from which life is created and moulded. It is a call to the innermost of each to BECOME and so begin their quest for the Grail.

November 1982

There is a Law of this world cycle that the Head of the Spiritual Hierarchy of this planet, The World Teacher, must re-emerge into the world of men. This event, that He may have a tangible presence, is being worked for and towards by all Hierarchical workers. This line:

### **May the Mighty One Issue Forth from On High**

is the invocator's recognition of this fact and his welcoming of The World Teacher Presence into his life and his world – the world of men. As we say this

line with intent let us picture The World Teachers Light radiating from the Mountain out into the peoples of the world. Let us not forget that we create the conditions for His return. Now we come to the line that finishes the first stanza off:

### **May Love Eternal and Love inclusive Rule over All**

These words express what the coming of The World Teacher represents for humanity. His keynote is LOVE and His message INCLUSIVENESS, that inclusiveness that holds no barriers and encompasses all. This first stanza sets the tone for the Invocation, it recognises three important facts:

1. That we all have within us a part of the One which awaits the Call Home;
2. That The World Teacher shall re-emerge and shall descend from on High;
3. That Love is eternal and barrierless and that the invocator recognises that inclusiveness must rule over all for the Plan to work out.

Therefore, this first stanza is introductory and assumes the three facts above. A point of tension should be held in between each stanza. Stanzas 1 and 3 are inward and upward, stanzas 2 and 4 are downward and outward as in the breath. The last line is bringing to conclusion the 'work' of the invocation and symbolically of the present cycle.

November 1982

As we begin to explain this second stanza, we should realise that it has a reflective quality. The first stanza is a request to the Source of all Life that man may recognise and understand the three basic facts above. Now the invocator has set the tone, he has offered his request and it has gone forward with power. Now let the invocator 'bring down' and 'send forth' on a ray of light the response:

### **Let the Flame Spin Upon the Way**

This refers to the monadic state, and although this line cannot be fully comprehended till after the third initiation, I shall try to explain in a simple manner, for I do not wish to unnecessarily complicate things. The invocation refers to the Destroyer aspect which burns away the dross of illusion and

transmutes it in its action. The Way is both symbolically the spiritual pathway and correspondingly the *way* to the head centre. This brings us automatically to the line:

### **Let the Light Stand Revealed**

and of course, the Light of the Soul can only reveal itself when the dross has been *shattered* by the Flame. The invocator now commands:

### **Let the Seeker Become the Rose**

The Rose is an ancient symbol often referred to as ‘The Rose upon the Cross’. The Rose is attainable through the crucifixion of matter. The Rose is symbolic of the heart centre wherein Realisation is found. The World Teacher again is found here as the symbol of the Heart.

November 1982

The heart of humanity is at the moment shielded from the light by illusion. Instead of revealing The World Teachers Glory to his fellow beings, man has held in his midst but a low reflection, that of sentiment. The World Teachers Light no longer beams out into the world of men, yet it slumbers awaiting that Great Day when the veils fall. On its own level only can it now shine. However, amass your cries, let it peal forth:

### **May the tide of Illusion be turned**

Man must conquer his emotions and begin to emerge into the light of his Soul. By clear thinking responsible men and women may turn the tide by allowing the Soul to be the master. All may be a party to the push that is now taking place both on the inner and outer planes. The great transmutative work must proceed:

### **May the Great Work be Completed**

Man must blend his lower self into the higher, thus transmuting base passions into higher attributes. This is the Great Work, the path to the thousand petalled lotus. Man must synthesise his being, becoming a Son of God and thus fulfilling his eventual destiny. The time has come, friends, when the choice has to be made:

## **May the White Ones Issue Their Ultimatum**

The choice of humanity is a response to the Hierarchical output now taking place. This line indicates that the invocator recognises this fact and that he consciously says and accepts that the time has come for Externalisation and the re-emergence of The World Teachers Cosmic Principles and he welcomes this in intoning this line with meaning and power.

All of humanity may participate in these events. Individuals must choose between the dictates of the Soul and the forces of materialism. We may cross the divide, or we will have to wait for another opportunity.

November 1982

Let those who constitute the ready 'hear' this Ultimatum and recognise the present opportunity:

### **Let the Ultimatum be heard by those who have ears to hear**

Let each listen for the note in his own way but, there is only one conclusion to be reached – the moment of crisis has emerged whereon the Hierarchy shall emerge triumphant:

### **Let them have Insight and Knowledge that they may understand**

To each, in his own way, will be given the insight and knowledge; no one (none in original) will be missed. When the Mighty One returns each shall see and hear and each shall accept or reject, this is the Law:

### **Let them choose Aright and with Free Will**

The invocator intones this line that all may make the right inner choice, the choice of their Soul which ever strives for the light. Let the invocator solemnly speak these words in the hope that few may turn aside from the light and enter the dark pathway. Free will must and will be retained by all, none may claim other than this:

## **And in so Choosing Let Peace Come to Earth**

Let this end line be said in a manner that resembles a *striking forth*; let it go forward into the world to work for peace. Mankind must make changes for himself, he must prepare the Way. The conditions are set, information can be circulated around the world in little or no time; an action in one country far away is common knowledge a little while later. Man has the tools to recreate his world.

The World Teacher awaits and is preparing for His re-emergence. This point shall be achieved and is being achieved right now. Even as I talk to you today, my Brothers are active.

You who will read these words are entrusted with the task of using this Invocation in conjunction with, and peripheral to, the Invocation\* that you have been given some time ago.

These instructions are of a very simple nature and are designed to be of use to the general interested public. Those amongst you who are trained esotericists shall no doubt see beyond my simple words and shall find, with study, the deeper significance.

This invocation is especially potent at this time in rallying the forces of good to the aid of a struggling humanity. It is used frequently by those who constitute the Second Ray Ashram, each Ray having an Invocation which when said in a combined manner effects certain results which facilitate an easing of tension and an accentuating of spiritual values.

The invocation that is called the Great Invocation contains *tones* of combined Ray invocations and should still be the main tool and is used as such (in a different scale) by us.

The invocation that we have given to aid workers in the externalisation process is a translation only which changes on different levels, a hint is given here. Let the student keep foremost in his mind these four things:

1. The World Teacher shall Return
2. The Soul must be Master

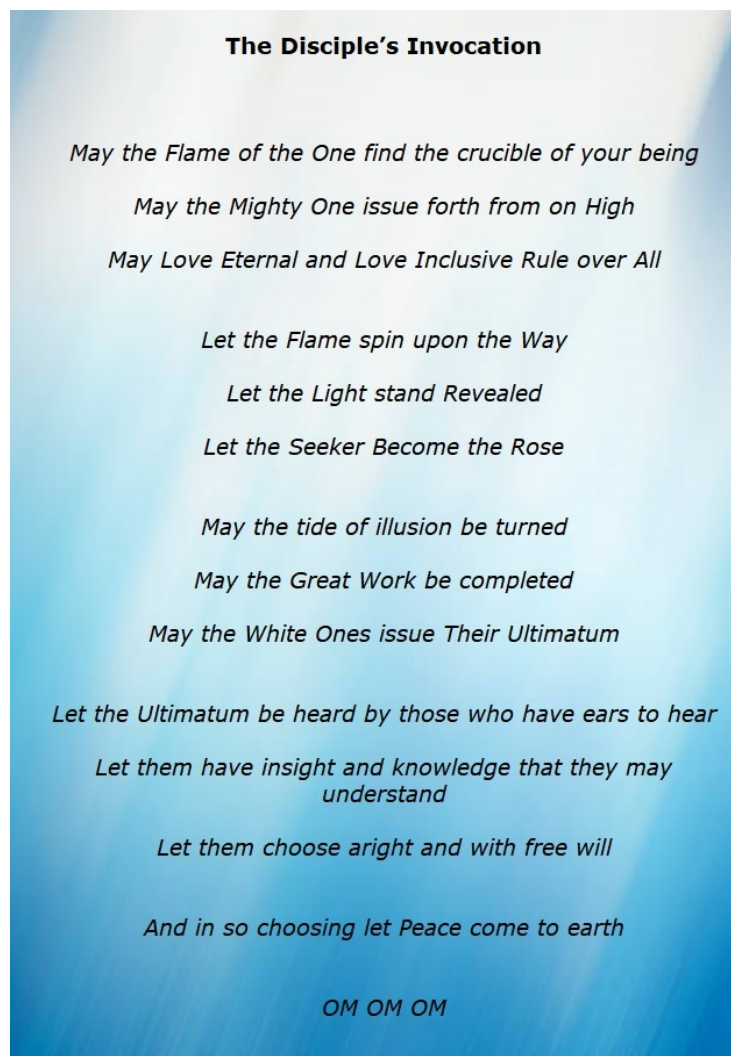
3. Illusion must be Pierced

4. The Choice must be Made

Let none be fearful, no man good and true need fear the Ultimatum for it is a crisis of the Soul. All who are sincere, although they may not realise at this time the facts here written, shall be *saved* and borne up into the arms of the Lord. The World Teacher awaits, shall we not hasten His coming? This great event shall become actual to your everyday eyes and ears. This wonderful opportunity awaits all men. Take up then the challenge for the time is set although no man shall know the hour nor the day, His coming is certain.

\*The Great Invocation

November 1982



## **Intent and Purpose**

I have been vouchsafed the task of passing on to you who read these words a message of intent and purpose by the Hierarchy of Light which ever guides and succours the sons of men. Ever watching are we, ever there in your hour of need.

It has been decided to reaffirm and re-establish in your minds the effects of the incoming Age of Aquarius. Often is the case that students upon the path look to the future and the past and overlook the present.

This message must be viewed as representative of the views of the assembled Brotherhoods now engaged in the work of re-emergence. It makes no dogmatic assertions, only pointing out the trends and undercurrents that sweep through the peoples of the world, not uncontrollably but with precision and focused intent.

In the political field much change is taking place, and although imperceptible, a more charitable view towards others is emerging. This is a direct result of Morya's efforts and is not illusory wishful thinking but FACT. A more stable political arena is required to facilitate The World Teachers return.

The pool of people engaged in the work of Goodwill is increasing. This takes many forms. This is the single most potent force for good in the world of man today and was greatly enhanced due to the outpouring of 1982.

Also, it is felt that the communication between groups, both exoteric and esoteric, should be shown to be a major step forward in the externalisation process. It is easy for those of even an esoteric bent to dismiss these occurrences as wishful thinking, dreaming aimlessly of a distant goal, a nirvana that appears scores, nay hundreds of years away. We say reaffirm your commitment to the present, look around you in a perceptive way. Be not content to hope vaguely for a future based on personally held idealistic views. Press onwards to REALITY. The undercurrents of the new era are being felt everywhere and it is up to all to re-evaluate their role in this process. Hide not behind the past or future, pick up the banner.

The Wesak Festival shall represent this new awakening and I ask all to observe it with renewed vigilance. The watchword here are

## RENEWAL - REAFFIRMATION - REVERBERATION

The old system crumbles, the new enters. Let not science and the politics of the day overtake students; let them be ready to restate the ageless wisdom to an ever-hungry world for truth. Be not deceived by rhetoric that is or that is the answer. Only through soul contact and its integration with the physical vehicle can The Way be found.

It has been viewed by us, after much debate as to timing, to speed up the re-emergence process. Some felt it too early and that it may cause an imbalance between science and the philosopher, the politician and a man of Goodwill. There is a danger, but after all the evidence was balanced it was a consensus view that the outpouring spoken of previously should be taken full advantage of. Thus, the Manu, The World Teacher and the MahaChohan linked, as it were, to produce a focused *Line of Intent* which would stir all students whichever Ray they were functioning under. Hence the *pull* to service and the realigning of many groups.

A further surge forward is planned for 1994 with many minor ones in between. The effect upon the centres on Earth is electric, also a most important opportunity is offered to Ashrams such as mine to realign and refocus our energy direction. This affects our students in a re-energising manner.

All groups will feel this *pull* and right decisions will have to be made as regards direction and purpose. The danger here is that not all will comprehend this upturn of energy and consequently misapply the opportunities offered. This risk has been decided as worthwhile, for in the balance is apathy and a stagnation amongst those who should be working dynamically in groups or as individuals.

We must reaffirm that those who stand idly by will consequently lose the thread that links all groups involved with the externalisation process. The process here mentioned is FACT. To they who doubt we say look to your soul for in its radiance you will find.

Also, it is deemed wise to mention the tendency in groups and individuals to disregard all up-to-date information reportedly coming from Hierarchical sources as false, this is due to the Illusory wanderings coming from those reportedly *in*

*touch* with the Masters. This is understandable, but we would say yet again (if it needs to be said) look to your soul. Never prejudge and hide behind your safe barricades of teachings given out scores of years ago. True it is that most of those who claim to be *en rapport* are in fact the victims of their own desire nature. Such writings are usually bland and strewn with senseless platitudes. We would say, use your discriminatory powers, search, balance, never failing to accept the new.

Arise then to the task. Strengthen your link, that imperceptible thread that exists between you and your group. The time of opportunity has arrived, that time spoken of but seldom grasped.

Here is your field of service, the World

Here is your surety of success, the Hierarchy

Here is your home, the Soul

January 1983



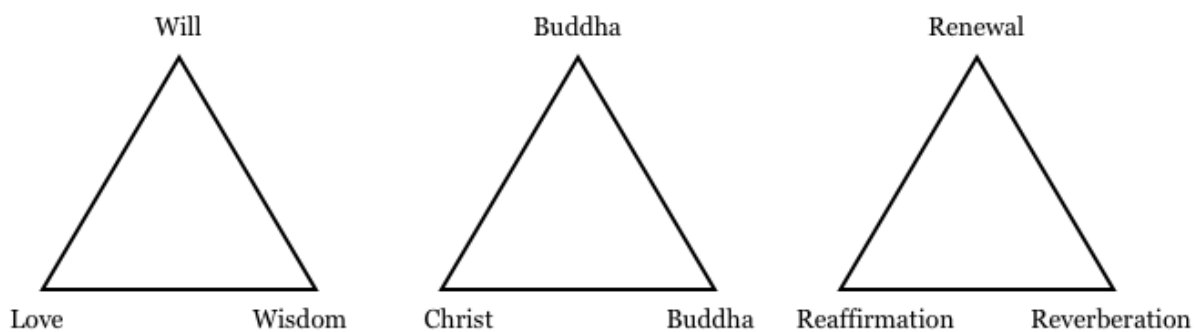
# The Call to Service

I with others have watched with interest the response by students to our call to service. It has been disappointing considering the immense opportunities that lie ahead. Indeed, much more could have been done in the 60s and 70s and many opportunities were and are lost.

There is an underlying apathy today that is a bad trend. Students are far too willing to sit back and wait for some sign in the skies perhaps? Some, a few, have responded well. Many cannot respond to the present, only the past and future, the past because it has established itself with time, the future because it lies in the hope for better things to come. The time for action is NOW. Re-establish in your mind the importance of Wesak. We have given you a new keywords to ponder upon at this time:

## RENEWAL - REAFFIRMATION - REVERBERATION

Here is a correlation that should be held uppermost in your minds:



Study well these correspondences and look to yourself. Am I contributing less effort than I could? Am I entrenched with preconceived ideas anent the Hierarchy and therefore unable to accept the new? Am I enmeshed in a new-age glamour and missing the realities of the externalisation programme? If the answer is no to all three, I welcome you as a fellow worker. If yes to some or all, I ask you to re-evaluate your position.

For many years there has been little or no communication from the Hierarchy proper, but now is the time for the surge forward in consciousness. Be not afraid

to place yourself firmly on the side of the workers for light, for it takes courage to say:

*“I am a disciple of truth and a worker for peace and naught shall deflect my will to serve thus”.*

Avoid the glamour of rejecting this new surge forward for old ways or distant futures. **The** arena is NOW, the play LIFE, the actors YOU. There are no onlookers, only those who work FOR or AGAINST, usually unconsciously. Now we say, act consciously and determinately for the new day.

March 1983



## The Travellers

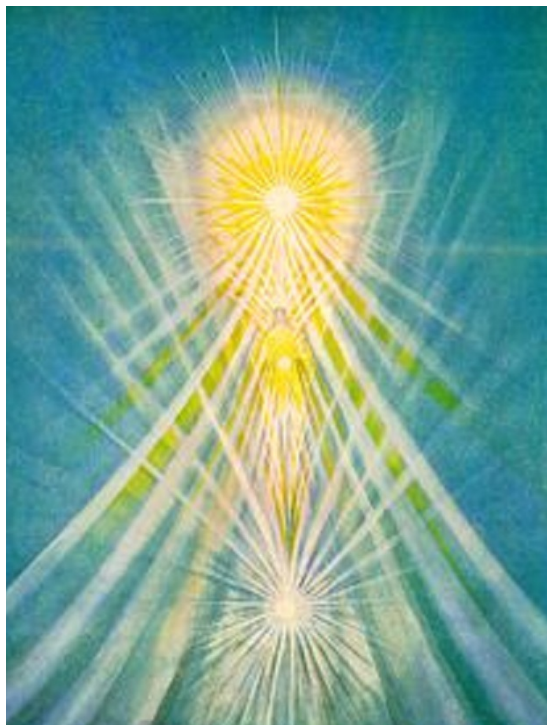
My dear young brothers, how far have you travelled along that long road called 'The Way', how far you have yet to go! Be at peace my friends, look into your souls' own sphere for your answers, not to the outer periphery we call *life*.

In the deep stirrings of your soul consciousness will come the answers to your questions. Worry not over the inconsequential reactions of some to your work. Those who are to know will be sent - in time.

The seed is but sprouting and the full flowering is yet a way off. Become a small conscious flame burning in the midst of turmoil. Fear not for those who come not to you or to stay but awhile. Become fashioned as a small unit of service dedicated to the spreading of the Master's words.

May the Master of all Masters' Blessings rest upon and within you always.

October 1983



## London

It is indeed a happy task for me to do yet again approach you in this manner -your hour of spiritual communion, and although my other projects in the externalisation program have kept me busy of late, be not dissuaded that I am in constant awareness of your progress.

It is indeed important, in the future, for you to establish a closer and more productive link with the centre at London for it is beneficial to both yourselves and indeed to other workers that some work is carried out there. The outpouring of 1982 was a vibratory act within and upon that centre and its use to the Hierarchy is increasing. There are several Initiates upon the Earth who are currently connected, in an energy sense, to this centre. Focus your directive energies therefore upon the purification of the dross that inevitably surrounds this vortex of energy. A useful work may be achieved in this direction and it will also train you to use the energies of purification rightly. Do you think it by chance that the group is being initially externalised within a shallow radius of this centre?

January 1984



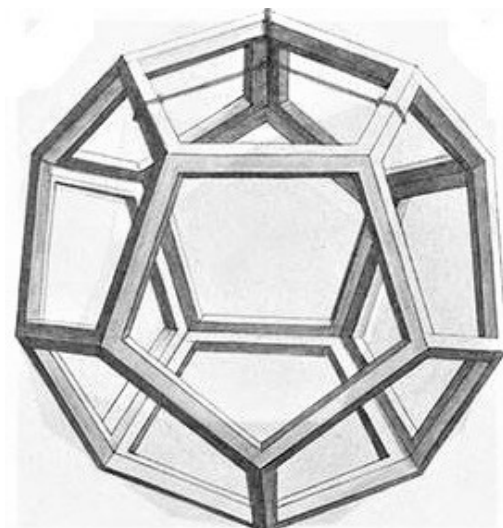
## Senior Initiates

There are 11 Senior Initiates now embodied on the Earth plane. P. is one of these. They coordinate all of the activities of the lesser initiates and disciples. Five are in the outer world, six are seconded to inner places where the modern world cannot infringe.

You have achieved the feat of entering the 2nd inner circle and have the right to summon information - caution disciple, use your right carefully and with discretion. For to those who prove usable they shall be used.

There are seven boundaries or circles surrounding each centre, to enter initiations must be undergone as they are the keys that fit the locks. The subtle bodies are upgraded, and the disciple is permitted to enter that particular energy field. We are discussing ashramic initiations, not world. Know then your place and work quietly within it.

February 1984



# Jupiter

In 1982 and again in 1994 a transmission of energies shall take place from Jupiter via the 12 moons which relate to our system (these are in fact representatives of great Beings or energies specifically focusing at this time upon our system and working along the Law of Correspondence).

This output has dramatic effects upon the lives on Earth and is a downgrading, if I may use such a term, of extra-planetary influences from beyond the ring pass not (the other moons have differing functions which may not be discussed at this time).

This may appear to be beyond belief - but the Laws of Correspondence work not only at the lowest level but also on the higher. The planets and moons in the system (like the Earth) may be considered 'gateways' - consider this well.

March 1984



## The Experiment

How the complexities of our experiment with yourselves affects you - how confused and how many alleyways you scurry up! Has it not occurred to you that if we are successful (and there are doubts) that not only do you have work to do now and in the future, but that the Twelves might be used in future years (a fair way off) for a vehicle of someone else?

Does not some of our pronouncement's auger for future work on a world scale? Would it be inconceivable for you to accept as a hypothesis that a group well-versed in esotericism, containing students actively engaged in an externalisation programme, might prove admirable for a vehicle? Bear this in mind - confused and battered ones!

Let those who serve receive, let those who receive give out!

March 1984



## Order of the Star

The Order of the Star was an earlier attempt to externalize the principals we wish to exercise through Twelves. The Initiate was involved in this effort although he was, for this work, known under a different name. DK's work also sprang out of this general effort and it was thought that they would merge later into one united Hierarchal endeavour. With DK elucidating basic Hierarchal truths and The World Teacher practicing them through his chosen vehicle Krishnamurti.

Indeed, The Initiate had an influence upon many writings of that period as He is at the forefront of the externalisation work and works very closely with The World Teacher. As this is the case it should not seem so unusual to find a similarity in writing style in some of the theosophical books of that period.

The organisation of Twelves upon etheric levels has been active from and since those early days and again seeks externalisation upon the physical plane. One organisation could not give the basic teachings out and prepare The World Teacher and so the Lucis organisation and the Star organisation were set up to run parallel with each other, awaiting the day of emergence when they could work together as one unit of service.

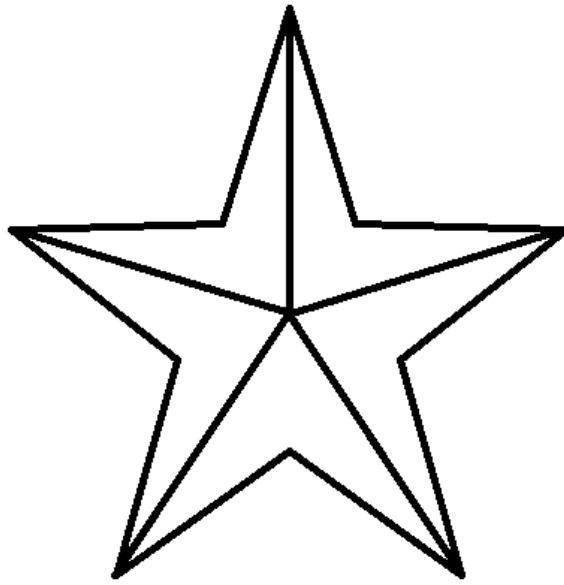
The teachings of DK represent the dispensation of Light-Lucis. The Lord Maitreya the guiding Star. Do you not recognise the symbolism of the Star of Bethlehem? The experiment was a partial failure due to certain circumstances but the organisation based around the basic teachings remains today as a steady group.

Unsigned  
April 1984



## The Five-Pointed Star

The five-pointed star which was used by the Order of the Star is only part of a greater symbol. On its reverse are etched hieroglyphic patterns and occult talismans. The five-pointed star still represents the earthly counterpart of the Order. The star is etched on the etheric planes as the symbol of the prophecies regarding Earth change. Indeed, above a certain temple door is etched:



‘Be Ye Ever Ready - Ever Faithful’

This could well be thought of as the Group’s motto for its activities concerning Earth.

May 1984

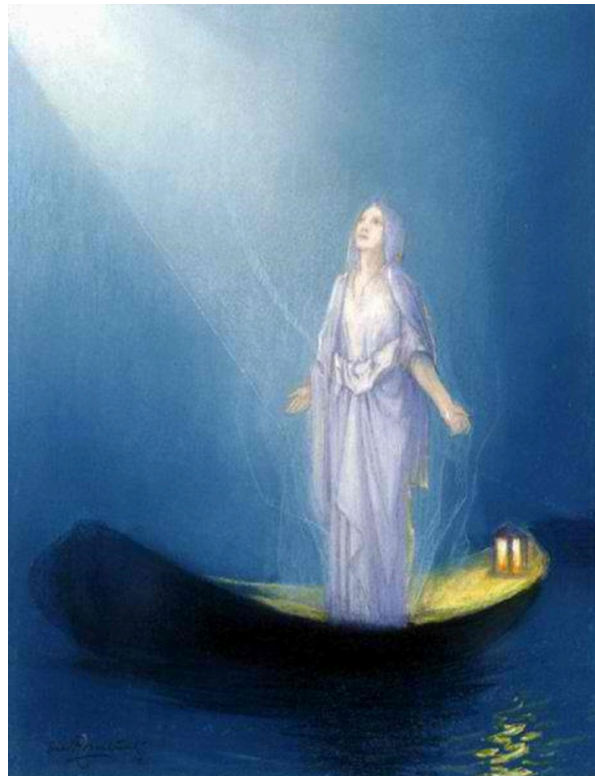
# Time

What is time dear brothers? It is a fraction of space locked between great evolutionarily events. The time for the struggle to liberate men's souls has arrived before the next great evolutionary event; to liberate souls that have eked out an existence clothed in matter, lived but I have not lived, existed but do not really exist.

The struggle to fan that flame has come, the struggle, brothers, has been handed on to you. Grasp with foresight and loving understanding that destiny, that fraction of time in which liberation shines forth. The sphere of destiny lies hid (hidden?) within that compounded fraction. Do not lose it - grasp it well.

The Star once more shines forth and that seed once down, once again takes root in a different time. Brothers, that destiny, that time is yours. Become one with it and manifest.

July 1984



## The Long Winding Road

How glad indeed am I that you have reached that point of recognition from your co-workers on the inner planes. How glad that the long winding road to recognition has been trod with care and intuition. You now verily have 'arrived'

There is much work to be done and a fair way yet to tread. Be ye sure-footed and tread that Way with me.

January 1985



## A Body without Boundaries

My dearest friends and co-workers, it is with great pleasure that I greet you today and I send you my warmest fraternal greetings. You have recently had affected around you an energy impulse which was the result of P's influence about you.

In commending the Twelves to you, I must make plain that it is not an organisation or group but a body without boundaries or barriers of any sort. It is, and will steadily become more so, a Living Body and that is its purpose. By supporting it, you are supporting an Idea that must become manifest and I entrust this thought to your care and ask that you consider its implication well...

The path of spiritual achievement is hard but there is a bond that is unbreakable between us all, the threads have been woven many years ago and the past plans must emerge NOW.

Prepare then yourselves for the coming work and rejoice in your part!

February 1985



## Signs and Symbols

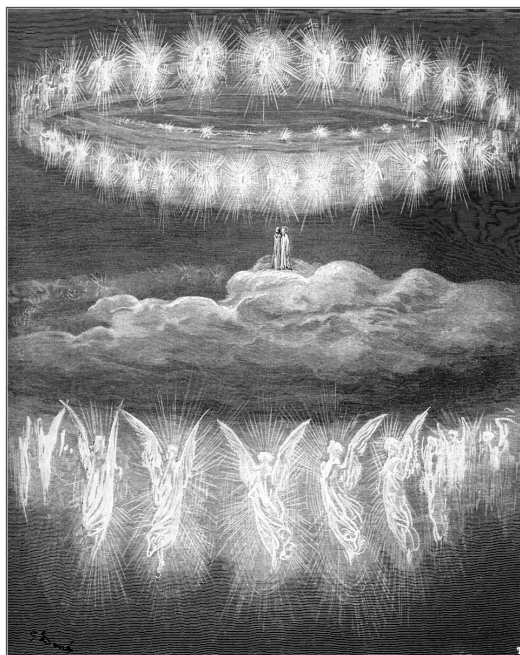
To commune with you all once again is to hear the lute on the wings of the dragonfly. Be not discouraged by the seeming winds of change or the seas of disparagement. I affirm, once again, the task in hand - to each of you a task, to each of you: shoulders to the wheel!

I affirm that I intend to utilise S for my primal contact – long in the forging is he, swift in the cutting and he shall not fall to the swaying chimes of sweet bells of illusion. Others shall become sensitive to the ashramic light and shall receive signs and symbols; others shall reflect the ashramic note and shall share that with the larger group.

Be not persuaded that I have withdrawn nor sit idly by – you who have courageously taken up the experiment arduously climb the summit – climb on!

But make no drudgery of it, let loose that pack upon thy back and as the burden slips, the lighter shall be thy step.

March 1995



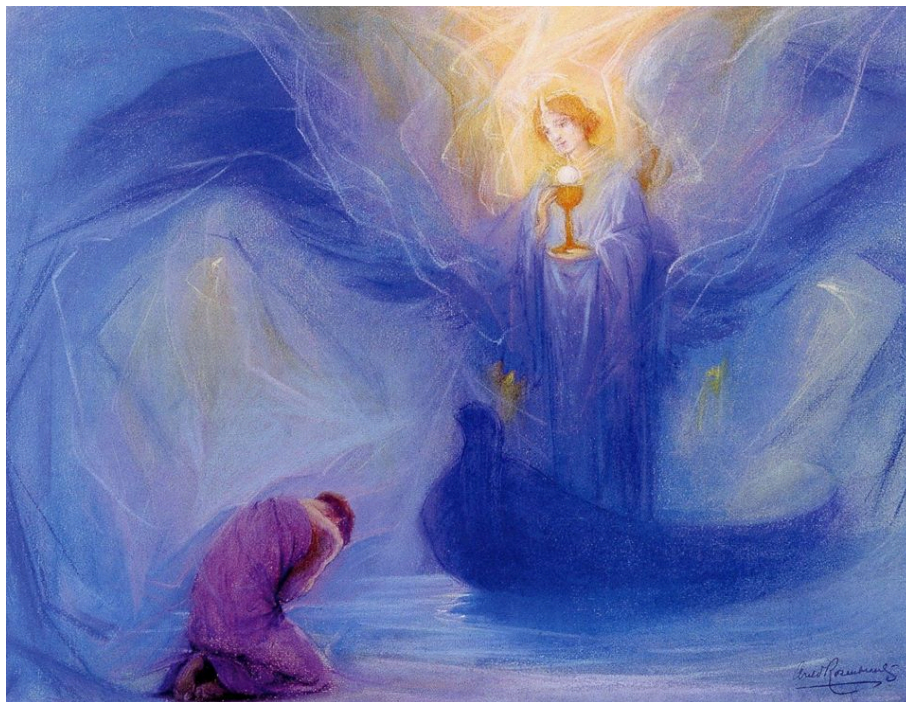
## Wesak Message 1985

The World Teachers Light has descended upon the Earth and summons His disciples from the four corners of the Earth - we must each do our part.

His hand beckons us - we must attend. His eyes are our guiding light - we must follow them. His Heart is ours - we must beat with it.

This is my Wesak message - Rally to the Banner. That is All.

May 1985



# The City Foursquare

My dear friends here gathered, it gives me great pleasure to attend to the subject of Twelves once again, for my plans in this direction are indeed taking root at this time. The City Foursquare stands in our midst and the gates are ready to be opened by those who dare to serve!

Let the note be struck! Let the fire burn!

Twelves can be likened to a connecting switch to the electricity supply - once thrown a tremendous power is unleashed. If certain disciples will but ally themselves to this task, a great service can be rendered.

My plans are now developing, and my co-workers are heeding my call - the Order is now externalising to a rapid degree and with them I place my rod.

Give me my Rod of Iron

Bring me my Chariots Strong

Unleash from me the Love to which I Belong!

Greetings and farewell my brothers, and to the wheel turn your thoughts and energy.

June 1985



## Regarding Twelves

My dearest friends, how happy am I to interact and communicate with you on this day. A word regarding Twelves. The pattern outline you have been presented with, reveals the intricacies of the work, if you would but look.

I shall elucidate, for it is for your benefit to learn more of the basic plan at this time. The interacting of energies, one with the other, is what gives us the tools with which to work. The crossing of wires, if you like, creates the spark.

Twelves consist of four groups of three. The primary group sets itself around the disciple/magician and resonates energy in accordance with the points as given out previously. Three more join the effort, then another three, then yet another until the Twelves is set up on their course.

Each participant reacts with two more, setting up a chain of energy response with the others - it is where these energies link that the work has begun. Once this is accomplished the note is sounded and a response (according to clarity) is forthcoming from that place wherein few tread, but all is known.

The disciple / magician then can, in all safety, carry out his task as laid down in the records. His, in limited movement, are the tools of the Rays, commanded through his soul Ray are the other six. Hence the old diagrammatical design as presented to you previously.

This then is the ultimate work to be done - set yourselves to the task dear brothers, to work!

September 1985



## Discourse on Twelves

In writing a short discourse on Twelves I shall be aligning myself with the other Masters in wishing this service every success and of course this has no *official* stamp of guarantee.

In re-establishing my link with S it is of note that my line of communication with him is improved but still there is some way to go - mistakes have been made and I request of him to diligently and with focused intent to seek to improve that line of light established between us and not to *rush* into print before at least using the intuition as to context and to bring the clarity of reason to bear - in years to come this clarity will improve as our thread is accelerated. On many occasions have I wished to say more but S's precipitation has not made my task easy - however the fundamentals have always shone through and no untruth been given out - the note has been struck but forgive the striker!

I hold you to my heart as always, and as always it beats for you, sending out pulsating rit rhythms beyond the periphery of my Ashram. I know your pains as, my children, you seek to realign your centres for the work ahead and if but only you could see the larger vision, if but only you could see with clarity, you would verily be the first to put your shoulder to the wheel!

In stating certain truths anent the work ahead I appeal only to your intuitional reason. I seek not to instruct but to give opportunity for certain tasks that could be performed by willing disciples in the coming days ahead. This experiment I lay before you, yours is the choice.

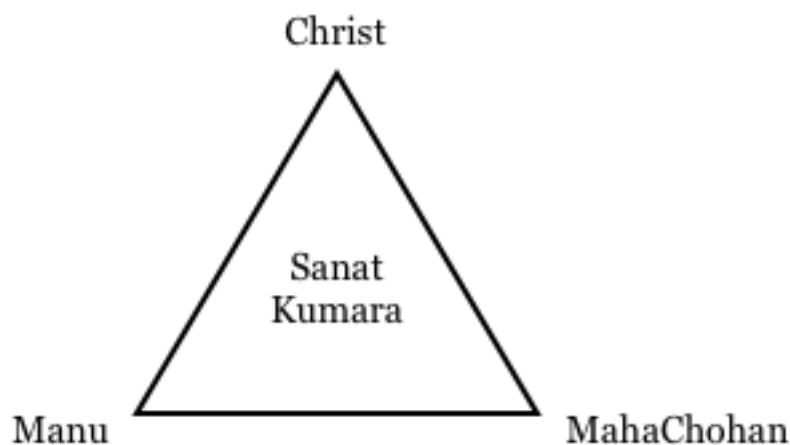
The Ultimatum is set; the road ahead lay strewn with boulders but dare you not listen to your soul? This is the place where you shall find your courage, this is the place where **I am**. The redemptive cross of The World Teacher has been placed upon your heart centres and this is your surety of success. Not success that a particular work can be accomplished but a success that in the **trying** you shall that verily give a service that shall hasten The World Teacher who awaits with anticipation this experiment which could prove a useful tool for Him.

I shall discuss with you the astral and mental correlation you shall require, and I

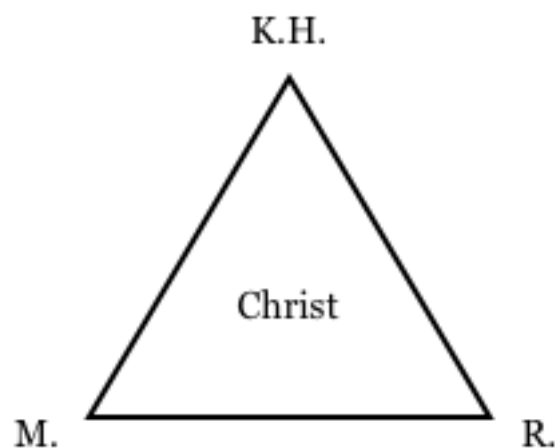
shall lead you to an understanding of the work ahead. I have given much already, although in a stilted form, and am awaiting your clarified response to that.

Be not afraid, disciples of mine, that I'm not with you. We, the assembled Hierarchy, await your test. It was your reactionary clarity which first prompted us to release the possibilities of Twelves **before** nines had been properly understood and because of the **urgency** of the times and the Ultimatum - we grow not restless brothers, but an inner urgency awakens our intent as to the task.

It was decided at the Great Convocation of 1975 that group work should hasten and as a result the following Triangle of Power was formed most definitely for the coming work. This Triangle of Power lies at the very Heart of the Work.



and again, at the heart of the Brotherhood of the Star



This then is your reflective organism, to work then!

I shall divide my discourse into three parts:

### **Part one - Types of Twelves**

### **Part two - Methods of implementation**

### **Part three - Results**

#### **Types of Twelves**

I would put before you the concept of three types of Groups of Twelves that we would wish to see formed, they are based around the three major Rays of Aspect.

#### **Group one**

This group will connect with and use with skill, if adequate preparations are made, the force of Shamballa. the Destroyer aspects of the ray can be commanded and used with safety if the little wills of the disciples be tethered, the fire elementals can be formed and sent upon their course with directive intent. This group will prepare for the work of the Forces of Restoration, fire will be their method. I cannot give too much concerning this Group save to say that it will be the last group to be formed.

Keyword

*“The Fires of Agni Burn. The disciple becomes the Flame. O’ disciple the Crucible is thine - The Line returns to the Centre and its pain upon its Way”.*

#### **Group two**

This Group shall build that Bridge where across our Master shall return - its purpose is transmission of those Love/wisdom energies which shall find a home in every disciple.

Keyword

*“Love is the unifying Agent. Wisdom is the Key O’ disciple Become the Centre and Radiate”*

## **Group three**

This Group shall work with thoughtforms and their definite creation and expulsion.

Keyword

*“The disciple becomes the Creator, his are the tools – the anvil the World of Men”*

### **Methods of Implementation**

Much anent these three Groups has been given in my earlier writings if the student cares to look! The first Group shall be the last to be formed and S shall be informed of the time of implementation. This Group works with fire and the directive Powers of the Group will be all important. Electric fire shall be the medium and the destroying of old thought forms the purpose - this then is the Burning Ground and the Great Divider - the division of the old, the renting of the veils, the transmuting of old thought forms and ideas, some which have been in existence since Atlantis. Dangers there are for the unwary, for verity shall the centres of the disciples who shall work with this Group be a ‘Burning Path’. Implementation shall be under my disciple’s direction - his is the Sword of Cleavage and his shield the Ashram.

The second Group shall be the Transmitting Agent for the Ashram and the actual building of the Rainbow Bridge upon which ~~shall~~ He shall cross. Its members shall be committed to Him and their soul force shall be utilised for they shall be the Restorers and the Actualisers of the Plan. They shall be the first to be realised as they are the easiest to begin their journey in this **our** experiment in time. Subjectively and objectively, they may work and in the Solar Fire shall the work be initiated.

The third Group shall be the creators and their task that of projecting thought forms clothed in etheric matter - these forms created in the Twelves and hastened upon their way. This Group are the Builders. They must be pure in motive and shall be attentive to the Fire by Friction as this, brothers, is their medium. More, much more brothers of mine, could I give you; much could be written down but,

my chosen disciples, I give you the lock and not the key. I shall instruct S to reveal more in time.

## Results

My brothers, you would have once again gathered for the Work ahead, may I place before you the possibility of this experiment succeeding? if so, beloveds, He shall work amongst you - you do have the key. When forty or so years ago our Master decided to return Himself, we knew the obstacles that lay before us. We had hoped that humanity would have responded better - but now is the time again to beat the drum and to go into battle. The conditions are set and by Special Dispensation, due to the abnormally high numbers of disciples in the world today, this to herald His re-emergence. Due to the activities on the inner planes it is now possible to actualise certain possibilities.

1. The Return of He who is awaited by all men - know they it or not.
2. The Revealing of the Ultimatum and urgency this entails.
3. The realising - if they who are called respond - of the Power of Love dynamically applied by Groups of twelve disciples, aspirants and probationers, to change the World of Men.

These then are the opportunities that await you; these then are the results:

The birthing by disciples using the Rays and directing these Aspects via a central point to the needed sphere. These then are transmuting crystals and the Order shall verily become the Heart of the New Group of World Servers and shall verily 'touch' the periphery of the Ashram. Know then your place and work quietly within it - knowing I am there.

There shall be times when I shall directly impress, through ~~at times~~ disciples of mine, certain of you for reasons for personal development in the Work or for experimental purposes. I humbly ask that if such occurs and you register certain symbols, to apprise my transcriber S, for such occasions **shall** occur for definite purpose. I hold you *all* as my children and none shall exclude you. Arise then and hold aloft the torch of Joy and in its Flame find you deliverance from the

travails of men for He is with you. The Flame one lit shall become as a Roaring Fire, forget you not to alight your torches from it.

The world awaits you. May you allow your humble brother to salute you - with an affirmation that disciples once uttered many years ago:

I am the flame and the rock

- I affirm

I am the light divine and the waters quench me not

- I affirm

I am the centre of my universe and I stand

- I affirm

and in standing thus I resolve to serve him

August 1986



## Wesak 1995

The Flame is Pure, the One beckons. The triadal nature of the Great Triangle of Power which has been built between London, New York and Moscow heralds a new beginning, a flooding in of light from that Place Most High. The eternal flame of Russia quickens now, becoming one in the network of light, that Web upon which I, and others, work with constant Will and Love, apprised are we of the importance of this connection. This Web must be constructed at all levels for the work to be completed. This is the Web of Communion which our Master has chosen to reach the many who listen for His Word. His Word is but a whisper; shall it stay so? No! It shall be a roaring echo from the Centre to the Circumference!

Brothers, your task is to help build this Web and to build it with conscious effort, disciplined effort, towards the World Order, the World Government of Nations. Your task is not easy and has not been attempted before; the energies will play upon you; do you have the discipline and centeredness to hold? What say you?

To become a living, active centre on the periphery of the Mother Ashram is possible. The price to be paid: giving , flexibility, deep knowingness, contact and love of the Path above self. Such is the price, for the work you undertake is priceless!

Come, precious ones, come to join your fellow pilgrims in the work ahead. My Wesak message is this:

The Triangle's Light grows steadier, the Hand firmer;  
the spokes radiate the wisdom of the ages;  
the culture of Light and *Rightness* shall prevail.

Becoming One means given up self;  
Giving up self requires accessing the higher and leaving the lower;  
Accessing the higher brings all things to Conclusion and *Rightness*.

Ashram KH   
April 1995

## The Recognized Disciple

I am here to tell you, unequivocally, that each one gathered here in this new expression of a very old experiment is a 'recognized disciple'. Each is known to our Ashram and each has a part to play. Some may fall, and others may rise, but the ashramic initiative may never be halted.

There are many more 'recognized disciples' who sleep yet and they must be awoken. The time for slumber is not now. We have all been known, one to each other, on some distant shore. **It** is time to join again and renew our Vow.

This enterprise is not for the faint of heart but for those with a courage that beats within their breast and a Call that escapes from their very soul.

Come Mighty One! Come! Come!

February 2019



# Temple of Light

## Our Call

The moment of capture, in My disciple's eye of that glancing light as it is in Our domain, that is the moment of awakening to Our Call. The journey from those centers of Being is long and arduous, for Us, and the Earth beckons still. That light descending filters through Our centers, through the layers of being, to the centers of Earth.

Hear Our Call to come to the Wheel and become part of that journey of light. Hear Our Sound so that your apparatus becomes a channel clearer still for Our vibrations. It is in this knowledge, in this understanding that is found the Pearl - search then your structures for My Presence for I stand at the Gate of the Temple of Light beckoning you further still for this light to descend. To mix and integrate Our higher vibrations with the coarser matter requires stillness and perseverance.

Tending to the bodily structures is essential in the transference of patterns of light from Our Chalice. Much work has been achieved on Our side to bring this Ray of Light into manifestation and you, in your turn, have trodden this path to become interpreters of light. From its source of solar manifestation this lighted way seeks an easy conduit, a conduit made up of discipleship matter to facilitate the flow of energy through to the last staging post. This solar connection must be understood, for it is the source of Our Life.

Harken to the Note! Dear friends in the work, you are part of that journey of light, a span of the bridge which emanates from the far reaches of our solar system within the body of a great and wondrous being, stepped down in ever coarser (if I may use such a term) limitations to reach those centers and places on Earth. This line of intent, from the spark to the flame, is a living Bridge of Light whereupon our Master may cross. This absolute activity requires each of us to dedicated activity and response to the clarion call. From the crown to the root, from the solar to the Earth and from the divine to the mundane flows everlasting life.

Twelves must be likened to a Temple of Light with an outer and inner court, a sanctum, and a corridor of light encircling. To enter requires dedication, bravery, and discipline for the building of light requires exact foundations if it is to be of use to Us. The transmission of lighted force through the upper triad and the sturdy

disposition of the lower quaternary is essential for the manifestation of the lighted way. The disciple will be less disturbed if the inner and outer manifestation in form is attended to exactly if due preparations are made.

From Our Centre, light can then be manifested, and a conduit achieved which will allow the temple's structure to become resilient and receptive to the energies which We will send and manifest. This structure of light shall utilize each disciples' centers (according to their propensity) and in summation shall multiply the energy for connection to Earth's centers. This combination of lighted way, from higher to lower, acts like a beacon on inner planes for added impulse and work. It is seen from afar and attended to by beings of light who are drawn to utilize and aid Us at this time.

This united and concerted effort then unleashes a final, from Our point of view because it descends into matter and its kingdoms, Rays of energy through a manifested group of trained disciples rather than through more diverse structures as has heretofore been the case. That work of course will be increased and Our work through the great centers of human endeavor: politics, medicine, sciences, psychology, the arts, charitable endeavors of various hues, religious institutions (a work of reconstruction and focus) and with all people who work with the energy of Goodwill and are responsive, if only slightly, to Our Rays but who have, definitely, a response to their souls beating and unfolding.

Our work continues on all planes and with all manifestations to raise the vibrational and transmissional activity preceding the Return. The process of this group work is twelvefold in differentiation and can be likened to the seasons, each season broken down and differentiated by three phases:

### **The Approach**

Dear workers in the light, the first of these is *preparation*, the essential prerequisite of our work together. Preparing the light body three months before the formation of a Twelves is essential work well done. When the soul has made its decision to work in this way an initial stream of light connects the worker with the Ashramic hub and information, and preparatory energy is on hand. It is possible of course for less time to be utilised but three things will occur: the first is the worker will be useful but less congruent, the second is the worker will have

less initial ashramic energy, and the third is the withdrawal will be more abrupt.

The second of these is *congruence*. This phase, if I may so use it, energetically entwines the ashramic energies with the light body of the worker in such a way as to make the facilitation of energy that much easier. One month before a formation a blending will have taken place on subtle levels, not always consciously realised, and deep movement and realignment is possible. This phase I counsel is the most important for the individual worker to be the most effective he can be to Us. In this time may We impart energetic information to workers which relates to their linkage to the Ashram. This information will sometimes 'surface' if I may use this phrase at this stage or later, it matters not but the information is given.

The third of these is *assimilation* into the group formation. The worker having aligned, connected and blended with the particular ashramic linkage that they individually have with Us steps forward for the work ahead. This should be undertaken in a quiet way with focused contemplation and linkage. It is *before* this phase that We are with you and *at* this stage that Our workers come together for ashramic group work.

The worker no longer is an individual working with others but an essential component in the formation of light that approaches Us in service. This connection is greater than any individual sum or any individuals working in cooperation, great though that work is to Us, but a critical combination of energetic force which is greatly useful to Us on a conduit of light, focused and powerful, redeeming and loving.

## **The Awakening**

Brothers, the first of these is *connection*, both horizontal and vertical connection of individual centres into a 'mass' centre formed at the periphery of the Ashram. This focus of energy, talismanic in effect, magnetically aligns the Ashramic 'Puli' with a line of intent. The individual's centres have, temporarily, become a vehicle for the formation's combined focus and, more importantly, for Us to weld the formation into a united temple of light. The connection of the stream of energy creates, firstly a web of light, secondly an encirclement of light and thirdly a channel of light - mark these words well.

Radiating pulses are used for protective purposes by Ashramic workers to secure the light field, this is why such potent group work should *always* be under Ashramic guidance and sponsorship; with this group's case warranting a special focus from Us to further substantiate the group's effect on the inner planes. A great experiment in group potency arising from a long line of intent, woven with care and with cosmic timing.

The second of these is ***application*** of sources of energy and power to provide linkage with the three main centres; Shamballa, Hierarchy and Humanity, to be the grounding station, the last in a very long line of light promotion down a line of intent, and so the gateway opens, and the Star shines forth.

To apply esoteric principles, I talk not of books here, to daily life and to summate this in conscious awareness and application to the discipleship group task is a service to Us indeed. Application, then, of lines of power, sequentially laid one to the other, brings about a force-field of upward, energetic expression leading to the third aspect.

The third of these is ***response***, the disciple's invocative call is heard most high and a response is threefold; the first is in the previous phase where beings of light are sent by Us to protect and prepare both individuals and the group whole for the work of vortex. The second is of response from Ashramic workers who are trained especially for this group work and who are adept at utilising energy fields and centres of individuals who bring with them a complexity and require trained attention by Ashramic workers who help weld them into a group dynamic.

The third is of planetary and solar response and the stepping-down process of energy transmission. This work is not of group-directed power but of committed interaction and conscious cooperation between the Brotherhood and its members on Earth, keep this in mind at all times and enclose it within your hearts.

### **The Outpouring**

My Workers in the Light, the first of these is ***integration***, that blending with the Rays of Energy which brings about a synergistic process, a blending with Ashramic Hierarchical force which strengthens the vessel of light to receive Our

septenary Rays of Downpouring and the integrative nature of the formation creates a light-swell of force which permeates the group existence and reinforces the web of light. This process enables Us to reach the Earth with an intensity of love, light and power heretofore unknown. Now My workers are refined in their integrative working with the group structure and the vehicular nature of this entwining and convexing of the funnel to receive Our power.

The second of these is *communion* with these lighted beings as they pour forth Their Rays into and through the structured Temple of Light. This is the next phase so oft talked about to appear at the end of this century and to go forth as a divine science of light into the next. As understanding of interpretation hastens a Lighted Way shall be precipitated. Communion is a summation of the other stages and a culmination of individual, group and extra-group forces which now channel Hierarchical energy through various structures on Our side to the funnel for onward transition for divine purpose.

The third of these is *transmission* of energy, effected and directed from Our side for purposes of world change and world transfiguration. The effects of this stage shall be manifold - for the healing of nations, cities, and populations, for the lighted beings to further build the bridge of light - so promised, so near.

To enable and enforce the Rays here present, to align and enlighten the fields of light that entwine the world. To reach and touch soul levels of consciousness with focused intent and to enrich the outpouring of loving energy from the Ashramic Star. In this transmission are the seeds of love and light and power and can carry the particles of response to human need.

This transmission phase gives The Call to many through Our apparatus a linkage stretching from afar, may it be so.

### **The Withdrawal**

The first of these is *maturation*, the phase whereupon the light is fixed in the disciple's heart and eye and whereupon the outpouring has completed its task, this phase has seen the power and the light unleashed and STAND. From above, so below. The forces begin to disengage from the atomic structures above, so

allowing the lighted field to begin to slow its outpouring from a stream to a trickle.

The Work is complete, and the maturation of the Work sees the beginning of the withdrawal phase. The lighted brothers complete their work by sounding certain notes which find a response in the Ashramic workers who attend the Twelves on Earth. This Sound is acted upon and the Work is Sealed and Dispatched.

The second of these is *disengagement* from the particles of power by the group below the lighted temple, this group in formation disengages completely from the Work and henceforth is assisted in realigning energies within the formation to allow reintegration on the physical level and re-tuning to their lower vehicles.

The third of these is *closure* of the formation - a return to a steady state of beingness. It is essential that closure is completed efficiently and with time for balancing, each with the other, and for return of physical focus and being. To have undergone this journey with Us, to have served Him and mankind in this way, is to become a living lighted being, fully in control of his nature at that time, fully participative in an Ashramic effort and fully in tune with his soul's purpose in service to the One.

The more one serves the more one receives, and so, in service to the plan the disciple receives more acceleration in his life which can mean delineation in his auric field of possibilities for transmutative work. Thus, individual disciples approach the initiatory experience more readily when engaged in hierarchical group work than might otherwise be the case leading to precipitation of karmic responsibility which may cause a minor, albeit sometimes decisive, disturbance of the lower vehicles. This will always pass and be the more beneficial if esoteric law is followed - also We teach and nurture Our disciples in the ways of the journey of light.

The formative stages of the formation should provide for an 'exclusion encirclement' of light around the participants. From Our perspective we use 6 encirclements to protect and focus certain energies which are given by Us and lifted from Earth. The first of these is centred in the middle of the Twelves radiating outwards and blending with the second which encompasses in a band the participants.

The third of these, the 'exclusion encirclement', is around the outside of the formation, the fourth blends from that to the fifth and finally the sixth which is encompassing and focusing light in circuitous motion. Each of these encirclements is devised for protective purposes. Those that 'Stand in the Light in waiting' should not pass the 'exclusion encirclement' except when called to do so for purpose of the work.

Before the formation is enacted a period of protective encirclement should unfold as has been the case, successfully, heretofore. This energetic work combines with Ours to achieve the desired occult effects. The desired evolution of the process will necessitate no guidance from within the third encirclement, at this time it is appropriate in preparatory Twelves to undertake this activity. However, I shall apprise my interpreter of timing, the future shall bring a trained organism, well trained in the art of this work and it shall work in silence apart from certain Words of Power given by the North disciple indicating to all the nature and application required.

We shall have, then, three stages of Twelves development; the first preparatory which utilises the guidance of one who has been trained and is trusted by the Ashram to safely fulfil this role acting in the third encirclement.

The second is a group which has encompassed this activity by integrating the guidance within the Twelves and has progressed to initiating application by Words of Power, working consciously with the Ashram.

The third Twelves is one which consciously works with the Rays and is formed and completed at Our request with efficacy. This group has achieved a close collaboration, in full consciousness, with the Heart of the Ashram, in full silence with Words of Power received from Ashramic sources guiding the work. It is this last group who shall be engaged in participatory initiatory work of real significance. And now to talk of Rays, My friends, you have heard Me talk before of the Ray work of the Twelves and I would here bring to your conscious awareness again this concept of three types of Twelves.

Dear brothers we have worked with you on the Second Ray aspects of this outpouring with some Third Ray work and very little First Ray (but some nonetheless). At some future time, I shall be asking you to focus, from Approach

stage, on a line of intent. This line shall be of the nature of one of the Rays (inclusive of its Sub-Ray structure) and certain advantages, esoterically, accrue for Us to have you poised. Facilitation is improved, flow heightened and application more the easier when all stages of the bridge are conscious of the energy transference.

Brothers be not down-hearted, your intent is enough and will grow into appreciation and conscious cooperation in due time. It is not necessary for all to achieve the same consciousness to reap results, some will serve by Standing, some by Application and some by fully Conscious Integration, all serve.

To those who - 'Stand in the Light in waiting' a special mention I shall give herewith, such a contribution is sorely needed by Us and is, in itself, a part of the process and gives Indications to Us of service. This is not an idle process but a Standing Forth of Light which is utilised by the lighted beings, each bridge needs its supporting structure!

The Brotherhood of the Star is especially active at this time in the great vortexes which require a cleansing process to invigorate the linkages so creating more stability in the web; London, New York, Moscow, Tokyo, Darjeeling, Geneva, Rio de Janeiro, Berlin, Brussels, Adelaide and Beijing have set up a 'relationship', a 'presence of linkage', which shall be utilised by Us for the purposes of preparation of the Subtle Architecture for The World Teachers Return. The Brotherhood of the Star is His Brotherhood and at its centre He Stands. Remember always, dear brothers, that you are reflecting Ashramic energy, acting as 'transmission agents' both during the concentrated work of formation and during your lives afterwards.

Take up then the Banner and Let it Unfurl!

Take Our Call and Let it Transmit!

Take Our Master's Love and Let it Shine!

Ashram K.H.   
May 1999

## **Wesak 2000**

A great Gathering has begun to emerge at the deepest levels within the One Ashram. This Great Convocation of Light brings with it a purposeful message to the world of men, a message of Light, Love and application.

On inner levels a Great Mantram of Synthesis shall be activated to mark the next phase of the hierarchical Plan.

Certain groups shall begin the true path of group synthesis and preparation for initiation in response to this echo from on High.

The Inner Triangle shall direct from the Heart of the Ashram the seven great energies into the Earth, thereby setting the pattern and distilling the Plan for the next 25 years.

Prepare then yourselves, open your hearts to the loving energy from the very Centre where the Will of God is Known. Immerse yourselves in the Lighted Way.

Know that I am here.

Ashram KH  
May 2000

## A Great Revolution

A Great revolution is sweeping across the race, a revolution of the Lighted Way, and as once again you focus your group mind upon the Great Festival, I would pose you this: the externalisation procession walks persistently and purposefully towards its inevitable goal and group work such as this experiment unfolds over time.

Many of you have been called some time ago – I say long before you incarnated. You chose purposefully and with loving dedication to serve the Ashram in the ultimate service of the One. You did not exclaim an Earth time limit and you did not fetter your dedication to an hour, a day, a year, a decade – do not do so now.

The group soul is building and uniting in ways you cannot perceive. A *Group Approach* is imminent, but I say you this – I and my Brothers have thrown a *mist* about this group and shall not rent it until time.

It is in your hands, work quietly to reveal the inner soul of the group – the inner light of the group.

An Elder Brother  
May 2000



# The Gate of Liberation

Coming from the Centre of Light, as we do, dear brothers, gives us a perspective beyond the ken of the vast majority of humanity which lingers, as they do, within the swirling morass of foggy mire.

I say to you, listen to the dew drop as it falls from the leaf and see the hidden unfolding of the rose by the gateway.

Humankind, of which I include myself, stands at a critical juncture which began in 1825, was promoted, if I may use such a phrase, in 1925 and then passed through the cleansing of the worldwide wars wherein humanity sought to rid itself of the yoke of fanatical materialism leading to a phase of hope and renewal.

We find ourselves today at another point of tension wherein humanity stands before cataclysmic misfortune or The Gate of Liberation.

From which do we choose? We have spoken to you enough anent 2025 and The Opportunity. The choice is clear and is made all the clearer as time, as you know it, passes. What is it to be free?

Freedom, as understood by the soul, brings responsibility, freedom from the shackles of repressive materialism, not the freedom to repress others, to do bad nor to swim in the dark morass under the illusion that THAT is all there is; finding comfort in grasping the mundane whilst walking past the pillar of truth that is right before all of us.

From whence do thou cometh? From light to darkness and back to light. This is the eminent truth of existence. Do you wish to tarry more?

The Gate of Liberation stands before humankind and will be upon us. Shall we step through? My brother Gjual-Khool has outlined for you the steppingstones ahead and it was hoped that more p

ogress would have been made, but the dark forces fight indeed! How shall we defend? Nay, how shall we affect VICTORY?

Suffice it to say, brothers of mine, love is the key to that gate, and it is no mystery what love can do. With us all lie the keys to the gate and I ask you to harken to the voice that beckons you to unlock it within yourselves. You know the work of change is group work, as I have spoken to you before regarding the efficacy of

Twelves and its effect upon the dross and the building of the structure of the externalising ashrams.

We are working with many groups to encourage synergy of expression and growth. Some are in the economic sphere, some in the scientific and yet others in education, religion, and the arts. And we work with a few groups within the esoteric ring-pass-not; the Twelves experiment being one of them and a promising one at that.

Remember, always, the growth of the rose, sweet melodic refrain and do your best recalling that even a rose has thorns, and it is unreasonable to expect perfection within your group context.

**Forward! Forward! Forward!**

January 2021

