

2025
and
The World
Teacher

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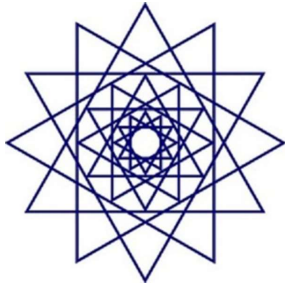
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Dedicated

to

The World Teacher

and all who earnestly work toward 2025



“Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away...”

Acknowledgments



I would like to pay thanks to Robert Adams and Dr. Peter Maslin who assisted me in the 1980/90s setting up the Twelves project before they passed on to even further ashramic work.

I would also like to thank Mindy Burge who has edited this small volume, all the coworkers in Twelves who have aided us in restarting the Twelve Formation work which is our continued response to The Call to acknowledge and assist in the critical importance of 2025 and associated work toward the Reappearance of The World teacher.

We work towards the building of the Antahkarana for The World Teacher and the Externalisation of the Hierarchy.

Sincere thanks also go to our group member Duane Carpenter for permission for use of one of his beautiful mandalas for the cover.

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Introduction



This small volume was prepared as a response to the approaching 2025 Conclave of Masters that will decide the way forward for humanity during the next 100 years.

Primarily it sets out all of the references to 2025 made by the Master Djwhal Khul in His cooperative work with Alice A. Bailey.

The book proceeds from the 1425 Conclave until the present day and seeks to raise awareness of the importance of 2025 and humanities expected response to it.

Aquarian esoteric work is primarily in groups and many such groups are attempting to work today as part of the New Group of World Servers (NGWS). This group are made up of

men and women of Goodwill who seek the betterment for humankind, the environment and all levels of life upon our planet.

One such group (Twelves) seeks to undertake such advanced occult work in conscious cooperation with an ashram within the Spiritual Hierarchy led by the master Koot Hoomi. A Senior Initiate within this ashram has provided protocols for such advanced work whose current focus is on 2025 and The World Teacher.

This small volume collects all of Djwhal Khul's (DK) teachings regarding 2025 within the collaborative books he wrote with Alice A. Bailey. Deep thanks and respect to Lucis Trust and others who have kept publication of these books alive.

2025

and

The World Teacher



When thinking about time one wonders what it is (and what it isn't). Within the esoteric paradigm there is much discussion regarding the statements, "Time does not matter" and "Time is an illusion".

On some levels this is true and often we, as humans, are captured by time as if it were our jailer. If times, dates and sequences were of no import then one has to ponder upon why dates and their consequences are high on the agenda of our Planetary Hierarchy.

Djwhal Khul talks much anent time in His 18 books in collaboration with Alice A. Bailey. He talks about rounds, cycles, races and assemblies. We should remember, though, that although gigantic events take place at specific points in time the effects are somewhat slow to manifest, but manifest they do.

In this small book I shall attempt to outline the sequence of time, as it relates to 2025, and the possible outcomes and, more importantly, what we may do to assist our unseen friends in Their work to externalize the inner ashrams into outer manifested humanity. This work is akin to walking through treacle for advanced initiates, so Their teaching and work is passed down through others as messengers.

Very rarely do Masters communicate this work directly to individuals and even when They do it is always coloured by the collaborators' bias. They seek to minimize this as much as possible

to get the purest manifestation through the filter as possible.

They had great success with Helena P. Blavatsky, Alice A. Bailey and the Roerichs but even these great souls introduced, often unknowingly, bias into the manifested teachings they translated for the Masters. They were the best fit available of course and we all owe them a huge debt of gratitude.

Every 100 years there is a Great Assembly of Hierarchy Masters. These conclaves are initiated to decide on great matters that impact humanity for the following 100 years. The next Great Assembly is in 2025 and we might wonder what that might bring. The world today is in great turmoil at the environmental, political and social levels.

We see disruption, natural catastrophes, earth changes, pole changes, mass migrations and a fight between the forces of materialism and the

forces of light. All these things are mounting, in ever increasing numbers, as we approach the end of the Stage of the Forerunner as outlined by Djwhal Khul (DK).

What does it all mean? How can we help? And most importantly, for disciples, is the need to understand the sequence and to recognize the oncoming challenge. This is not for the faint-of-heart as it requires a squaring up to where humanity IS. Within the esoteric genre there appears to be two large schools of thought:

1/ those that feel we have made huge progress, that the externalization is underway and that the battle against the forces of materialism is won.

2/ those that feel we have not made enough progress, as was hoped and that disciples must engage and work, cooperatively, with the forces of light.

To understand the importance of these Great Assemblies, and to ready ourselves for the next

one which will be upon us very soon, we would do well to analyse the sequence as Djwhal Khul has outlined it from the 600 years 1425 to 2025.

Most of the esoteric community seems oblivious to the importance of 2025 but I hope to demonstrate why that should not be the case and why The Call for action is so urgent. As we approach 2020, it should be noted, that 2025 is being discussed much more frequently and the obvious environmental, political and social upheavals are leading many to ask 'why' and can we avert disaster.

DK, all those years ago, outlined the approach to 2025 in his 18 books with Alice A. Bailey.

Let us go through the Great Assemblies prior to the one fast approaching and then we will touch on the significance of 2025.

Great Assembly of 1425



In this year the Great Assembly made the manifestation of a huge leap in human consciousness the prime focus for its work. Prior to 1425 darkness had enveloped the world since Atlantean times.

“A great change in the human consciousness made it possible—in the year 1425 A.D.—to inaugurate changes in the requirements for initiation and definitely to lift the standard. Five hundred years have gone by since then, and the purpose of these changes in discipline and training have proved well warranted. In spite of all signs to the contrary, in spite of the world war with its attendant horrors and in spite of the apparent

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unawakened attitude of the masses, a very real measure of monadic energy is present.”

Djwhal Khul, *Discipleship in the New Age*
Vol.2, p.269



Djwhal Khul

“For some time, ever since 1425 A.D., (a date to which I referred earlier) the Hierarchy has been aware that the time would come when this projected move would take place. Preparations have gone steadily forward. A point to be remembered is that this impulsive intention (emanating in the first place from Shamballa) came as a major disturbance to the rhythm of many tens of thousands of years; it has been a basic conditioning factor. The Masters, however, who will make the move outwards into contact with the world are not the Ones Who registered the initial impulse from Shamballa, nor are the three Heads of the great departments the same. The earlier Masters initiated the needed steps of preparation, and the work has gone steadily forward since. “

Djwhal Khul, *The Externalization of the Hierarchy*, p. 568

Ray Three came into manifestation via The Lord of Active Intelligence and this stimulated the slow transmutation of matter and the creating of a more advanced humanity.

“This third ray has been in objective manifestation since 1425 A.D. and will remain in incarnation throughout the Aquarian Age. Its cycles are the longest of any of the ray cycles. However, within these major cycles there are periods of intensified activity which are like the beat or pulsation of the heart and these periods last approximately three thousand years.”

Djwhal Khul, *The Destiny of the Nations*, p. 136

“Ray Three: in manifestation since 1425 A.D.”

Djwhal Khul, *Esoteric Psychology Vol.1*, p. 26

“One of the tasks which I have undertaken is to awaken the aspirants and the disciples of the world to the new possibilities and to the new incoming potencies which can become available

for use, if they will pass on to a fuller grasp of the developments since 1425 A.D.”

Djwhal Khul, *Discipleship in the New Age*
Vol.2, p. 270

The Great Invocation was first used in 1425 by the Hierarchy at the Great Assembly and has been used ever since as a very real tool for world advancement. In 1945 it was given to humanity to use daily and has now been translated into 80 languages and dialects.

“This Great Invocation has been used by the Hierarchy ever since the year 1425 A.D. though it is thousands of years older than that. Owing, however, to the unreadiness of humanity to cooperate in its use, the results have been delayed and are regarded as hovering.

I know not how else to express the results already achieved. Today, they can precipitate, if right cooperation can be extended by humanity, and

such cooperation now seems immediately possible.”

Djwhal Khul, *The Externalisation of the Hierarchy*, p. 158

“When the Hierarchy withdrew behind the separating curtain in Atlantean times, it marked the beginning of an interlude of darkness, of aridity and a cycle of "blank abstraction," which persisted in its crudest form until 1425 A.D., and since then has sensibly lightened until we reached the year 1925.”

Djwhal Khul, *Discipleship in the New Age* Vol.2, p. 316

Great Assembly of 1525



The only thing of note is that there were “certain difficulties” in 1525 mentioned by DK in *Esoteric Psychology 2*, p. 261.

DK mentions that since 1525 the Hierarchy worked with a group of souls who were waiting to incarnate to bring forth the era of culture which was an outstanding feature of the Victorian Age (after the 1725 Great Assembly).

This two-hundred-year gap and the subsequent incarnations did produce great strides in human evolution but had set-backs also. This influx was purposeful to avoid evolutionary ‘certain difficulties’ since 1525.

Great Assembly of 1625



We now jump to 1625 as there is no useful information regarding 1525 other than “certain difficulties” (Djwhal Khul, *Esoteric Psychology Vol.2*, p. 261).

At the Conclave in 1625 Djwhal Khul mentions which are of note:

“Today, as a result of a spiritual awakening which dates from 1625 A.D., and which laid the emphasis upon a wider, general education and upon a revolt from the imposition of clerical authority, the radiation from the world of souls has greatly intensified and the Kingdom of God is becoming a corporate part of the outer world expression, and this for the first time in the long, long history of humanity.”

Djwhal Khul, *Discipleship in the New Age*
Vol.2, p. 407

Ray 6 began to pass out in 1625 and we can assume that was the beginning of the end for the Piscean Era.

“The sixth ray began to pass out of manifestation in 1625 after a long period of influence, whilst the seventh Ray of Ceremonial Order began to come into manifestation in 1675.”

Djwhal Khul, *The Destiny of the Nations*, p. 29

Great Assembly of 1725



It appears at this Conclave the Masters were concerned with not unduly influencing mankind as They were concerned with avoidance of impacting free will.

“Even in connection with the uncertain activities of mankind, the Masters can usually gauge what will occur, but esoterically They refuse ‘to ponder on the energies released upon the plane of earthly living, for fear that counter-energies, issuing from the Centre where They dwell may negate the truth of man's freewill. I am here quoting one of the Masters, speaking at a conference held in 1725.”

Djwhal Khul, *Esoteric Healing*, p. 380

We are told that a raft of incarnating souls took physical incarnation early to avert problems

which had existed since 1525. This had positive and negative effects, some of which, in scientific developments, were used for evil effects.

“About the beginning of the eighteenth century, after a meeting of the Hierarchy at its great centennial gathering in 1725, an effort was determined upon which would bring a more definite influence to bear upon a group of souls awaiting incarnation, and thus induce them to hasten their entry into the life of the physical plane. This was done, and the civilisation of modern times came into being, with both good and bad results.

The era of culture which was the outstanding characteristic of the Victorian age, the great movements which awakened the human consciousness to a recognition of its essential freedom, the reaction against the dogmatism of the Church, the great and wonderful scientific

developments of the immediate past, and the present sexual and proletarian revolutions now going on, are the result of the impulsive' hastenings into incarnation of souls whose time had not truly come but whose conditioning influence was needed if certain difficulties (present since 1525) were to be averted. The bad effects above mentioned are indicative of the difficulties incident to premature development and to the undesirable unfoldments of what might be termed (injudiciously nevertheless) evil."

Djwhal Khul, *Esoteric Psychology Vol.2*, p. 260

It appears that not all Masters are members of the Conclave and Djwhal Khul here mentions the sounding of the 'O' by Sanat Kumara at these Conclaves:

"It will therefore be apparent to you inferentially, how comparatively few of the Members of our Hierarchy have yet been able to reach the state or condition of development

which would warrant Their forming a part of the great Council, or which would enable them to respond to the O, sounded out at intervals of one hundred years by Sanat Kumara. It is this sound which gathers together the responsive Units into the Council. This Council is held at one hundred-year intervals, and as far as our modern humanity is concerned, these Councils have been held—under our arbitrary dates—in 1725, 1825, 1925.”

Djwhal Khul, *The Rays and Initiations*, p. 206

Great Assembly of 1825



This Conclave heralded Second Ray Initiates and disciples beginning the outpouring of Christ Consciousness into the world and hence the formation of labour movements and welfare organisations.

“I refer to the outpouring of the Christ consciousness and the spirit of love upon the world. This was initiated in 1825, and brought about the major welfare movements, led to the organisation of the groups which wrought for human betterment, aided in the founding of the labour movements which were founded on right motive, inspired educational processes, philanthropic enterprises and the great medical expansions, and which today is seeping into

world government and beginning to condition all the plans for world peace and international relations. Success is assured, though movements may progress slowly....”

Djwhal Khul, *Discipleship in the New Age Vol.2*, p. 592

“The Hierarchy also had to take into account the decreasing power of the Second Ray which partially led to the world wars.

Therefore in 1825 the potency of this ray began to decline as the peak of its two hundred fifty years emergence was reached. It was the gradual withdrawal of this ray which led to that growth of separateness in the world which produced the European wars and the great World War.”

Djwhal Khul, *Esoteric Psychology Vol.1*, p. 349

The largest event of the 1825 Conclave was, for the first time, allowing Shamballa to have a direct connection with earth and not via the Hierarchy. This, in fact, was a large experiment

which we are still living with today and this powerful energy raises the best in us along with and the worst. Similarly, as humans progress on the Initiatory Path karma speeds up and so it is with our earth's karmic progression.

“At this time, the work of the Great Council at Shamballa, working until now through the Hierarchy, is with the life within the form; They have to proceed with the utmost caution as They thus work, because these Lights know that the danger of premature direct contact with humanity, and of consequent overstimulation, are great.

One of the causes of the present cataclysm is the fact that humanity was deemed capable of taking and receiving a ‘touch from Shamballa,’ without stepping it down via the Hierarchy, as has hitherto been the custom. The determination to apply this touch (which is in the nature of a great experiment) was made in 1825, when the Great

Council had its usual centennial meeting... All has been speeded up and little such growth was seen on a worldwide scale prior to 1825.”

Djwhal Khul, *The Rays and The Initiations*, p. 145

“All these changes have been due to the successful response of our planetary life, expressed through the human kingdom at this time, to the processes of evolution and to the inflow (since 1825) of the will energy from Shamballa. This, in its turn, is due to the progress of Sanat Kumara Himself, within His Own identified life upon the cosmic Path which emerges from the cosmic mental plane.”

Djwhal Khul, *The Rays and The Initiations*, p. 412

“This period started in the year 1825 and will continue until the end of this century”

Djwhal Khul, *The Rays and The Initiations*, p. 571

When this Shamballic energy impacted our earth, after 1825, much evil was aroused and was burned for the greater, longer good. This was needed to ensure the externalisation and Reappearance of The World Teacher was unimpeded. Again there is correlation to individual human's progress on the Path of Discipleship where we all have to face the burning ground and The Dweller on the Threshold.

“When this direct line of spiritual, dynamic, electrical energy made its first impact on earth (after the Great Council held in 1825), it first of all awakened men's thinking in a new and comprehensive way, producing the great ideologies; it aroused their massed desire, and registered obstruction on the physical plane. It found its course impeded and discovered it was faced with barriers.

This energy from Shamballa, being an aspect of the ray of the destroyer, proceeded to burn up in the fires of destruction, all such hindrances upon the planes in the three worlds. This was the deeply esoteric and unrecognised cause of the war—the beneficent bringing to an end of the impediments to the free flow of spiritual energy down into the third centre; this was the factor which called "evil from its hidden place" and brought the opposing forces to the surface of existence, prior to their sealing'

The agents of the second ray started their preparation around the year 1825 and moved outward in force soon after 1860. From that date on, great concepts and new ideas, and the modern ideologies and arguments for and against aspects of the truth, have characterised modern thought and produced the present mental chaos and the many conflicting schools and ideologies, with their attendant movements

and organisations; out of all these, order and truth and the new civilisation will emerge.

This civilisation will emerge as the result of mass thinking; it will no longer be a civilisation 'imposed' by an oligarchy of any kind. This will be a new phenomenon and one for which the Hierarchy has had to wait, prior to reappearing."

Djwhal Khul, *The Externalisation of the Hierarchy*, p. 678

Great Assembly of 1925



This Conclave made several far-reaching decisions regarding the externalisation. In many ways this Conclave was the most important one of all as it preceded 2025 and the Reappearance of The World Teacher. Thus, several major decisions were to be taken which included the formation of subsidiary ashrams which included The Brotherhood of the Star which is an amalgamated ashram headed by Koot Hoomi and made up of Senior Initiates and Disciples, of various Ray ashrams, who have come together to work for the externalisation and Reappearance of The World Teacher.

“Senior disciples in the major Ashrams are now beginning to form subsidiary Ashrams, as I began to do in the year 1925”

Djwhal Khul, *Discipleship in the New Age*
Vol.2, p. 64

“The steps taken at the Conclave in Shamballa in 1925 (based on tentative conclusion at the previous centennial Conclave) and the pressures exerted by the Hierarchy have proved most successful, and out of the chaos of the world war (precipitated by humanity itself) there is developing a structure of truth and a paralleling responsiveness of the human mechanism which guarantees the perpetuation and the rapid unfoldment of the next stage of the teaching of the Ageless Wisdom.”

Djwhal Khul, *Discipleship in the New Age*
Vol.2, p. 314

“When the Hierarchy withdrew behind the separating curtain in Atlantean times, it marked the beginning of an interlude of darkness, of aridity and a cycle of "blank abstraction," which persisted in its crudest form until 1425 A.D., and since then has sensibly lightened until we reached the year 1925.”

Djwhal Khul, *Discipleship in the New Age*
Vol.2, p. 316

“This process has been greatly facilitated since the entire Hierarchy shifted its location (since 1925 A.D.) from the higher mental levels to the buddhic plane, thereby making direct and unimpeded etheric reception possible.”

Djwhal Khul, *Discipleship in the New Age*
Vol.2, p. 405

As part of this outreach from 1925 two major decisions were made in the way ashrams and the

Hierarchy interact with humanity and the formation of The New Group of World Servers (NGWS). The NGWS was to be a reflection of The Brotherhood of the Star and its members were from all Rays working in unison.

“In *A Treatise on White Magic* I outlined one of the first steps taken by the Hierarchy in the work of inaugurating the new Plan. This Plan was tentatively formulated in 1900, at one of the great quarterly meetings of the Hierarchy. In 1925, at the next great meeting for cooperation, the new Plan was discussed in greater detail, certain necessary changes (growing out of the results of the World War) were negotiated, and the members of that important Council determined two things:

First, that there should be a united effort by the collective members of the planetary Hierarchy, over a period of several years (that is until

1950), to bring about certain definite results, and that during that time the attention of the Great Ones should be turned towards a definite attempt to expand the consciousness of humanity and to institute a sort of forcing process, so that men's horizon of thought would be tremendously enlarged, and their faith, assurance and knowledge be equally increased and strengthened. It was decided that certain areas of doubt should be cleared up.

Secondly, it was determined to link more closely and subjectively the senior disciples, aspirants and workers in the world. To this end, all the Masters put Their personal groups of disciples in touch with each other, subjectively, intuitively, and sometimes telepathically. Thus the New Group of World Servers came into being.”

Djwhal Khul, *Esoteric Psychology Vol.1*, p170

“It is the work of the Ray of Magical Order which will bring about sensitivity to one of the Major Approaches which is being now attempted. Only as history is made and we learn later the amazing nature of the epoch through which the race is passing, will humanity appreciate the significance of the work of the present Hierarchy, and the magnitude and the success of its achievement since 1925, as a result of the initial impulse instituted in 1875.”

Djwhal Khul, *Esoteric Psychology Vol.2*, p. 273

“However, if we could look on, as can Those on the inner side and if we were in a position to contrast the "light" of humanity as it is today with what it was two or three hundred years ago, we would recognise that enormous strides had been made. This is evidenced by the fact that the emergence of a band of ‘conditioning souls’, under the name of the New Group of World

Servers, has been possible since 1925. They can now come in because of the work already done by the group of souls who hastened their entrance into incarnation, under the impulse of the Hierarchy.”

Djwhal Khul, *Esoteric Psychology Vol.2*, p. 261

“Much however depends upon the aspirants and the disciples in the world at this time. The past year has been one of the world's worst experiences from the standpoint of agony and distress; the point of acutest suffering has been reached. It has, however, been the year in which the greatest spiritual Approach of all time has shown itself to be possible—an Approach for which the initiates and Masters have for centuries been preparing, and for which all the Wesak Festivals since the meeting of the Great Council in 1925 have been preparatory. I have, in past instructions, referred to the great meetings

held at intervals by Those to Whom is entrusted the spiritual guidance of the planet and particularly of man.”

Djwhal Khul, *The Externalisation of the Hierarchy*, p. 389

“The stimulation which was set up and the light which was permitted to creep through after the last hierarchical conclave in 1925 has been real and effective. That meeting of the Masters of the Wisdom upon spiritual levels led to three results or happenings, and these we are today experiencing.

The first was a fresh inflow of the Christ principle of spiritual or true love which is ever free from emotionalism and selfish intent. This inflow resulted in the immediate and rapid growth of all movements towards peace, world understanding,

goodwill, philanthropic effort and the awakening of the masses of men to the issues of brotherhood.

The second was the stimulation of the principle of relationship and this led to the growth and the perfecting of all sources of inter-communication such as the press, the radio and travel. The inner objective of all this was to bring human beings closer together upon the outer plane of existence and thus parallel objectively the developing inner, spiritual unity.

The third was the inflow of the force of *will or power* from the Shamballa centre. This, as previously explained, is the most powerful force in the world today, and only twice before in the history of mankind has this Shamballa energy made its appearance and caused its presence to be felt through the tremendous changes which were brought about.”

Djwhal Khul, *The Externalisation of the Hierarchy*, p. 106

“All these projects if carried forward under Hierarchical inspiration and in a spirit of true humility and understanding are contributory to the factors in a great spiritual enterprise which the Hierarchy started in 1925.”

Alice A. Bailey, *The Unfinished Autobiography*, p. 230

The year 1925 was also the year *A Treatise on Cosmic Fire* was published:

“In many ways today Helena Petrovna Blavatsky’s (H.P.B.) book *The Secret Doctrine* is out of date and its approach to the Ageless Wisdom has little or no appeal to the modern generation. But those of us who really studied it and arrived at some understanding of its inner significance have a basic appreciation of the truth

that no other book seems to supply. H.P.B. said that the next interpretation of the Ageless Wisdom would be a psychological approach, and *A Treatise on Cosmic Fire*, which I published in 1925, is the psychological key to *The Secret Doctrine*. None of my books would have been possible had I not at one time made a very close study of *The Secret Doctrine*.”

Alice A. Bailey, *The Unfinished Autobiography*,
p. 214

Great Assembly of 2025



And so we arrive (nearly) at 2025. *A Treatise on Cosmic Fire* (published in that Conclave year 1925) is the foundation teaching towards 2025:

“...it also presented the psychological key to *The Secret Doctrine* and is intended to offer study to disciples and initiates at the close of this century and the beginning of the next century, up until 2025 A.D.”

Djwhal Khul, *Discipleship in the New Age Vol.1*, p. 778

“Above everything else required at this time is a recognition of the world of meaning, a recognition of Those Who implement world affairs and Who

engineer those steps which lead mankind onward towards its destined goal, plus a steadily increased recognition of the Plan on the part of the masses.

These three recognitions must be evidenced by humanity and affect human thinking and action if the total destruction of mankind is to be averted. They must form the theme of all the propaganda work to be done during the next few decades—until the year 2025—a brief space of time indeed to produce fundamental changes in human thought, awareness, and direction, but—at the same time— a quite possible achievement, provided the New Group of World Servers and the men and women of goodwill perform a conscientious task. Evil is not yet sealed.

The spread of the Christ consciousness and His recognised Presence with us is not yet attained. The Plan is not yet so developed that its structure is universally admitted. Evil has been

driven back; there are enough people aware of the possibility of divine enlightenment and of the interdependence (which is the basis of love) to form a potent nucleus, provided again that the inertia so prevalent among spiritual people is overcome.

There is divine indication of coming events and a planned progress towards them, and this is already arousing interest among thinkers in many lands. However, the necessary responsive planning is still lacking.”

Djwhal Khul, *Discipleship in the New Age* Vol.2, p. 164

As can be seen, Djwhal Khul makes a nonsense statement concerning the Decisions to be made at the Conclave in 2025 and the things humanity must do to avert destruction.

“1/. a recognition of the world of meaning

2/. a recognition of Those Who implement world affairs and Who engineer those steps which lead mankind onward towards its destined goal

3/. a steadily increased recognition of the Plan on the part of the masses.”

Have we achieved this? If not there are two major possibilities:

1/. Mankind is destroyed by some cataclysmic ‘event’

or

2/ The World Teacher comes.

The World Teacher is expected very soon by all major religions and it is said the Kali Yuga comes to an end in 2025 (the age of quarrel and strife) and a new age begins. As we can clearly see 2025 is THE crunch time for humanity and only the Invocative cry of humanity can decide

our fate. It should clearly be stated here that it is highly unlikely either event will take place exactly in 2025 as these things take decades to work through but it can be clearly stated that the decisions will be made.

“We have now the difficult task of considering an aspect of divine manifestation which is as yet so little apparent upon the physical plane that we lack the exact word with which to express it and those words available are likewise misleading. I can, however, attempt to give you certain concepts, relationships and parallels which may serve to close this section on astrology and lay a foundation for future teaching around the year 2025.

That is the mode whereby all revelation comes. A thought is given; a symbol described; an idea portrayed. Then, as the minds of men ponder upon it and the intuitives of the world pick up the

thought, it serves as a seed thought which eventually comes to fruition with the presentation and the unfolding of a revelation which serves to lead the race of men nearer to their goal.”

Djwhal Khul, *Esoteric Astrology*, p. 589

I believe that humanity has substantially lagged behind the intended progress that was outlined in the 1925 Conclave. There is no evidence of an outer World Federation of Nations “taking rapid shape” nor much of the expected “stability”:

“The inner structure of the World Federation of Nations will eventually be equally well organised, with its outer form taking rapid shape by 2025. Do not infer from this that we shall have a perfected world religion and a complete community of nations. Not so rapidly does nature move; but the concept and the idea will be universally recognised, universally desired, and generally worked for, and when these conditions exist

nothing can stop the appearance of the ultimate physical form for that cycle.”

Djwhal Khul, *Esoteric Psychology Vol.1*, p. 177

“This intensification of the light will continue until A.D. 2025, when there will come a cycle of relative stability and of steady shining without much augmentation.

In the second decanate of Aquarius these three aspects will again be augmented by increased light from the fourth aspect, that is the light from the soul realm, reaching us via the universal "chitta" or mind stuff. This will flood the world. By that time, however, the soul will be recognised as a fact, and as a consequence of this recognition our entire civilisation will have changed so radically that we cannot today even guess at the form it will take.

Djwhal Khul, *Esoteric Psychology Vol.1*, p. 103

Again, Djwhal Khul makes it clear that 2025 is the year in which Maya/Glamour comes to its nadir and the tide is turned but, let's not forget, humanity has to meet the three conditions when the Stage of the Forerunner ends in 2025.

“I have made this practical application and the immediate illustration of the teaching anent glamour, illusion and maya because the whole world problem has reached a crisis today and because its clarification will be the outstanding theme of all progress—educational, religious and economic—until 2025 A.D.”

Djwhal Khul, *Glamour: A World Problem*, p. 170

It was the Plan, agreed upon in 1925, that The Externalisation proper would start in 2025, that quite probably the date would be set for The World Teacher to Reappear and it could be in

2025 or within a decade or two of it. It is my view that this will be for a few reasons:

- 1/. That humanity has not achieved the Three Recognitions as planned
- 2/. That Intervention is needed
- 3/. That the invoking Call of the few will reach the Chamber's Ear

Only an Intervention will prevent the "if the total destruction of mankind is to be averted" scenario.

Djwhal Khul, the major spokesman for the Hierarchy post 1925, has made it clear that humanity will rise, succeed and grow no matter how long it may take. Despite the disappointment of humanities continual push to destroy our planet environmentally, politically and socially our eventual success is assured. Some believe that the war is won and see only goodness around others of us differ. This is the time for ACTION. It does

not take many and we shall return to this theme later.

”These initiates exist in their thousands today; they will be present in their millions by the time the year 2025 arrives. All this re-orientation and unfoldment will be the result of the activity of the seventh ray and of the impact of its radiation upon humanity.”

Djwhal Khul, *The Rays and The Initiations*, p. 571

In their “millions” by 2025 Djwhal Khul predicts. Has that happened? We don’t really know but one might reasonably expect that this might have been delayed if humanity had not met the Three Recognitions as outlined and the World Federation had been delayed also. It is for each reader to judge for themselves if they think the Recognitions have been met, the World Federation will be in its outer form by

2025 and that there are millions of initiates in the world today.

“Thus a great and new movement is proceeding and a tremendously increased interplay and interaction is taking place. This will go on until A.D. 2025. During the years intervening between now and then very great changes will be seen taking place, and at the great General Assembly of the Hierarchy—held as usual every century—in 2025 the date in all probability will be set for the first stage of the externalisation of the Hierarchy.

The present cycle (from now until that date) is called technically "The Stage of the Forerunner". It is preparatory in nature, testing in its methods, and intended to be revelatory in its techniques and results. You can see therefore that Chohans, Masters, initiates, world disciples, disciples and aspirants affiliated with the Hierarchy are all at

this time passing through a cycle of great activity.”

Djwhal Khul, *The Externalisation of the Hierarchy*, p. 530

“...hastening of certain plans which were slated (if I may use such a word) to take place several centuries later than this but which—owing to the unexpected preparedness of humanity—can take place, not prematurely really, but securely and in the fullness of time; this fullness of time, as regards the particular planning with which we are dealing, is from now until the year 2025 A.D.”

Djwhal Khul, *The Externalisation of the Hierarchy*, p. 562

“...the tide of spiritual life has steadily flowed westward, and we may now look for a corresponding climax in the West, which will reach its zenith between the years 1965 and 2025.”

Djwhal Khul, *The Light Of The Soul*, p. x

And lastly...

“...*A Treatise on Cosmic Fire*. This book was an expansion of the teaching given in *The Secret Doctrine* on the three fires—electric fire, solar fire and fire by friction—and it was an awaited sequence.

It also presented the psychological key to *The Secret Doctrine* and is intended to offer study to disciples and initiates at the close of this century and the beginning of the next century, up until 2025 A.D.”

Alice A. Bailey, *The Unfinished Autobiography*, p. 246

The second part of the Great Teaching, *A Treatise on Cosmic Fire* was published as a result of the Convocation in 1925 and 2025 heralds the expected third part.

Will that be another set of books? Will it be the World Teacher? I suspect the latter. I also believe group work will totally overtake and

replace work individually: Group Initiation, not individual.

Whatever happens, there will be great upheaval leading up to 2025 with huge environmental changes, magnetic activity (including the shifting of the Pole), disasters, political upheavals and wars. How will it end? Is this the “total destruction of humanity” on our doorstep? What Michael D. Robbins (University of the Seven Rays) when replying to a question anent World War Two, “I suspect worse could be on its way”

Can we stop it? How can we aid The World Teacher? Clear the path?

How do we change Djwhul Khul’s “in all probability” into a PROBABILITY?

Djwhal Khul stated that it is a “quite possible achievement, provided the New Group of World Servers and the men and women of goodwill perform a conscientious task”.

If it is “quite possible” then what must be done? If anything can it be individual work? Individuals, collectively can still make a change, using The Great Invocation is a powerful tool for humanity. I would suggest, as group work will be the work of the future that it is GROUP WORK that can have the greatest effect NOW.

Group work has, of course, been in progress for many decades through the work of Triangles and this has been the saviour of mankind. A network has been created and strengthened by this great work of thousands of people of Goodwill internationally. There is no doubt this has been one of the crowning achievements of mankind and sets the stage for the next, more focused, phase ahead.

Does it take “millions” to change the world? Actually it doesn't. Individuals have changed our world on many levels let alone the great Avatars (World Teachers) who have been sent

to aid and guide us. Individuals can change the world and groups, working in synthesis, can change the current dire potentiality of the world spinning into disaster in three ways:

1/. By working in synthesis to invoke the Coming of the World Teacher. By creating and sustaining the world antahkarana, the Rainbow Bridge of Light and as Djwhal Khul says:

“There are ‘rainbow bridges’ carrying the sevenfold energies of the seven rays from planet to planet, from system to system, and from plane to plane on cosmic levels.”

Djwhal Khul, *The Rays and The Initiations*, p. 406

2/. By working to destroy negative thoughtforms through group action and focus

3/. By creating through group synthesis and discipline a Vortex/Funnel of energy that can be utilised by Hierarchy by using the OM:

“THE UNITED SOUNDING OF THE SACRED WORD.”

This is one of the most usual methods, and the most direct way of forming a funnel for the transmission of power. If it is so effective in the case of the individual, as has been again and again demonstrated, surely its united use will be tremendously effective, and even dangerously potent.”

Djwhal Khul, *Letters on Occult Meditation*
p.194

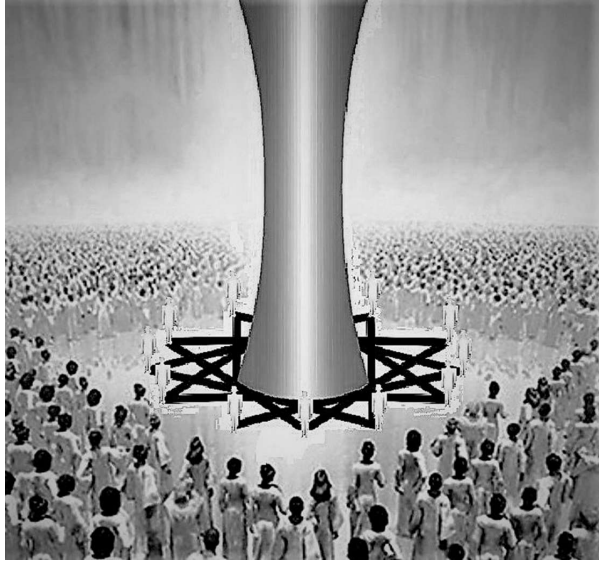
Are there any groups active in this way? Joining the Triangle network through the Lucis Trust is highly recommended for individuals and groups of people who want to help the general work of Goodwill in the world.

A group that works in Twelve Formation, undertaking advanced esoteric work, was formed in the 1980s to undertake the first phase of experimental group work.

Steven Chernikeeff

The first stage “Preparatory” was completed during 1999/2000 and the second stage “Implementory” was begun in 2019 and now has several Groups of Twelve in operation.

There is a third stage “Revelatory” which we currently have no knowledge about but assume is very much post 2025.

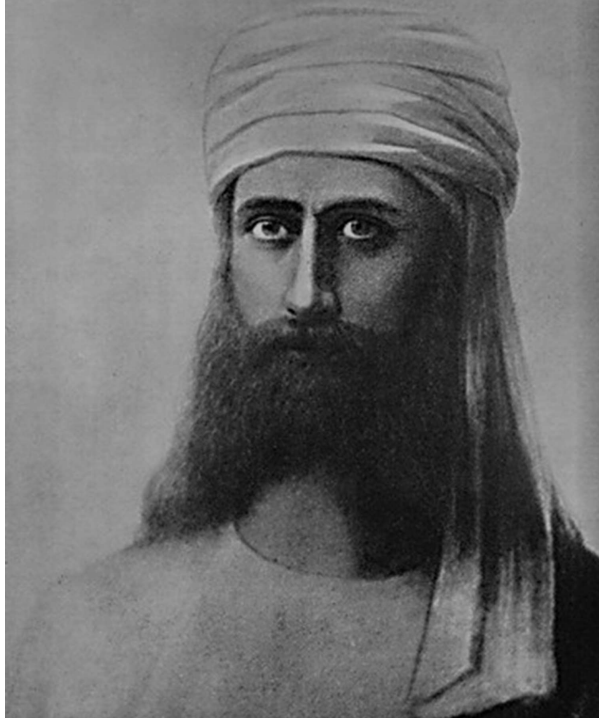


The first stage and the history of the group may be studied in my book the *Esoteric Apprentice* available at any bookstore and on Amazon etc. in paperback and ebook format. Twelves is very much 2025 focused. Twelves also have a page on Facebook, search 'Twelves'.

This work was also foretold by Master Morya in the book Agni Yoga:

“People do not wish to comprehend group action, which multiplies the forces. The dodecahedron is one of the most perfect formations; such a dynamic figure can resist many assaults. A group of Twelve men, systematically united, verily can master even cosmic events. It must be understood that enlarging of such a group can weaken it, destroying the dynamic force of its structure. Therefore, you can notice Our formations of small groups.”

Morya, *Agni Yoga* 1929 page 86



Morya

The group works in Twelve Formation to undertake the three devices to aid humanity as listed above. This work is currently done Distantly but it is planned that the group will meet annually physically. Physical Twelves were held for many years during the Preparatory stage in Europe and America.

Studying of Djwhal Khul's books is highly recommended, particularly His commentaries on future group work. All of His books are available through the Lucis Trust. Their full address and publishing details are listed in the 'Works Cited' section of this book page 63.

NOW is the time for earnest servers to come forth.

"For countless generations hath the adept built a fane of imperishable rocks, a giant's Tower of INFINITE THOUGHT , wherein the Titan dwelt, and will yet, if need be, dwell alone, emerging from it but at the end of every cycle, to invite the elect of mankind to cooperate with him and help in his turn to enlighten superstitious man. And we will go on in that periodical work of ours; we will not allow ourselves to be baffled in our philanthropic attempts until that day when the foundations of a new continent of thought are so

firmly built that no amount of opposition and ignorant malice guided by the Brethren of the Shadow will be found to prevail.”

Koot Hoomi, *'The Mahatma Letters to A.P.Sinnett Letter 9*, page 51



Koot Hoomi

And so, we come to the zenith of human development, so far. The opportunity awaits each and every one of us. Shall we grasp it or turn away? Shall we engage or leave it to

others? This is the hour that calleth all men and women to the Banner.

Let us hold it aloft honouring the thousands that have done so before us and in readiness for the thousands ahead of us.

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Glossary



Adept. A Master, or human being who, having traversed the path of evolution and entered upon the final stage of that path, the Path of Initiation, has taken five of the Initiations, and has therefore passed into the Fifth, or Spiritual kingdom, having but two more Initiations to take.

Angel. (or Deva). A god. In Sanskrit a resplendent deity. An Angel is a celestial being, whether good, bad, or indifferent. Angels are divided into many groups, and are called not only angels and archangels, but lesser and greater builders.

Ashram. The centre to which the Master gathers the disciples and aspirants for personal instruction and service work.

Aspirant. One who has chosen to step onto the pathway but not yet taken the First Initiation.

Aura. A subtle invisible essence or fluid which emanates from human and animal bodies, and even from things. It is a psychic effluvium, partaking of both mind and body. It is electro-vital, and also electro-mental.

Bodhisattva. Literally, he whose consciousness has become intelligence, or buddhi. Those who need but one more incarnation to become perfect buddhas. As used in these letters the Bodhisattva is the name of the office which is at present occupied by the Lord Maitreya, Who is known in the Occident as the Christ. This office might be translated as that of World Teacher. The Bodhisattva is the Head of all the religions of the world, and the Master of the Masters and the Teacher of angels and of men.

Buddha (The). The name given to Gautama. Born in India about B.C. 621, he became a full

buddha in B.C. 592. The Buddha is one who is the "Enlightened" and has attained the highest degree of knowledge possible for man in this solar system.

Causal Body. This body is, from the standpoint of the physical plane, no body, either subjective or objective. It is, nevertheless, the centre of the egoic consciousness, and is formed of the conjunction of buddhi and manas. It is relatively permanent and lasts throughout the long cycle of incarnations, and is only dissipated after the fourth initiation, when the need for further rebirth on the part of a human being no longer exists.

Deva (or Angel). A God. In Sanskrit a resplendent deity. A Deva is a celestial being, whether good, bad, or indifferent. Devas are divided into many groups, and are called not only angels and archangels, but lesser and greater builders.

Disciple. One who has been accepted into the ashram of a Master.

Djwhal Khul (D.K.). Also known as 'The Tibetan' he first appeared in Helena Blavatsky's work and then later he used Alice A. Bailey as his recorder for the 'blue books' which are the backbone of modern esotericism and a continuation of Blavatsky's work for the masters.

Elementals. The Spirits of the Elements; the creatures involved in the four kingdoms, or elements, Earth, Air, Fire, and Water. Except a few of the higher kinds and their rulers they are forces of nature more than ethereal men and women.

Etheric body. (Etheric double.) The physical body of a human being is, according to occult teaching, formed of two parts, the dense physical body, and the etheric body. The dense physical body is formed of matter of the lowest

three subplanes of the physical plane. The etheric body is formed of the four highest or etheric subplanes of the physical plane.

Hierarchy. That group of spiritual beings on the inner planes of the solar system who are the intelligent forces of nature, and who control the evolutionary processes. They are themselves divided into Twelve Hierarchies.

Within our planetary scheme, the earth scheme, there is a reflection of this Hierarchy which is called by the occultist the Occult Hierarchy. This Hierarchy is formed of chohans, adepts, and initiates working through their disciples, and, by this means, in the world.

Initiate. From the Latin root meaning the first principles of any science. One who is penetrating into the mysteries of the science of the Self and of the one self in all selves. The Path of Initiation is the final stage of the path of evolution trodden by man, and is divided into five stages, called the

Five Initiations. At the fifth the Initiate becomes a Master.

Karma. Physical action. Metaphysically, the law of retribution; the law of cause and effect, or ethical causation. There is the karma of merit and the karma of demerit. It is the power that controls all things, the resultant of moral action, or the moral effect of an act committed for the attainment of something which gratifies a personal desire.

Koot Hoomi. Working firstly with H.P. Blavatsky then Alice A. Bailey, Master Koot Hoomi is Head of the Second Ray.

Logos. The deity manifested through every nation and people.

Maya. Sanskrit, "Illusion." Of the principle of form or limitation. The result of manifestation. Generally used in a relative sense for phenomena or objective appearances that are created by the mind.

Morya. Working firstly with H.P.Blavatsky then Alice A. Bailey, Master Morya is Head of the First Ray.

Quaternary. The fourfold lower self, or man, in the three worlds. There are various divisions of this, but perhaps for our purpose the best is to enumerate the four as follows:

1. Lower mind.
2. Emotional or karmic body.
3. Prana, or the Life Principle.
4. The etheric body, or the highest division of the twofold physical body.

Ray. One of the seven streams of force of the Logos; the seven great lights. Each of them is the embodiment of a great cosmic entity. The seven Rays can be divided into the three Rays of Aspect and the four Rays of Attribute, as follows:

Rays of Aspect

1. The Ray of Will, or Power.
2. The Ray of Love-Wisdom.
3. The Ray of Activity or Adaptability.

Rays of Attribute

4. The Ray of Harmony, Beauty, Art, or Unity.
5. The Ray of Concrete Knowledge or Science.
6. The Ray of Abstract Idealism or Devotion.
7. The Ray of Ceremonial Magic, or Law.

The Disciples Invocation. Released in the 1980s specifically for use with the Twelves formation.

The Great Invocation. Released in 1945 as the primary tool for all of humanity. The Great Invocation is a world prayer translated into over 80 languages and dialects.

Twelves. Working in a Group Formation of Twelve people to assist Hierarchy in specific ways (i.e. thoughtform work etc.) towards 2025 and beyond.

Wesak. A festival which takes place in the Himalayas at the full moon of April/May (esoterically Taurus but celebrated by Buddhists at the full moon of May).

It is said that at this festival, at which all the members of the Hierarchy are present, the Buddha, for a brief period, renews his touch and association with the work of our planet.

Adapted from: Alice A. Bailey *Letters on Occult Meditation* with additional material added.

About the Author



Steven Chernikeeff MSc, MA is author of the book the *Esoteric Apprentice*, which outlines the work of Twelves through Group Formation from 1980 to 2000.

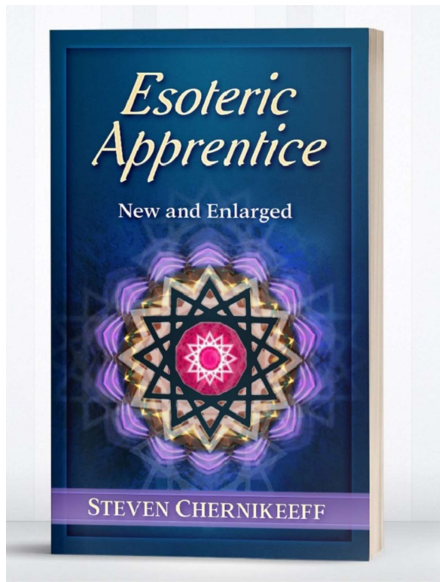
The first stage was called “Preparatory” and ran from 1980 to 2000 and the second stage “Implementory” launched in 2019.

A third stage “Revelatory” is for a future time and date and nothing is known at this time, but it must be assumed that it is after The Reappearance of The World Teacher.

Steven was born in London and now lives in Asia with his cat Yin. Steven is fully active in “Twelves”. The journey of the group is outlined in the book the *Esoteric Apprentice* (details on page 90).

Steven Chernikeeff

By the same author:



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Reviews for the Esoteric Apprentice



The “Esoteric Apprentice” is a special book that makes an important contribution to the understanding of esoteric practice when it is aimed at human and planetary betterment. The work in question, *Twelves*, concerns, in laypersons’ terms, a form of ritualised group meditation.

Chernikoff provides insights into the motivations, purpose or intention, the methods and the reasoning behind pure, spiritually focused group work, which serves to put into practice that which was delineated at considerable length in the

texts of Theosophist Alice A. Bailey. Written as a memoir in accessible and engaging prose, the narrative is peppered with explanations and quotations, providing the lay reader with a sort of primer, and the esoterically minded with an example of what is achievable through dedication and a commitment to act.

Chernikeeff documents twenty years of dedication and commitment in a very human manner. Honesty, integrity and above all humility infuse this short book. The structure and presentation are excellent. Alice Bailey's texts were meant not only to inform and help foster inner transformation, they were given as guidance for esoteric practice in all its forms, for the use by those on the right-hand path of love, wisdom and goodwill.

Chernikeeff and the Twelves participants are to be commended for their efforts at applying the

teachings, captured by the author in the *Esoteric Apprentice*. In all the “*Esoteric Apprentice*” is a valuable resource and a must read for all esoteric practitioners who aspire to foster global change for the better.”

Isobel Blackthorn, author *The Unlikely Occultist* a novel about Alice A. Bailey. Isobel is a core member of Twelves and is currently writing a major biography of Alice A. Bailey to be published in 2020.

“It was with great pleasure that I read Steven’s book - a book I had been looking forward to. There are very few books like it in the esoteric field. Almost a hundred years ago the Tibetan teacher Djwhal Khul began giving information on the imminent and momentous “Externalization of the Hierarchy.”

In Christian terms this is the establishment of the “Kingdom of God” on Earth, composed of those who are living and functioning as souls (characterized by love and wisdom), of which there are now millions throughout the world. The Tibetan teaches that the Soul is not only a higher consciousness, but a higher spiritual energy, and that this energy, transmitted by disciples and initiates, plays a key role in transforming humanity.

One of the major contributions of the Tibetan was the inauguration of meditation groups with a focus on service using “occult” meditation - the conscious invocation and distribution of spiritual energies. We are told that disciples in such groups are brought together by unseen forces for such work. This requires knowledge, a fairly advanced spiritual development, but also a special connection between the individuals in such a

group involving a deep unity of soul, heart and purpose.

In Steven's group, a unique and rare opportunity existed where it was possible for them to become an active vehicle for the spiritual forces generated by much greater beings than they had ever before been conscious of. And that is indeed what Steven documents.

Naturally these advanced specialized groups are relatively few, though they have greatly increased over the last Century. They are truly "seed groups." And Steven's account is a rare glimpse into such a pioneering seed group.

The first thing that impressed me reading Steven's account is that his experience is a confirmation of the "externalization" process itself as well as certain predictions Master D.K. made regarding esoteric groups. The Masters and initiates are indeed engaged in this process

and actively guiding their chosen ones, as they did with Steven and the “Groups of Twelve.”

His group received direct teachings from an initiate - new information required for their esoteric work but in perfect harmony with what had previously been given (through Alice A. Bailey and a few others).

This new information in Steven’s book is certainly one of its most important contributions to the esoteric field and is of great value to future generations.”

Patrick Chouinard, *esotericist, teacher and author*

“Steven Chernikeeff’s book ‘The Esoteric Apprentice’ is a captivating personal recount of an occult experiment in group work consciously aligned with a group of Masters on the inner planes.

Their group received instruction to undertake work in twelve formation and to act as a conduit for Hierarchical ashramic energy, as an experiment of the triangles work undertaken by Lucis Trust and others.

The method of teaching was given through higher telepathy during their ashramic meditation.

It described an experiment in founding or starting focal points in the human family through which certain energies can flow out into the entire race of men.

A profound and fascinating read, highly recommended!”

Stephane Chollet, *CEO Surya World, teacher and esotericist*

“The Esoteric Apprentice offers a fascinating look into the world of inner group work and meditation, the challenges involved in group co-operation and working in the subtle realms.

There is much value here for newcomers to group meditation, the pitfalls involved and the joy of group service.”

Phillip Lindsay, author *‘Unveiling Genesis’*,
‘The Initiations of Krishnamurti’ etc.

“This book is a very new and intriguing, behind the curtain examination of an extremely rare venture. It feels incredibly special to get a glimpse of the work undertaken by this inspiring group and the fact the first meeting took place in Glastonbury, only a stone’s throw away from where I live, makes it all the more outstanding.

I've read Alice Bailey's books, and this expands on her work in a very exciting way. Definitely a must read!"

Kelly J Davies

"Lastly finished this book. It's excellent read-encourage to go group meditation and entering the inner meaning of life."

Jane Auston

"I have been involved with Theosophy and Esotericism for a long time and a student of Alice Bailey's books especially and have come across many groups that assist this work internationally. I was astounded to read of the group described in this small book as I have no knowledge of it.

They take the work of DK and Alice Bailey and expand it from threes to groups of twelves. They actually did this physically, in group sessions, and I find the concept astounding. This has the real potential to expand into a world service work of great import. They also had direct contact with the Spiritual Hierarchy (or one of its members) guiding them through the process.

Read the reviews on this page and if you want to know what it is really like to serve within a group setting get this book.”

Susan

Students of the esoteric realm understand not only the importance but the necessity of group work for the future of humanity. The Esoteric Apprentice is an account of some who responded to the call and worked as a group for

20 years. From the first GONG until the eventual dissipation of this group, we can learn much. As each of us plays a role, however small, in the lives and future of all, it is my hope that more groups form and undertake the service that lies ahead. Kudos Steven for your service and for bringing this concept more into the light!

Mindy Burge

“This book presents a very clear and concise path to a viable esoteric service. It offers hope and instruction rarely found today”.

Katherine D.

“I have just this moment completed reading the *Esoteric Apprentice* taken over a period of 2-3 days reading a chapter or two in a session.

Steven Chernikeeff

I simply must tell you how deeply touched I am with your very clear, heartfelt, forthrightly honest communication of your (and the groups) journey with what became Twelves group work.

Chapter seven is the most significant chapter for me on a personal basis. I am deeply, deeply touched by what you have conveyed in that chapter to the point of tears.

Shizandra Goodwin

“Any practicing Theosophist/Esotericist will wish to read this book as it is a very rare account of group practice in the real world. It builds upon the work of Alice A. Bailey concerning groups and outlines a group attempt to further grow this work from threes into twelves. It's a slim volume but size isn't everything and it is very readable. It won't appeal to all but if your interest is in the serious

side of occult/esoteric group work then this is a must read.”

Salvator Mundi

“The Esoteric Apprentice is an awesome book. Every word learned (sic) me to go deep dive of knowledge. Good creation-recommended one!”

Josalyn Cork

“Inspiring experience for all who wish to make a difference in the world.

Excellent explanation of the beauty and challenges one might expect in performing group work of an esoteric nature. The book is easy to read, written from the Heart and with humility, with a profound insight into the ways we can join forces with others to bring about collective healing when entered into with sincerity and love. I highly recommend Steven’s book and encourage

Steven Chernikeeff

participation within your community in whatever capacity you are called to do.”

Silvia Pancaro

Having read many books by Bailey, Besant, Blavatsky, Steiner and Hall, I looked forward to reading the *Esoteric Apprentice* by Steven Chernikeeff. How exciting that their group of Twelve was doing this work and I hope others are able to assume the mantle. A must read for other Theosophists.”

Kylah Peterman

All Alice A. Bailey's books are available from:

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London SW1A 2EF UK

www.lucistrust.org